## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY -9 PM 1:06

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		/pe or print clear e instructions at					S	MAIL OF	IDAHC	)		
Lobbyist's name and permanent business address							Date prepared			Period covered		
Trish	'Neill								month en	ding		
3906 NW 119th St.						05/06/2011				<u> </u>	C	
Vancouver, WA 98685						03/00/2011		11	(Mo.)	(Day)	(Yr.)	
									04	30	2011	
Item 1	Totals	s of all reporta	ble expenditures made o	r incurred b	y Lobbyist	or	by Lobbyist's Empl	oyer on behalf	of Lobby	/ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of								
	Not Have to b		, , ,	Employer No. 1			Employer No. 2	Employer	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$ 0.00	\$	0.00	_   \$	S	\$		S		
Living /	Accommodat	tions	0.00	0.00								
Advertising			0.00	0.0		-   -						
Travel			0.00	0.0		-   -			<del>-</del>	-	************	
			0.00			-				-		
Telephone Other Expenses or Services			0.00			-   -		-				
Other E	expenses or 5	civices			***************************************	-   -		***************************************				
		Total	s0.00	S	0.00	. 5	0.00	s	0.00	\$	0.00	
ltem-	Names of Legislators, Public and Executive C							executive o				
	Date		Place		Amoi		nt and Household Members in Group					
[ <del></del> ]	none	nitached nage(s)										
Continued on attached page(s)						tem	En.	nnlover(s) Name	of s) and A	klrace(an)		
INSTRUCTIONS				-		3	Employer(s) Name(s) and Address(es			idiess(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I AstraZeneca Pharmaceuticals, LP, 1800 Concord Pike, PO Box 15437, Wilmington, DE 19850						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State						. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	No. 4						

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Code Subject Code Subject					
	l the r.	cooly ist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	ct Code	Bill, Resolution or Other	Appropriation Bill Number	1 **	farming, and livestock	• • •	and controlled substances, health		
(from table)   Legislative Ident, Number   and Section Number			02	Amusements, games, athletics		insurance, hospitals			
				"-	and sports	18	Higher education		
none				03	Banking, finance, credit and	19	Housing, construction, codes		
		ĺ		''	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
			J	05	Church and religion		collective bargaining		
		}		06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
			}		political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				l	minority alfairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				١,,	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county Government, federal	29	workmen's compensation		
				14	Government, nunicipal	29	Transportation, highways, streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	30	televisions, radio, newspaper.		
		l		''	Government, state		power, CATV, gas		
						31	Other (please specify)		
						.,,	other (prease specify)		
			ļ						
					CERTIFICATION: 1 hereby certify the				
	Identit	v any rule ratemaking decisi	on procurement contract	1 0	correct statement in accordance with	Section	67-6624 Idaho Code.		
ltem		Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-			7				
5		opposing.			1. max	-2//	115-11		
					nemill De	CNE	el 5-6-11		
		none		<b>/</b> i	obbyist signature	Date			
					-				
				.1					