332 E. Front St. #200. Boise. ID 83702

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

IST MONTHLY REPORT FOR

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)



1) MAY 17 PM 2:44

SECRETATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared month ending Patrick J. Sullivan 5/10/1. SULLIVAN REBERGER EIGUREN (Mo.) (Day) (Yr.) PO Box 1703 Apr 11 + Boise. ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported 697.00 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 s_ 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group 2 Date Place Amount Continued on attached page(s) Lien Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 ADVANTAGE WORKER COMPENSATION Who should file this form: Any lobbyist registered under Section PO Box 571918, Salt Lake City, UT 67-6617 Idaho Code. No.2 AREVA NC, LLC Filing deadline: Monthly reports due within ten (10) days of the 4800 Hampden Lane, Ste. 1100, Bethesda, MD month for activities of the past month. TO BE FILED WITH: No.3 Ben Ysursa ASSOCIATED GENERAL CONTRACTORS OF IDE Secretary of State PO Box 83720 No.4 CHWM HILL, CONNECTING IDAHO PARTNERS Boise, ID 83720-0080

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

To Be Filed By: LOBBYISTS (Sec. 67-6619)

Page 1 of 1 Page(s)
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| VE | 100 | Secretary of S | tate | | | | SEDME | 1 111 2 | J _L S1 | ATE |
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| | | See instructions | s at bottom of page | | - 15 | | | <u> </u> | | |
| Lobbyi | st's name an | d permanent busine | ess address | | Date | prepared | | Period | covered | |
| - | ck J. Sul | | | | } | -1 | | L | month or | nding |
| | | EBERGER E | IGUREN | | - 1 | 5/10/ | П | (Mo.) | (Day) | (Yr.) |
| | 30x 1703 | | | | _ | | | 4 | 1 1 | 1 11 |
| | e. ID 83 | 701 | | | | | | | <u> </u> | <u></u> _ |
| Item 1 | | · · · | ole expenditures made or | | | | | | | oyer. |
| | | Expenditure aving and Travel | * Total Amount for | Item 3, at bottom | | tributed by each emp } | loyer (laenary ei | прюуег | s, ander | |
| | | Lobbying Activity be Reported | All Employers | Employer No | 0.5 | Employer No. Co | Employer N | Employer No. 7 Employer No. | | |
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| Other ! | Expenses (| or Services | | | | | | | | |
| | | Total | \$0.00 | s35.º | 13 : 5 | 0.00 | s | 0.00 | \$ | 0:06 |
| | When the n | umber of employers | s you are reporting for requi | ires multiple L-3 for | mastobe | filed a total amount fo | i or all employers sh | ould be | entered on Pa | ige I. |
| Item | The tota | is of each expend | liture of more than fifty | dollars (\$50) for a | legislate | | | | | |
| | Date | | Place | ^^ | mount | Names | of Legislators & P | ublic Of | ficials in Gro | чр |
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| | Continued | on attached page(s) | | 1 | | 1 | | | | |
| | | | RUCTIONS | | Item 3 | E _r | nployer(s) Name(s | and Ac | dress(es) | |
| | | | | | 0 | lear Springs Fo | oods Inc | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | No5 Clear Springs Foods, Inc. PO Box 712, Buhl, ID 83316 | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the | | | | | | Doral Dental US | | | | |
| moi | nth for acti | ivities of the past | t month. | | \vdash | 2121 North Co | rporate Park | way, i | vieQuon, | WI = |
| то | BE FILE | | V | | | Eli-Lily Corporat | | | | |
| | | | ten Ysursa ctary of State | | 1 | 61 St. Anthony | Ave. Ste. 82 | 20, St. | Paul, Mi | V 55103 |
| | | PO | Box 83720 | | No St | MC Corporation | חו | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 1101 Pennsylvania #325. Washington DC 20004 | | | | | |

