LOBBYIST MONTHLY REPORT FORM

No. 3314 F. 34

Page _____of ___Page(s)

This space for office use only



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

II MAY -5 AM II: 29

Idaho Beer & Wine Distributors Association

P. O. Box 863, Boise, Idaho 83701

SECILLIALY OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Jeremy Pisca 407 W. Jefferson 4/14/11 (Day) (Mo.)(Yr.) Boise, Idaho 83712 4 30 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Amount for Item 3, at bottom of page.) Reimburged Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Emplayer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 106.71 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 106.71 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080

Who should file this form: Any lobbyist registered under Section

Filing deadline: Monthly reports due within fifteen (15) days of the

month for activities of the past month.

67-6617 Idaho Code

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

No. 3

No. I

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	CL.	ot matter of proposed legistar	ion, the number of the Senate		LEGISLATIVE SUE	HECT	IDENTIFICATION					
Item			legislative activity in which		DEGISERATE DESIGNATION OF THE PROPERTY OF THE							
4		obbyist was supporting or opp		Code	Subject	Code	Subject					
	line L	obbyist was supporting of op	posnig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	• •	and controlled substances, health					
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
\\\\\\\\\\\\\\\\\\\\\\\				"	and sports	18	Higher education					
24	1	S1114		03	Banking, finance, credit and	19	Housing, construction, codes					
				**	investments	20	Insurance (excluding health					
6, 2 4		\$1125	l	04	Children, minors, youth,		insurance)					
6, 24	, 25	S1136		•	senior citizens	21	Labor, salaries and wages,					
6, 24	25	\$1177		05	Church and religion		collective bargaining					
			ĺ	06	Consumer affairs	22	Law enforcement, courts,					
6, 24		S1178	}	07	Ecology, environment, pollution,		judges, crimes, prisons					
6, 24	, 25	S1187		1	conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
	- 1		[08	Education	25	Manufacturing, distribution and					
	- 1			09	Elections, campaigns, voting,		services					
	ı		ł	,	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
	- 1		1		minority affairs		and mining products					
			J.	n	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
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			}	12	Government, county		workmen's compensation					
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	Identif	y any rule, ratemaking decision	on, procurement, contract.	۱ 🔨 ا	orrect statement in accordance with	Section	67-6624 Idaho Code.					
Item			or bond lobbyist was support-		/ * _)		, 1					
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Risch Pisca PLLC LOBBYIST MONTHLY R

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State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

•			L					II MAY -S	5 AM	11:29	
		ype or print clear te instructions at					Š	STATE	oF ID	STATE AHO	
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	N. Jefferso	on			ł		4/14/1	1	"	(0)	ar.
Boise	e, Idaho 83	3702							(Mo.		(Yr.)
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Item 1			ble expenditures made o					<u> </u>			cr.
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Expense		Lobbying Activity	All Employers	Employer	No. 1	Employer No. 2		Employer 1	No. 3	Employer	No. 4
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	nd Refreshm		\$	\$		- \$_		\$		\$	
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*When	the number of	employers you s	re reporting for requires mu	iltiple L-2 forms	s to be fil	ed a l	total amount for all ci	mployers should	be entere	d on Page 1,	
Item-		of cach expend of their house	fiture of more than one I hold,	nundred dollar	s (\$100)) for	a legislator, other	holder of publi	c office,	executive of	ficials and
2	Date		Place		Amou	nt		Legislators, Pub and Household M			als
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Who	should file		ny lobbyist registered und 6617 Idaho Code	der Section	No.		333 Northgate N			83401	Đ
Filir	ig doadline:		rts due within fifteen (15 ivities of the past month.		No.	2					
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			en Ysursa stary of State		Nο,	3					
			Box 83720								

