

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

POSTED
Page 1 of 1 Page(s)
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11 MAY 17 PM 2:44

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN REBERGER EIGUREN PO Box 1703 Boise, ID 83701	Date prepared 5/10/11	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) Apr 1 11
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 697.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 697.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No.1	ADVANTAGE WORKER COMPENSATION PO Box 571918, Salt Lake City, UT
	No.2	AREVA NC, LLC 4800 Hampden Lane, Ste. 1100, Bethesda, MD
	No.3	ASSOCIATED GENERAL CONTRACTORS OF ID
	No.4	CHWM HILL, CONNECTING IDAHO PARTNERS 332 E. Front St. #200, Boise, ID 83702

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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$	\$ 35.93	\$ 0.00	\$ 0.00	\$
Food and Refreshment	\$				\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 35.93	\$ 0.00	\$ 0.00	\$ 0.00

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	No. 5	Clear Springs Foods, Inc. PO Box 712, Buhl, ID 83316
	No. 6	Doral Dental USA, LLC 12121 North Corporate Parkway, MeQuon, WI
	No. 7	Eli-Lily Corporation 161 St. Anthony Ave. Ste. 820, St. Paul, MN 55103
	No. 8	FMC Corporation 1101 Pennsylvania #325, Washington DC 20004

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		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. <u>11</u>	Employer No. <u>12</u>
Entertainment	\$ _____	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

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Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

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	<p>No. <u>9</u> Green Valley Holdings, LLC PO Box 8467, Boise, ID 83708</p>
	<p>No. <u>10</u> Hospital Corporation of America One Park Plaza, Nashville, TN 37203</p>
	<p>No. <u>11</u> Idaho School Boards Association PO Box 9797, Boise, ID 83707</p>

<p>No. <u>12</u> Intermountain Gas Co. PO Box 7608, Boise, ID 83707</p>

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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$ _____	\$ 661.07	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 661.07	\$ 0.00	\$ 0.00	\$ 0.00

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Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
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	No 13) neytree, Inc. on behalf of Multi-States 515 King St., Alexandria, VA 22314
	No 14) Motion Picture Association 1600 Eye St. NW, Washington DC 20006
	No 15) PNGC (Pacific Northwest Generating Cooperative) 711 NE Halsey #200, Portland, OR 97232
No 16) Transcanada 1400 SW 5th Ave. #900. Portland. OR 97201	

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

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	<p>No. 1 Refined Energy Holdings (aka SE Idaho Energy) 116 Radio Circle, Suite 209, Mt. Kisco, NY 10549</p>
	<p>No. 2 URS (fka Washington Group Int'l) 720 Park Blvd. Boise, ID 83729</p>
	<p>No. 3 Power County 543 Bannock Ave., American Falls, ID 83211</p>

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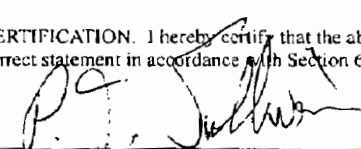
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ _____	\$ _____

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	No.1	Comcast 96-2 South 300 West, Sandy, UT 84070
	No.2	United Health Group 2390 E. Camelback Rd. Suite 300, Phoenix AZ
	No.3	
	No.4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  _____ Lobbyist signature Date			