Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



II APR 29 PM 1: 25

SECRETATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Joie McGarvin month ending 802 W. Bannock St. Suite 201 04/29/11 (Day) (Mo.) (Yr.) Boise, Idaho 83702 04 30 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total S *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Westerberg & Associates No. 1 Who should file this form: Any lobbyist registered under Section 802 W. Bannock St. Suite201 Boise, Id. 83702 67-6617 Idaho Code + Idaho Wins, Inc. Filing deadline: Monthly reports due within fifteen (15) days of the 802 W. Bannock St. Suite 201C Boise, Id. 83702 month for activities of the past month. TO BE FILED WITH: America's Health Insurance Plans No. 3 Ben Ysursa 601 Pennsylvania Ave. NW #500 Wash, DC Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho Conservation Officers Association

No. 4

1781 E. Highgate CT. Eagle, ID. 83616

Phone: (208) 334-2852 Fax: (208) 334-2282

the Lobbyist was supporting or opposing. Appropriation Bill Number Subject Code Bill, Resolution or Other and Section Number (from table) Legislative Ident. Number · 51015 07 51016 07 H143 07 H155 67 #186 07 51085 07 H 231 07 ·S1159 りぞ 51197 07 H2476a 67 H131 17 · H004 17 H001 17 H219 17 274 07 HCROII 4JM 002

> Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-

ing or opposing.

Subject matter of proposed legislation, the number of the Senate

or House Bill, Resolution or other legislative activity in which

Item

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Ol Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth. senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands. parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

1.716

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LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink)

| | Sec | instructions at | • | | | | | | | | | | | | | |
|--|------------------------|-----------------|---------------|----------------|----------------|------------|---|---|--|----------------|-----------|----------------|--------------|--------------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | 3 | Period covered | | | | |
| Joie McGarvin | | | | | | | | | | | | month ending | | | | |
| 802 W. Bannock St. Suite 201 | | | | | | | | 04/29/11 | | | | | | | | |
| Boise, Idaho 83702 | | | | | | | | | | | | (Mo.) | 1 | (Yr.) | | |
| | | | | | | | | | | | | 04 | 30 | 11 | | |
| Item 1 | Totals | of all reportal | ole expendi | tures made or | | · · | | | Lobbyist's Empl | · | | | | yer. | | |
| #The A Amount for | | | | | | | | ounts contributed by each employer (Identify employers, under | | | | | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | All Employers | | | | | | | Employer No. 3 | | El | N- 1 | | | |
| | Not Have to be | керопеа | | | Employer No. 1 | | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | | |
| Entertai Food an | inment id Refreshme | nt | \$ | 0.00 | s | 0.00 | 2 | \$ | 0.00 | \$ | | 0.00 | \$ | 0.00 | | |
| Living A | Accommodat | ions | | | | | | | | | | | | | | |
| Adverti | sing | | | | | | _ | | | | | | | | | |
| Travel | | | | | | | _ | | | | | | | | | |
| Telepho | one | | | | | | | | | | | | | | | |
| Other E | xpenses or Se | ervices ' | | | | | _ | | | | | | | | | |
| | | | | 0.00 | | 0.00 | | | 0.00 | | | 0.00 | | 0.00 | | |
| | | Total | s | | \$ | 0.00 | - | S | | \$ | | | \$ | 0.00 | | |
| *When t | the number of a | emplovers vou a | re reporting | for requires m | ultiple L-2 fo | orms to be | filed | a tota | al amount for all e | mplovers | should be | e entered | d on Page 1. | | | |
| | | | ************ | | | | | | egislator, other | | | | | fficials and | | |
| Item- | | of their house | | | | | | | | | | | | | | |
| 2 | · 1 | | | | Amo | | | | Legislators, Public and Executive Officials and Household Members in Group | | | | | | | |
| | | | | | | | | | | | | | | | | |
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| 'للم | Continued on a | ttached page(s) | | | | <u> </u> | Ite | m - | | | | | | | | |
| | | INST | RUCTIO | NS | | _ | 3 | | Employer(s) Name(s) and Address(es) | | | | | | | |
| | | | | | | | No. 1 Western Aircraft | | | | | | | | | |
| 67-6617 Idaho Code | | | | | | | 10. 1 | 43 | 300 S Kenned | ly St. E | Boise, l | d. 837 | '02 | Ŧ | | |
| | | | | | | | | | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | | Idaho Automobile Dealers Association 4980 W. State St. Boise, Id. 83703 | | | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | _ | | • | | <u>-</u> | | | |
| Ben Ysursa | | | | | | | | No. 3 | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | No. 4 | | | | | | | | | |
| | Phon | ie: (208) 334-2 | 2852 Fax | (208) 334-2 | .282 | | | | | | | | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|--|--|-------------------------------|--------------------------------|-------|--|---------------|---|--|--|--|--|--|
| Item | | | | | DEMOGRATIVE OURSELL ADDRESS OF THE PROPERTY. | | | | | | | |
| 4 | of House Diff. Resolution | | | | Subject | Code | Subject | | | | | |
| | Lite 15 | oody ist was supporting or op | lv. and. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 7 " | farming, and livestock | • • • | and controlled substances, health | | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | | |
| | , | <u> </u> | | - "- | and sports | 18 | Higher education | | | | | |
| 11 25 | | | 11 170 | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | | |
| | | | H 172 H 195 | | investments | | Insurance (excluding health | | | | | |
| n | | | l | 04 | Children, minors, youth. | | insurance) | | | | | |
| 19 | , | | 4196 | | senior citizens | 21 | Labor, salaries and wages, | | | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | | |
| | | | | 1 | conservation, zoning, land and | 23 | License, permits | | | | | |
| | | | | | water use | 24 | Liquor | | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | | |
| | | | ľ | 09 | Elections, campaigns, voting, | | services | | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | | |
| | | | | | minority affairs | | and mining products | | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | | | |
| | | | | | | 31 | power, CATV, gas Other (please specify) | | | | | |
| | | | | | | 31 | Outer (please speelly) | | | | | |
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| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify | that the a | hove is a true, complete and | | | | | |
| - | 1 | | <u> </u> | | correct statement in accordance with | | | | | | | |
| Item | Identify any rule, ratemaking decision, procurement, contract, | | | | /////// | | / / | | | | | |
| 5 | | | s or bond lobbyist was support | [- | / 1/. : /// | <u> </u> | \\\-\\\\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | |
| | mg or | opposing. | | _ | 1 1100 H | | \supset $=$ $=$ $=$ $=$ $=$ $=$ $=$ $=$ $=$ $=$ | | | | | |
| | | | | : | USA PAR | \rightarrow | ~ '\ T \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | |
| | | | | | Lobby ist signature | | /Date / | | | | | |