No. 4

	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item			legislative activity in which				
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
16	6	S1026	}	03	Banking, finance, credit and	19	Housing, construction, codes
16	8	\$1027	1		investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
16	6	S1028		ĺ	senior citizens	21	Labor, selaries and wages,
16	6	H267	(05	Church and religion		collective bargaming
		H281		06	Consumer affairs	22	Law enforcement, courts,
	1		}	07	Beology, environment, pollution,		judges, crimes, prisons
16	6	H302]	conservation, zoning, land and	23	License, permits
16	<u>۾</u>	H328	ļ		yater use	24	Liquor
				08	Education	25	Manufacturing, distribution and
16	6	H190		09	Elections, campaigns, voting,		services
				1 "	political parties	26	Natural resources, forest and
			ł	10	Equal rights, civil rights,		forest products, fisheries, mining
				.,	minority affairs		and mining products
			ļ	11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				ł	appropriations, bids, fces, funds		insurance, public assistance,
			[12	Government, county		workmen's compensation
			}	13	Government, federal	29	Transportation, highways,
				14	Government, municipal	-/	streets and roads
				15	Government, special districts	30	Utilities, communications.
				16	Government, state	30	televisions, radio, newspaper,
			ł	10	Government, state		power, CATV, gas
				1		31	Other (please specify)
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	ľ			1	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
	Identif	y any rule, ratemaking decision	On procurement contract	\	correct systemost in accordance with	Section	67-6624 Idaho Code.
Itcm			or bond lobbyist was support-	'	\X -)		<i>(</i> 1
5		opposing.	or bond toboyist was support-	_			
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Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3314 P. 30 Page of Page(s)





State of Idaho

Ben Ysursa Secretary of State

LOBBYISTS L-3 (Sec. 67-6619)

To Be Filed By:

11 MAY -5 AM 11: 29

SECTION STATE

		e instructions at	•	,			STALE OF IDAHO							
Lobbyist		ermanent busine					Date prepared Period covered							
Jeren	ny Pisca							month ending						
	V. Jefferso	n				}								
Boise	, Idaho 83	702					4/14/11 (Mo.)					(YI.)		
										4	30	11		
Item 1	Total	s of all reporta	ble expend	ditures made o	r incurred	by Lobbyis	or b	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employ	yer.		
Reimbi	tegory of Ex used Personal L s Pertaining to I	penditure iving and Travel obbying Activity		Amount for Employers		nate amounts t bottom of p		ibuted by each emplo	oyor (Identify ci	nployers	, under			
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						 		Pharmaceutical	Research &	Manu	facturers			
Who	should file		ıy lobbyisi -6617 Idah	t registered und 10 Code	der Section	n No.		3140 Maringo F				.		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							2							
TOE	TO BE FILED WITH:													
	Ben Ysursa													
	Secretary of State PO Box 83720													
		Boise, I	D 83720-	080		No. 4								
	Phone	e: (208) 334 - 28	352 Pax	: (208) 334-22	.82		NO. 1							

	Subje	ct matter of proposed legislat	ion, the number of the Senate	E LEGISLATIVE SUBJECT IDENTIFICATION								
item			legislative activity in which									
4		obbyist was supporting or opp		Code	Subject	Code	Subject					
		oddy ist in da otipporting or opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health					
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				06	Consumer affairs	22	Law enforcement, courts,					
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)	correct entement in accordance with	Section 4	67. 6624 Maha Cada					
Item	Identif	y any rule, ratemaking decisio	on, procurement, contract,	,	correct and accompance with	Section	57-6624 Idano Coot.					
5	bid or	bid process, financial services	or bond lobbyist was support-	<u> </u>			, 1					
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LOBBYIST MONTHLY REPORT FORM

No. 3314 P. 28

Page of Page(s)

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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Item 1	Total	s of all reporta	ble expendi	tures made o	r incurred l	by Lobby	yist c	or by	Lobbyist's Empl	oyer on behalf o	of Lobb	yist's Employ	yer.
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		living and Travel		imount for	Item 3, at	bottom o	of bat	ge.)					
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			tary of State Box 83720	:									
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	Phone	e: (208) 334-28	352 Fax: ((208) 334-22	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION							
Item			legislative activity in which									
4	the L	obbyist was supporting or opp	posing.	Code	Subject		Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from t	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
		11400			and sports	18	Higher education					
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				}	senior citizens	21	Labor, salaries and wages,					
8		H222	ĺ	05	Church and religion		collective bargaining					
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			}	07	Ecology, environment, pollution,		judges, crimes, prisons					
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			J	08	Education	25	Manufacturing, distribution and					
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				10	Equal rights, civil rights,		forest products, fisheries, mining					
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Item 5	bid or i	bid process, financial services	or bond lobbyist was support-	ľ	(M_{\perp})		1 /					
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Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3314



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY -5 AM 11: 29

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Lobbyis		ermanent busine			T	ate	prepared		Period	covered	
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2	Date		Place		Amount Names of			Legislators, Pub and Household N			ials
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INSTRUCTIONS							Ēm	ployer(s) Name	(s) and Ad	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Ideho Code							daho Physical 220 Bodenheir)3
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.											
ТО	E FILED W	Be Secre	n Ysursa tary of State Box 83720		No. 3						
	Phone	Boise, I	D 83720-0080 352 Fax: (208) 334-22	82	No. 4						

