## LOBBYIST MONTHLY REPORT FORM



State of Idaho

5032199297

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)



11 MAY 11 PM 12: 45

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page	SCANNED
brights name and accomment business address	Date property

Lobbyis	t's name and pe	rmanent busine	ss neidress		De	е ртерагед	Perio	d covered			
John W. Mangan								fronth ending			
1306 NW Hout Street				Suito 40	<b>必</b>	5-9-11					
Portland OR 9720					·	M) ان	1 30 2011				
Item I	Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure		*Total Amount for	Proportionate Item 3, at bot		unts contributed by each employer (Identify employers, under of page.)						
		Tan Majoray vee	Employer	No. I	Emplayer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment		s	\$		\$	. S	. S				
Living.	Accommodati	ions						-			
Adverti	sing										
Travel											
Telepho	one										
Other E	xpenses or Se	ervices									
		Total	s O	.  <b>s</b>		\$	. S	_   S			
#X17	t	1	 	 	 	a total annual firm wit	 	- I			
- When I			re reporting for requires to liture of more than one	<del></del>			*****	e, executive officials and			
Item-		of their housel			. (,,	-40	· · · · · · · · · · · · · · · · · · ·				
2	Date		Place	Amou		Names	Names of Legislators, Public and Executive Officials and Household Members in Group				
						a var sales					
<u> </u>	l ta no bounti <del>no</del> C	tached nuec(c)									
		menon page(s)			Iten	n ,		A.11.			
INSTRUCTIONS				3		imployer(s) Name(s) and					
Who	should file t		ny lobbyist registered ur -6617 Idaho Code	ider Section	No. 1	merican C 101 Carich		NW of 700			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2	0-10 -10 KIO	, 5					
TO I	BE FILED W	TT34:						The state of the s			
Ben Ysursa Secretary of State				No. 3							

No. 4

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION				
	ouse Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident, Number		03 02	Subject Agriculture, horticulture, forming, and livestock Amusements, games, athletics	17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals		
20	HB 283 SB 1090		03	and sports Banking, finance, credit and investments	18 19 20	Higher education Housing, construction, codes Insurance (excluding health		
20	SB 1090		05 06 07 08 09 10 11 12 13 14 15 16	investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Recology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal  15 Government, special districts	20 21 22 23 24 25 26 27 28 29 30	Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Matufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, uncoupleyment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Uffilies, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Lobbyist signature  Date				