LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

1-3 LOBBYISTS (Sec. 67-6619)

No. 5671 of F. 2gc(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

		e instructions at		page										
Lobbyist's name and permanent business address							Di	Date prepared				Period covered		
Candice M. McHugh Racine Olson Nye Budge & Bailey, Chtd.								04/27/2011				month ending		
101 S. Capitol Blvd., Suite 208												(Mo.)	(Day)	l (Yr.)
Boise, ID 83702								·				04	29	2011
Item 1			ble expen	ditures made o			_		Lobbyist's Empl			_		yer.
· Reimbu Expense		iving and Travel Lobbying Activity	1	l Amount for Employers	Proportionate amounts Item 3, at bottom of p			its contributed by each employer (Identify e f page.) Employer No. 2 Employer						
Entertai		- Reported		•	Zinpio) et 1 to: 1		-	Zimployer 110. 2				\dashv		
	d Refreshme	ent	\$		\$			_ \ \$		_ \$		_ 4	ß	
Living A	Accommodat	tions									/k/*	- -		
Adverti	sing											-		
Travel												_ -		
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Other E	xpenses or S	Services										_ -		
		Total	\$	0.00	s	0.	00	\$	0.00	s	0.	00 5		0.00
		20					_	-		"		- "		
*When t								_	tal amount for all c			_		
		of each expend of their house		nore than one l	hundred d	lollars (\$	100) 1	or a	legislator, other	holder of	f public of	îce, e	cecutive o	fficials and
Item- 2		I then house	Place			Алюи				of Legislators, Public and Executive Officials				
	Date							_	and Household Members in Group					
\Box°	Continued on a	attached page(s)				<u> </u>								
		INST	RUCTIO	ONS			Ite:		Employer(s) Name(s) and Address(es)					
								lo	laho Ground V	Vater A	ppropria	tors,	inc.	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						on	No. 1		.O. Box 2624,					
Filin	g deadline:			ithin fifteen (15 the past month		the	No. 2							
TO BE FILED WITH:														
Ben Ysursa Secretary of State							No. 3							
			Box 8372					_						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							
	Phon	C: (ZU8) 334-2	63Z F8:	x: (208) 334-22	482									

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item	Item or House Bill, Resolution or other legislative activity in which											
4		obbyist was supporting or op-		Code	Subject	Code	Subject					
-	I IIIC L	obbyist was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health					
(from table) Logislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals						
(110111	tuotoj	Eegistati v taata taa		1 02	and sports	18	Higher education					
	- 1	-0-		03	Banking, finance, credit and	19	Housing, construction, codes					
	- 1	v	}	"	investments	20	Insurance (excluding health					
	1		1	04	Children, minors, youth,		insurance)					
)		}	"	senior citizens	21	Labor, salaries and wages.					
			J	05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
	ĺ			07	Ecology, environment, pollution,		judges, crimes, prisons					
	i			"	conservation, zoning, land and	23	License, permits					
	i			l	water use	24	Liquor					
	1			08	Education	25	Manufacturing distribution and					
	J		1	09	Elections, campaigns, voting.		services					
			1	1	political parties	26	Natural resources, forest and					
	[10	Equal rights, civil rights,		forest products, fisheries, mining					
	[ł	minority affairs		and mining products					
	- 1			11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
	1		1	J	appropriations, bids, fees, funds		insurance, public assistance,					
	- 1)	12	Government, county		workmen's compensation					
	- 1			13	Government, federal	29	Transportation, highways,					
	1			14	Government, municipal		streets and roads					
	- 1			15	Government, special districts	30	Utilities, communications,					
	1			16	Government, state		televisions, radio, newspaper,					
	- 1						power, CATV, gas					
	- 1		1	ĺ		31	Other (please specify)					
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	J				CERTIFICATION: I hereby certify that the above is a true, complete and							
	140015	ki a-vi mila -atamaking dasisi	on programment controls	† •	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item		y any rule, ratemaking decisi		1								
5			s or bond lobbyist was support-		2 . 224	. /	1 17 11					
	ing or	opposing.		4 .	Conduct 1 Mg	V12) 4-27-11					
				;	Lobbyist signature	0	Date					
					-000713t 31Enaterio		Date					