## May. 5. 2011 11:33AM

# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619)

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State of Idaho

Ben Ysursa Secretary of State

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Lobbyis	's name and p	ermanent busine	ss address	~~		•	Date	ргерагед		Period	covered	
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Boise	, Idaho 83	3702								(Mo.	1	(Yr.)
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Reimbi		cpenditure living and Travel Lobbying Activity		mount for		nate amounts bottom of p	contributed by each employer (Identify employers, under age.)					
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Item-	1, -					4	_,		Legislators, Publ			ls
	Date		Place	·		Amor	nı	3	nd Household M	embers i	n Group	
<u> </u>	ontinued on a	attached page(3)				<u> </u>	Item F. (23)					
		INST	RUCTIONS	3		L.	3	Em	ployer(3) Name(s	s) and Ac	idress(es)	
		this form: An 67- Monthly repo	6617 Idaho	Code				Coeur - The Pre				<u> </u>
	-	month for act				1,40	2					
тов	BE PILED W	В				No.	3					
Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					282	No.	4					

	Cubic	of matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
ltem	or House Bill, Resolution or other legislative activity in which			1					
4		obbyist was supporting or op		Code	Subject	Code	Subject		
	l tile E	ood is will adolest the stop		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and livestock		and controlled substances, health		
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
(				1	And sports	18	Higher education		
			ĺ	03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
			1	05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts.		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
			ĺ	1	conservation, zoning, land and	23	License, permits		
			1	1	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				i	political parties	26	Natural resources, forest and		
			1	10	Equal rights, civil rights,		forest products, fisheries, mining		
		l			minority affairs		and mining products		
			ł	11	Government, financing,	27	Public lands, parks, recreation		
				)	taxation, revenue, budget,	28	Social insurance, unemployment		
			į.		appropriations, bids, fccs, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
			İ	13	Government, federal	29	fransportation, highways,		
			}	14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
			1	}			power, CATV, gas		
			1			31	Other (please specify)		
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				J ~	CERTIFICATION: I hereby certify to	that the a	bove is a true, complete and		
	Identii	y any rule, ratemaking decisi	on, procurement, contract.	7 '	correct statement in accordance with	Section	67-0624 Idano Code.		
Item			s or bond lobbyist was support-	.	$\langle \langle \rangle \rangle$		. 1		
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### May. 5. 2011 11:33AM

# Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619)

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Boise	, Idaho 83	1702			,						4	30	11		
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	itegory of Ex	penditure	T ·		Proportion	nate amou	unts co	ntribut	ed by each emple	•					
Reimbi Expense	irsed Personal L is Pertaining to I	iving and Travel Obbying Activity	All Em	nount for ployers	Item 3, at			(c.)		_					
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Item-	member(s)	of their house	hold.					_	Names of	f) egirlator	s. Public and E	vacutiva Offi	ninla		
2	Date		Place	;		Aı	mount				old Members		viais		
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		INST	RUCTIONS	<b>S</b>			Ite:		En	nployer(s) l	Vame(s) and A	ddress(es)			
Who	should file	this form: At	ny lobbyist re -6617 Idaho		der Section	1	No. 1		ho Associati I S. Capitol I			•	B		
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	Secretary of State PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852  Fax: (208) 334-2282											_			

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
		buse Bill, Resolution or other obbyist was supporting or opporting or other bill, Resolution or Other Legislative Ident, Number	legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, alhletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health Insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or t	y any rule, ratemaking decision oid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify of the certific	that the all	bove is a true, complete and 67-6624 Idaho Code.  Date				