## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed I	Ву:
L-3	LOBBYISTS

(Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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11 MAY -3 AM 8:31

SECH BY OF STATE OF IDAHO

Lobbyist	s name and permanent busine			i	Date p	prepared	_	P	eriod co	vered			
Randy Nelson						. ,				month e	nding		
PO Box 1665					5/1/2011				(Mo.) (Day) (Yr.)				
Boise	Boise, ID 837									(Day)	(Yr.) 2011		
Item									04	30			
1		able expenditures made or									oyer. ———		
Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom						nounts contributed by each employer (Identify employers, under m of page.)							
Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		3	Employer No. 4			
Entertai		12.56		12.56									
	d Refreshment	\$ 12.56	\$	12.00	\$_		\$		:	\$			
_	accommodations				-								
dvertis ravel	ang				-								
					-				—   ·				
elephoi	xpenses or Services				-								
uner E	The second services												
	Total	s 12.56	s	12.56	\$	0.00	   <b>s</b>	(	0.00	s	0.00		
			1		1		i		- 1				
When ti	The totals of employers you	are reporting for requires mediture of more than one			_								
Item-	member(s) of their house		nunarea do	mars (\$100)	) IOF a	a legislator, other	noider o	public (	onice, e	xecutive	officials a		
2	Date	Place		Amou	nt		Names of Legislators, Public and Executive Officials and Household Members in Group						
	 Continued on attached page(s	)											
INSTRUCTIONS					tem	Employer(s) Name(s) and Address(es)							
					3 Employer(s) Name(s) and Address(								
Who	should file this form: A	ny lohbyist registered ur	nder Section	No.		Randy Nelson							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Associated Taxpayers of Idaho								
Filin	g deadline: Monthly ren	orts due within fifteen (1	5) days of t	he No.	2	PO Box 1665							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					. 2	Boise, ID 8370	1						
TO I	BE FILED WITH:												
Ben Ysursa					. 3								
Secretary of State PO Box 83720													
		, ID 83720-0080 2852 Fax: (208) 334-2	282	No.	. 4								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other							
4	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				]	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				1	senior citizens	21	Labor, salaries and wages,		
			}	05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				1	conservation, zoning, land and	23	License, permits		
				ł	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				"	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
				1	appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2)	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	30	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
			}			31	Other (please specify)		
			]			31	Other (please specify)		
				1					
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			]						
				-					
				1					
				1	CERTIFICATION: I hereby certify	4141	Anno in a tana anno lata and		
	_				correct statement in accordance with				
Item	Identif	y any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	2/	07-0024 Idano Code.		
5	bid or	bid process, financial services	s or bond lobbyist was support-			/// //	/		
3	ing or opposing.				SIM ALMINE	lh lh	· F.00 -2011		
				1 `	WILCOMY)		$\frac{5-02-201}{\text{Date}}$		
					Lobbyist signature	•	Date		
				_1					