MBE1986

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYIST\$ (Sec. 67-6619)

11 MAY 11 PM 1:42

(Type or print clearly in black ink) See instructions at bottom of page				STATE OF IDAHO								
Lobbyist's name and permanent business address					Date prepared Period of					overed		
David Owen										1		
1338 So. Foothill #147						- 1				6	month en	aing
SLC, UT 84108										(Mo.)	(Day)	(Yr.)
								May 10, 20)11	April	30	2011
Item 1	Totals	of all reportal	ole expenditures r	nade or	incurred	by Lobbyist	ог ву	y Lobbyist's Emplo	yer on behalf o			
Expenses Pertaining to Lobbying Activity			*Total Amount		Item 3, at	t bottom of pa						
Do	Not Have to be	Reported			Emplo	oyer No. 1	ļ	Employer No. 2 Employe		0. 3	Employer No. 4	
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Food an	d Refreshme	\$		\$		\$_		\$	<u>' . : . </u>	\$		
	Accommodat					-		-		,	<u> </u>	
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Travel							_		•			
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Other Expenses or Services												
*When i	the number of	Total	\$	0	\$	O forms to be file	S_	O otal amount for all en	\$		S	0
	The totals		diture of more tha		_		_	a logislator, other h				fficials and
Item- 2	Date	Place			Атош			Legislators, Public and Executive Officials and Household Members in Group				
						0	_	•				
									•	•	•	•
П	Continued on a	nttached page(s)										
INSTRUCTIONS					It			En	ployer(s) Name(s) and Ade	dress(es)	
Who should file this form: Any lobbyist registe 67-6617 Idaho Code					der Scotion No. 1 1415 L St. Ste Sacramento; CL			nt Service . Ste o, CA	es an 1150 958	dits a	ffiliates	
Filiz	ng deadline:		orts due within fift tivities of the past			the No.	2				,	
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208)					No.							
				334-2282		No.	No. 4					

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative adtivity in which					LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from t	or Ho the L	et matter of proposed legislatenese Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative (dent. Number	legislative ac posing. Appropriation	er of the Senate divity in which in Bill Number on Number	01 02 03 04 05	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject				
Item		y any rule, ratemaking decisi			- C	Government, state 25. 31. waturfact products. CERTIFICATION: I hereby certify correct statement in accordance with	that the s					
5	INDIANUM RECORDE TIRANOMAL COMMACOR AT BANKI LABBINGT WAS CHRACKE.			┨.	Lebbyist signature	L	5/10/U					

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