	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BIECT	IDENTIFICATION					
Item	Item or House Bill, Resolution or other legislative activity in whi											
4	1	obbyist was supporting or opp	•	Code	Subject	Code	Subject					
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17, :	23	S1078	1	03	Banking, finance, credit and	19	Housing, construction, codes					
17	7	H221		ſ	investments	20	Insurance (excluding health					
			ł	04	Children, minors, youth,		insurance)					
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			ì	05	Church and religion		collective bargaining					
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Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3314 P. 24
Page of Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619)

11 MAY -5 AM 11:29

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TO I	TO BE FILED WITH:															
	Ben Ysursa Secretary of State															
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282															
	Phone	c: (208) 334 - 28	oz Fa	x: (208) 334 - 22	82											

	Subje	ct matter of proposed legislat	tion, the number of the Senato	ı	LEGISLATIVE SUI	BJECT	IDENTIFICATION
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4		obbyist was supporting or op	•	Code	Subject	Code	Subject
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	[ł	06	Consumer affairs	22	Law enforcement, courts,
				07	Beology, environment, pollution,		judges, crimes, prisons
			[l	conservation, zoning, land and	23	License, permits
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	J			08	Education	25	Manufacturing, distribution and
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May. 5. 2011 11:20AM

Risch Pisca PLLC

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

No. 3314 P. 22

Page of Page(s)



State of Idaho

Ben Ysursa Secretary of State

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Boise	e, Idaho 83	3702			- 1				(Mo.		(Yr.) I	
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Item 1	Total	s of all reportal	ble expenditures made o	r incurred b	y Lobbyist	or b	y Lobbyist's Empl	oyer on be	half of Lobb	yist's Emplo	yer.	
Ca Reimb		iving and Travel	*Total Amount for		ate amounts bottom of p	unts contributed by each employer (Identify employers, under of page.)						
	es Perlaining to l o Not Have to b	Lobbying Activity c Reported	All Employers	Employ	yer No. 1	T	Employer No. 2	Bmplo	yer No. 3	Employe	r No. 4	
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			liture of more than one l	hundred do	llars (\$100)	for:	a legislator, other	holder of p	ublic office,	executive o	fficials and	
Item-	member(s)	of their house	hold.				Names of	Legislators	Public and E	xecutive Offic	siats	
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		INST	RUCTIONS			3	Err	iployer(s) N	am¢(s) and A	idress(es)		
Who	should file		y lobbyist registered und 6617 Idaho Code	der Section	No.	ı (University of Ph	oenix bint Pkwy	, Phoenix	, Arizona 8	35040	
Filin	ig deadline:		rts due within fifteen (15 vities of the past month.		ne No.	2						
TO BE FILED WITH: Ben Ysursa Sccretary of State					No.	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.	4						

	ject matter of proposed legislat		, -	LEGISLATIVE SUI	BJECT	IDENTIFICATION
	Journel Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident, Number H36 H204 H340		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and inining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	fy any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	,	SERTIFICATION: I hereby certify correct attendent in accordance with Lobbyist signature		

May. 5. 2011 11:19AM

Risch Pisca PLLC

LOBBYIST MONTHLY REPORT FORM

No. 3314 P. 20
Page of Page(s)
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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

THIS BITTER I GIVE OF THE ESE OF

I MAY -5 AM II: 28

SEUNCIANI OF STATE (Type or print clearly in black ink) BTATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Jeremy Pisca 407 W. Jefferson 4/14/11 (Day) (Mo.) (Yr.)Boise, Idaho 83712 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 129.62 Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 129.62 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household, Item Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS M3 Eagle, LLC No. I Who should file this form: Any lobbyist registered under Section 4222 E. Camelback Rd., Phoenix, AZ. 85018 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month, TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Subject matter of proposed legislation, the number of the Schate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or Ho	use Bill. Resolution or other	legislative activity in which	1					
4		obbyist was supporting or opp		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
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				l	and sports	18	Higher education		
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	J		}	05	Church and religion		collective bargaining		
	ļ			06	Consumer affairs	22	Law enforcement, courts.		
	ĺ			07	Ecology, environment, pollution.		judges, crimes, prisons		
			[conservation, zoning, land and	23	License, permits		
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				08	Education	25	Manufacturing, distribution and		
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Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619)

