

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**11 APR 29 PM 1:25**

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Joie McGarvin 802 W. Bannock St. Suite 201 Boise, Idaho 83702	Date prepared  04/29/11	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04   30   11
---------------------------------------------------------------------------------------------------------------------------	-------------------------------	---------------------------------------------------------------------------------------------------------

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                      Ben Yursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 No. 2 No. 3 No. 4	Westerberg & Associates 802 W. Bannock St. Suite 201 Boise, Id. 83702 +
		Idaho Wins, Inc. 802 W. Bannock St. Suite 201C Boise, Id. 83702 +
		America's Health Insurance Plans 601 Pennsylvania Ave. NW #500 Wash, DC
		Idaho Conservation Officers Association 1781 E. Highgate CT. Eagle, ID. 83616

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

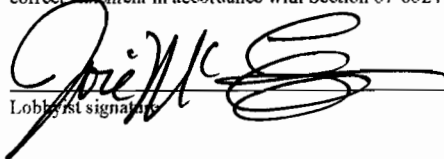
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<del>07</del>	<del>_____</del>	<del>S1015</del>
<del>07</del>	<del>_____</del>	<del>S1016</del>
<del>07</del>	<del>_____</del>	<del>H143</del>
<del>07</del>	<del>_____</del>	<del>H155</del>
<del>07</del>	<del>_____</del>	<del>H186</del>
<del>07</del>	<del>_____</del>	<del>S1085</del>
<del>07</del>	<del>_____</del>	<del>H231</del>
<del>07</del>	<del>_____</del>	<del>S1159</del>
<del>07</del>	<del>_____</del>	<del>S1197</del>
<del>07</del>	<del>_____</del>	<del>H247aa</del>
<del>17</del>	<del>_____</del>	<del>H131</del>
<del>17</del>	<del>_____</del>	<del>H004</del>
<del>17</del>	<del>_____</del>	<del>H001</del>
<del>17</del>	<del>_____</del>	<del>H219</del>
<del>07</del>	<del>_____</del>	<del>274</del>
07	HCR011	
07	HJM002	

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) .....
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4/29/11  
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

11 APR 29 PM 1:25 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Joie McGarvin, 802 W. Bannock St. Suite 201, Boise, Idaho 83702. Date prepared: 04/29/11. Period covered: 04/30/11.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3 section. Item 3 lists Employer(s) Name(s) and Address(es): Western Aircraft, Idaho Automobile Dealers Association.

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11 25		H 172 H 195

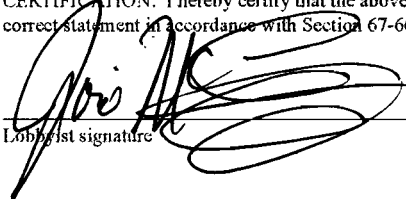
**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) .....
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature



Date

4/29/11