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	ategory of Ex	openditure	*Total A	Lmount for	Proportion Item 3, at				outed by each emplo	oyer (Identify en	ployers	, under	
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		of each expend of their housel		re than one l	hundred do	ollars (\$1	00) 1	or a	legislator, other	holder of public	office,	executive of	ficials and
Item-	member(s)	or their nouse	iloid.			$\overline{}$			Names of	Legislators, Publ	ic and Ex	cecutive Offic	ials
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TO F	BE FILED W	'ITH;						_					
Ben Ysursa Secretary of State					1	No. 3							
		PO	Box 83720			- 1							
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
ltem			legislative activity in which	١, .		Code	Outland
4	the L	obbyist was supporting or opp	posing.		Subject	Code 17	Subject Health service, medicine, drugs
Cabina	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	and controlled substances, health
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12,	14	H148	}	05	Church and religion		collective bargaining
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			}	07	Ecology, environment, pollution,		judges, crimes, prisons
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19	9	H256		08	Education	25	Manufacturing, distribution and services
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		-	{	10	Equal rights, civil rights,	20	forest products, fisheries, mining
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Risch Pisca PLLC

LOBBYIST MONTHLY REPORT FORM

No. 3314 Page οf



Item

Travel Telephone

Item-

2

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3(Sec. 67-6619)

Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAY -5 AM 11: 28 STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Jeremy Pisca 407 W. Jefferson 4/14/11 (Day) (Yr.)(Mo.) Boise, Idaho 83702 30 11 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 3 Employer No. 2 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a logislator, other holder of public office, executive officials and member(s) of their household. Names of Legislators, Public and Executive Officials Place Date Amount and Household Members in Group

Continued on attached page(s)			
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	I NO. I	onnections Academy, LLC 001 Fleet Street, Baltimore, MD 21202	<u> </u>
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2		
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4		

Subj	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
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bid or	fy any rule, retemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	}	SERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature				

May. 5. 2011 11:18AM Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 33'4 of F. 14 rage(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 MAY -5 AM 11: 28 SECOND WAY IN STATE

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Lobbyist	's name and p	ermanent busine	ss address			Dat	c prepared		Period			
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Item	Totals	s of all reportal	ole expenditures made or	incurred b	y Lobbyis	l st or	by Lobbyist's Emplo	oyer on behalf o	f Lobb	vist's Employ	er.	
Reimbi		iving and Travel	*Total Amount for	Proportions Item 3, at 1		nts contributed by each employer (Identify employers, under f page.)						
	s Perinining to L	Labbying Activity & Reported	All Employers	Employ	yer No. I		Employer No. 2	Employer No. 3		Employer	No 4	
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		Total	s0.00	\$	0.00	5	0.00	\$	0.00	\$	0.00	
*When t	he number of	employers you a	re reporting for requires m	l Illinie L-2 fo	rms to be fi	i iled e	l Stotal amount for all e	i unlovers should b	l e entere:	1 on Page 1		
•	The totals		liture of more than one l			_					ficials and	
Item-	Date		Place		Amo	unt		Legislators, Publi and Household Me			als	
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	· · · · · ·	INST	RUCTIONS			Item 3	Em	ployer(s) Name(s) and Ad	dress(cs)		
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		6/-	6617 Idaho Code		 	_						
Filin	g deadline:		rts due within fifteen (15 ivities of the past month.		ne No	. 2						
TO BE FILED WITH:						, 3						
	Ben Ysursa Secretary of State											
	PO Box 83720 Boise, ID 83720-0080											
	Phone		352 Fax: (208) 334-22	No	No. 4							

				ate LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subje	ci matter of proposed legislati	legislative activity in which]	LEGISLATIVE SU	21501	IDENTIFICATION		
4	or Ho	obbyist was supporting or opp	negistative activity in which	Code	Subject	Code	Subject		
	line L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number]	farming, and livestock		and controlled substances, health		
(from		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
29	9	\$1024		03	Banking, finance, credit and	19	Housing, construction, codes		
29	ء ا	S1025		ļ	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
29		H141a		ĺ	senior citizens	21	Labor, salaries and wages,		
25	5	H195a		05	Church and religion		collective bargaining		
	ľ			06	Consumer affairs	22	Law enforcement, courts,		
	1			07	Ecology, environment, pollution,		judges, crimes, prisons		
				ł	conservation, zoning, land and	23	License, permits		
	[}	l	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	24	services		
				1	political parties	26	Natural resources, forest and		
	J			10	Equal rights, civil rights,		forest products, fisheries, mining and mining products		
					minority affairs	27	Public lands, parks, recreation		
				11	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment		
				ł	appropriations, bids, fees, funds	20	insurance, public assistance.		
	[12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
	1			14	Government, municipal	27	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
	- 1			16	Government, state	50	televisions, radio, newspaper,		
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Item			or bond lobbyist was support-	1	(M, J)		()		
5		opposing.	of conditionalist was supported	 _			الأسراح		
	1118 01	olyposing.		{ ``	XXXXX		2/2/11		
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May. 5. 2011 11:18AM

Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3314 Page___of___Pagc(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

		ypo or print clear e instructions at							SEC LL IS STATE	OF	# 51A1 IDAHO	E
Lobbyis	t's name and p	ermanent busine	ss address				Date	prepared		Period	covered	
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	N. Jefferso							4/14/1	1	(Mo.)	(Day)	(Yr.)
Boise	e, Idaho 83	702								i	1	1
										4	30	11
Item 1	Totals	s of all reportal	ble expend	litures made o	r incurred b	y Lobbyi	st or b	y Lobbyist's Empl	oyer on behalf o	of Lobby	vist's Employ	yer.
	tegory of Ex	•	*Total	Amount for				ibuted by each emplo	oyer (Identify en	ployers	under	
Expense	s Pertaining to I	iving and Travel obbying Activity	1	Employers	Item 3, at		page.)					
Do	Not Have to b	e Reported			Employer No. 1			Employer No. 2 Employer		0.3	Employer	No. 4
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Other E	xpenses or S	ervices					_ _					
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*When t								otal amount for all c				
	member(s)	of their housel	liture of m hold.	ore than one i	hundred dol	llars (\$100)) for	a legislator, other	holder of public	office,	executive of	ficials and
Item- 2								Names of	Legislators, Publi	ic and Ex	ecutive Offic	ials
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	Continued on a	itached page(s)			ł							
		INST	RUCTIO	NS			item 3	Em	ployer(s) Name(s) and ∧d	dress(es)	
							, 10	daho Outfitters	and Guides	Associ	ation	
Who	should file	this form; An 67-	y lobbyist 6617 Idah		der Section		F	P. O. Box 95, B	oise, Idaho 8	3 701		
Filin	g deadline:	Monthly report month for acti	rls due wit vities of th	hin fifteen (15 ne past month.) days of th	ie No	. 2					
TO DE FILBD WITH:												
Ben Ysursa						No. 3						
	Secretary of State PO Box 83720											
	Boise, ID 83720-0080						No. 4					
	Phone: (208) 334-2852 Fax: (208) 334-2282											

Subje	ect matter of proposed legislar	ion the number of the Senate		LEGISLATIVE SUI	3JECT	IDENTIFICATION
Item or Ho		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, sonior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, fand and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	,	SERTIFICATION: I hereby certify to content statement in accordance with cobbyist signature	that the a	bove is a true, complete and 67-6624 Idaho Code. Date

May. 5. 2011 11:17AM

Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3314 F. 10
Page of Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

		pe or print cloar					STATE OF IDAHO Date prepared Period covered					
Obbyje		e instructions at ermanent busine					Date r	prepared	PIA	Period co	<u>IDAHO</u>	
Jeren 407 V	ny Pisca V. Jefferso e, Idaho 83	n	33 Eudross				Daily ;	4/14/11		(Mo.)		
Item	Totals	of all reporta	ble expenditur	res made o	r incurred	by Lobbyis	t or by	Lobbyist's Empl	oyer on behalf	of Lobbyi	st's Employ	yer,
Reinbi Expense		iving and Travel obbying Activity	*Total Am All Emp		Proportionate amounts Item 3, at bottom of p			buted by each employer No. 2	No. 3 Employer No. 4			
Enterta			\$		\$ 0.00		_ \$ _	\$		\$		
Living . Adverti	Accommodet sing	tions					-					
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Other E	xpenses or S	ervices					-				···	
		Total	s	0.00	\$	0.00	\$_	0.00	s	0.00	s	0.00
Item-	The totals		liture of more			ollars (\$100	o be filed a total amount for all employers should be entered on Page (\$100) for a legislator, other holder of public office, executive Commont Names of Legislators, Public and Executive Commont and Household Members in Group					
	Continued on a	ttached page(s)										
		INST	RUCTIONS			1	tem 3	Em	ployer(s) Name(s) and ∧dd	ress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	Melaleuca, Inc. 3910 Yellowstone Hwy., Idaho Falls, Idaho 83402						
Filin	g deadline:	Monthly report month for act				hc No.	2					
TO BE FILED WITH: Ben Ysursa Secretary of State					No.	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							4					

	Subje	ect matter of proposed legislat	ion, the number of the Senate	c LEGISLATIVE SUBJECT IDENTIFICATION							
Item		ause Bill, Resolution or other									
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
				01	Agriculture, horticulture.	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	i	farming, and livestock		and controlled substances, health				
(from t	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
		710.2.		1	and sports	18	Higher education				
8		S1068		03	Banking, finance, credit and	19	Housing, construction, codes				
8		S1069	1	i	investments	20	insurance (excluding health				
				04	Children, minors, youth,		insurance)				
8,2		S1108	}		senior citizens	21	Labor, salaries and wages,				
8,2	1	S1110		05	Church and religion		collective bargaining				
8		S1113		06	Consumer affairs	22	Law enforcement, courts,				
			ł	07	Ecology, environment, pollution,		judges, crimes, prisons				
8		H315		ĺ	conservation, 20ning, land and	23	License, permits				
8		H335	}	١	water use	24	Liquor				
8		H336		08	Education	25	Manufacturing, distribution and				
			1	09	Elections, campaigns, voting,	26	services				
8		\$345		1	political parties	26	Natural resources, forest and forest products, fisheries, mining				
8		S1184		10	Equal rights, civil rights, minority affairs		and mining products				
				11	Government, financing.	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	/	streets and roads				
				15	Government, special districts	30	Utilities, communications.				
				16	Government, state		televisions, radio, newspaper,				
	[.~	20.0		power, CATV, gas				
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	Idontid	y any rule, ratemaking decision	n necessariest contract	(corect attacement in accordance with	Section	67-6624 Idaho Code.				
Hem			or bond lobbyist was support-	}	$\times \times $						
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	ing of	оррозпів.					515111				
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LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBY

LOBBYISTS (Sec. 67-6619)

1 MAY -5 AM 11: 28

ME OF STATE TATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca month ending 407 W. Jefferson 4/14/11 (Mo.) (Day) (Yr.) Boise, Idaho 83702 30 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.000.00 0.00Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of REALTORS®, Inc. No. I Who should file this form: Any lobbyist registered under Section 301 S. Capitol Blvd., Boise, Idaho 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Sccretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	of matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item	or Ho	ouse Bill. Resolution or other	legislative activity in which	[
4		obbyist was supporting or op-		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill. Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				ł	and sports	18	Higher education
19	9 ∣	S1086	ſ	03	Banking, finance, credit and	19	Housing, construction, codes
12,	14	H50			investments	20	Insurance (excluding health
		H153	ĺ	04	Children, minors, youth,	21	insurance)
7,13			ĺ	i .	senior citizens	Labor, salaries and wages,	
7,13	,16	HCR16	}	05	Church and religion		collective bargaining
19		H223		06	Consumer affairs	22	Law enforcement, courts,
18		H224		07	Ecology, environment, pollution.	00	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
23	3]	S1065			water use	24	Liquor
6	. 1	S1123A		08	Education	25	Manufacturing, distribution and
23			ł	09	Elections, campaigns, voting,	26	services
		S1127		10	political parties	20	Natural resources, forest and
3,1	9	H331		10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
	1		[111	Government, financing,	27	Public lands, parks, recreation
	1		i	' '	taxation, revenue, budget,	28	Social insurance, unemployment
	- 1			ł	appropriations, bids, fees, funds	20	insurance, public assistance.
	J			12	Government, county		workinen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2,	streets and roads
	J		1	15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
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_	Identif	y any rule, ratemaking decision	on procurement contract.	7	sorrest statement in accordance with	Section	67-6624 Idaho Code.
Item			or bond lobbyist was support-	ł			
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				l i	Lobbyist signature		Date
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Page___of___Page(s)

State of Idaho



Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

11 MAY -5 AM 11:28

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		ype or print clear c instructions at				STALE OF IDAHO						
obbyis		ermanent busine			ī)a(c p	repared		Period	covered		
	ny Pisca V. Jefferso	on					4/14/11			month o		
Boise	e, Idaho 83	3702							(Mo.)	(Mo.) (Day) (Yr.) 4 30 11		
Item 1	Total	s of all reportal	ble expenditures made or	r incurred by	Lobbyist	or by	Lobbyist's Emplo	yer on beh	alf of Lobby	ist's Empl	oyer.	
Reimb: Expense	s Pertaining to I	iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bo	ottom of pa			yer (Identify employers, under				
D	Not liave to b	e Reported		Employer	r No. 1	-	Employer No. 2	Employ	er No. 3	Employ	er No. 4	
Entertainment Food and Rofreshment			\$	\$	0.00	\$_		\$		\$		
	Accommoda	lions		ļ 								
Adverti	sing					-		~	- [
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Other E	xpenses or S	Services										
		Total	\$ 0.00	s	0.00	\$ _	0.00	\$	0.00	s	0.00	
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.,,,,,	The totals	of cach expend	liture of more than one l	_				<u></u>				
Item-	member(s)	of their house	hold.			Names of Legislators, Public and Executive Officials						
2	Date		Place		Amoun						iciais	
	Continued on a	allached page(s)										
		INST	RUCTIONS		Ite	3	Emp	ployer(s) Nai	ne(s) and Ad	dress(¢s)		
Who	should file		y lobbyist registered und 6617 Idaho Code	ler Section	No. 1		oeur - The Pre 05 Front Ave, (•	•	· ·	
Filin	g deadline;		rts due within fifteen (15 ivities of the past month.		No. 2	!						
TO E	BE FILED W											
		Secre	en Ysursa Hary of State Box 83720		No. 3							
	Phone	Boise, I	D 83720-0080 B52 Fax; (208) 334-22	.82	No. 4	No. 4						

	Subie	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item		ouse Bill, Resolution or other									
4		obbyist was supporting or opp	=	Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	Ì	farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
F				}	and sports	18	Higher education				
			(03	Banking, finance, credit and	19	Housing, construction, codes				
			ł	ĺ	investments	20	Insurance (excluding health				
			ļ	04	Children, minors, youth,		insurance)				
]	ł	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
			}	ļ	conservation, zoning, land and	23	License, permits				
			}		water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
		1	1	09	Elections, campaigns, voting,		services				
				ļ	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				ĺ	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
			1		taxation, revenue, budget,	28	Social insurance, unemployment				
				ł	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
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	ing or	opposing.		~-	2		5/5/11				
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Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3314 F. 4 Page___of___Page(s) TIMS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 MAY -5 AM 11: 28

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Lobbyis		ermanent busine		· · · · · · · · · · · · · · · · · · ·	r	Date p	repared			covered		
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D01\$6	s, Iuano 60	17 12							4	30	11	
Item	Total	of all reporta	ble expenditures made o	r incurred b	v Lobbyist	or by	Lobbyist's Empl	over on behalf o	f Lobb	vist's Employ	ver.	
C	ategory of Ex						outed by each emplo					
		iving and Travel abbying Activity	• Total Amount for All Employers		bottom of pa					<u> </u>		
	o Not Have to b			Employer No. 1		Employer No. 2		Employer N	o. 3	Employer	No. 4	
Enterta Food as	inment nd Refreshme	ent	\$	S	414.57	\$		\$		\$		
	Accommoda					-						
Adverti												
Travel						_						
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Other E	expenses or S	ervices			··-	_		l				
			0.00		414.57	-	0.00	-	0.00		0.00	
		Total	\$	\$	414.57	\$_	0.00	\$	0.00	\$	0.00	
*When t	the number of	employers you a	re reporting for requires mu	Illiple L-2 for	rms to be file	dato	tal amount for all c	mployers should b	e entere	d on Page 1.		
		of each expend of their house	liture of more than one t	nundred dol	lars (\$100)	for a	legislator, other	holder of public	office,	executive of	ficials and	
item- 2	Date		Place	<u> </u>	A			Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		Trace	Amour				and Household Mi	embers n	п Стопр		
				j								
				}								
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	Continued on a	itached page(s)										
		INST	RUCTIONS		Ite	3	Ęm	ployer(s) Name(s) and Λ d	ldress(es)		
					_	—.— Р	otlatch					
Who	should file		y lobbyist registered und 6617 Idaho Code	der Section	No.	No. 1 Foliation 601 W. 1st Ave., Spokane, WA. 99201-3807						
Filln	ig deadline:		rts due within fifteen (15 ivities of the past month.		e No. 2	No. 2						
тон	BE FILED W	ITH;			No. 3							
	Ben Ysursa Secretary of State											
		PO	Box 83720 D 83720-0080		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\							
	Phone		352	82	NO. 4	No. 4						

			ion, the number of the Senate								
Item or He			legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or b	v any rule, ratemaking decisio oid process, financial services ppposing.	n, procurement, contract, or bond lobbyist was support-		CERCIFIC ATION: Mereby certify to correct statement in accordance with cobby(st signature)	hat the al Section (bove is a true, complete and 67-6624 Idaho Code.				

No. 3314 F. 2



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s) THIS SPACE FOR OPPICE USE ONLY

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SECKLIAR IN STATE

		pe or print clear instructions at				STATE OF IDAHO						
Lobbyist		rmanent busine				Date	ргерягед		Period (overed		
Jeren	ny Pisca				ł					nonth c	nding	
	V. Jefferso	n			1		4/14/11			_		
Boise	, Idaho 83	712			- 1				(Mo.)	(Day)	(Yr)	
									4	30	11	
Item 1			ble expenditures made or								oyer.	
Reimbi Expense	s Pertaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bottom of								
Do Not Have to be Reported			Employ	er No. 1	Employer No. 2		Employ	rer No. 3	Employer No. 4			
Entertainment Food and Refreshment		\$	s	60.62	. S_		\$		\$			
Living	Accommodat	ions				. _						
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Other E	xpenses or S	ervices				. _						
		Total	§0.00	\$	60,62	. S.	0.00	\$	0.00	\$	0.00	
						I		l	l			
*When t			re reporting for requires mu fiture of more than one h									
Item-		of their house		idildica doi	1413 (\$100	, 101	a registator, other r	notect of p	indire office,	CXCLIIIVC	Officials and	
2	Date		Place		Amou	ınl	Names of Legislators, Pub			lie and Executive Officials tembers in Group		
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		INST	RUCTIONS		1	tem 3	Em	ployer(s) Na	nnc(s) and Ad	dress(es)		
Who	should file		ny lobbyist registered une	der Section	No.	. 1	Saint Alphonsus 1055 North Cur		•	o 83706	-1370 B	
Filin	ng deadline:		rts due within fifteen (15		ie No.	2						
TO F	BE FILED W	(1 T 11:				-						
TO BE FILED WITI]: Ben Ysursa Secretary of State						3						
	Phone	Boise,	Box 83720 (D 83720-0080 852 Fax: (208) 334-22	No.	No. 4							

	Subie	of matter of proposed legislat	ion, the number of the Senate	te LEGISLATIVE SUBJECT IDENTIFICATION					
Item			legislative activity in which)					
4		obbyist was supporting or op		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
4-	_	11400			and sports	18	Higher education		
17		H162		03	Banking, finance, credit and	19	Housing, construction, codes		
1	7	H28		04	investments	20	Insurance (excluding health insurance)		
17,	29	S1072		1 04	Children, minors, youth, senior citizens	21	Labor, salaries and wages,		
17,		H127	}	05	Church and religion	٨١	collective bargaining		
-				06	Consumer affairs	22	Law enforcement, courts,		
1		H128		07	Ecology, environment, pollution,		judges, crimes, prisons		
17	7	H130	1	1	conservation, zoning, land and	23	License, permits		
10		\$1033	1	1	water use	24	Liquor		
1		H117	1	08	Education	25	Manufacturing, distribution and		
			}	09	Elections, campaigns, voting,		services		
17	7	H218			political parties	26	Natural resources, forest and		
17,	28	H260	[10	Equal rights, civil rights,		forest products, fisheries, mining		
1		H266	[١.,	minority affairs	07	and mining products		
]] [Government, financing,	27 28	Public lands, parks, recreation Social insurance, unemployment		
11,		H327	1	1	taxation, revenue, budget, appropriations, bids, fees, funds	40	insurance, public assistance,		
17	7	H212	I	12	Government, county		workmen's compensation		
17	7	H216		13	Government, federal	29	Transportation, highways,		
17		H221		14	Government, municipal	-	streets and roads		
			J	15	Government, special districts	30	Utilities, communications,		
17	7	H310A		16	Government, state		televisions, radio, newspaper,		
			ł				power, CATV, gas		
			}	1		31	Other (please specify)		
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			\ \ \	\mathcal{L}	CBRTIFICATION: I hereby certify t	hat the a	have is a true, complete and		
					errect statement in accordance with				
Item		y any rule, ratemaking decision		>		20011011	o, con runno conor		
5			or bond lobbyist was support-	(, 1		
	ing or	opposing.		-			5/5/11		
				, - -	obbyist signature		Date		
				۱ '	condition attended		Date		
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