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L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 1 Page(s)
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| Lobbyis | bns smen z'i | ermanent busine | ess address | | | Date p | repared | | Period c | overed | | |
| Patrio | ck J. Sulliv | /an | | 5/10/4 | | | , | | month en | ding | | |
| | | BERGER E | IGUREN | | | | 5/10/ | 4 | (Mo.) | (Day) | (Yr.) | |
| | ox 1703 | | | | _ | | | | 4 | 1 | 11 | |
| Boise | e. ID 8370 | | | | | | | | | | | |
| 1 | | | le expenditures made or | | | | | | | | yer. | |
| | tegory of Ex ed Personal Livi | | * Total Amount for | Proportionate Item 3, at bo | | | ibuted by each empl- | oyer (Identify er | nployers | , u n der | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer | Employer No. 9 | | | | rer No. [Employer No.] | | | |
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| Item 2 | The totals Date | of each expend | Place | ioliars (\$50) i | | a legislator or other holder of public office. Mames of Legislators & Public Officials in Group | | | | | | |
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| | Continued on | attached page(s) | | | | | | | | | | |
| | | INST | RUCTIONS | | Ľ | teno 3 | Em | ployer(s) Name(s | s) and Add | dress(es) | | |
| | o should file | | ny lobbyist registered u | nder Section | No | Gr PC | een Valley Hol DBox 8467, Bo | dings, LLC bise, ID 837 | 08 | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | No | NotO Hospital Corporation of America One Park Plaza, Nashville, TN 37203 | | | | | | |
| TO BE FILED WITH: | | | | | | Ide | aho School Bo | ards Associ | ation | | | |
| | ~ | В | en Ysursa | | No | | D Box 9797, Br | | | | | |
| | | PO | etary of State Box 83720 | | | | | | | | | |
| | Dho | | ID 83720-0080 2852 Fax: (208) 334-2 | 282 | No | - | termountain G D Box 7608. B | | 707 | | 0 | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | 1000. D | 0136. IT 034 | 07 | | | |

LOBBYIST MONTHLY REPORT FORM



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Ben Y sursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 1 Page(s)
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| Lobbyis | t's name and p | comanent busine | | | | Date prepared | | | | Period covered | | |
| SULL PO B | Patrick J. Sullivan SULLIVAN REBERGER EIGUREN PO Box 1703 Boise, ID 83701 | | | | | 5/10/11 | | | | .) (Da | 1 | |
| Item | | | le expenditures made or | incurred by I | obbyis | or hy | Labbyist's Emplo | ver on | behalf of Lob | hviet's F | mployer | |
| 1 C2 | tegory of Ex | | le expenditures made of | | | | ibuted by each emple | | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported * Total Amount for All Employers | | | Item 3, at bottom of page.) | | | age.) | | | | | | |
| | inment nd Refreshm | nent | \$ | s_lde | 1,07 | _ \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| | Accommoda | ations | | | | | | | | | | |
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| Teleph | | | | ļ - | | - - | | | | | | |
| Other I | Expenses or : | Services | | | | - - | | | | | | |
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| | | | you are reporting for requi | | | | | | | entered o | on Page 1. | |
| Item 2 | Date | or each expendi | Place | (450) T | Amou | _ | | | tors & Public C | fficials in | Group | |
| | Continued on | attached page(s) | | | | | | | | | | |
| | | INST | RUCTIONS | | . 1 | tem 3 | Em | ployer(s) |) Name(s) and | Address(es | s) | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | | No.13 ineytree, Inc. on behalf of Multi-States 515 King St., Alexandria, VA 22314 | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | Notion Picture Association 1600 Eye St. NW, Washington DC 20006 □ | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | r. | NIS PNGC (Pacific Northwest Generating Cooperative) 711 NE Halsey #200, Portland, OR 97232 | | | | | | |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No leTranscanada 1400 SW 5th Ave. #900. Portland. OR 97201 □ | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

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| To Be Filed | Ву: |
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| L-3 | LOBBYISTS (Sec. 67-6619) |

Page 1 of 1 Page(s)
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|--|-----------------------|------------------|-----------------------------|--|---|--|---------------|-------------------------------------|----------|----------------|----------------|---------|----------|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | Period covered | | |
| • | ck J. Sulliv | | | | | month en | | | | | nding | | |
| | | BERGER E | IGUREN | | | - 1 | | 5/10/ | 11 | (M | 0.) | (Day) | (Yr.) |
| | ox 1703 | | | | | _ | | | | 1 | | 1 | 1 11 |
| | e. ID 8370 | | | | | 6 | | | | | | | |
| Item 1 | Totals | of all reportab | le expenditures made or | incurred b | y Lobi | byist o | r by l | Lobbyist's Emplo | oyer on | behalf of Lol | byist's | Emplo | yer. |
| Expenses Pertaining to Lobbying Activity All Employe | | | * Total Amount for | Proportionate amounts contributed by each employer (Idea Item 3, at bottom of page.) | | | | | | | | | |
| Do | Not Have to b | e Reported | 7th Employers | Employ | yer No | 11 | Er | nployer No. 1.8 | Emp | loyer No\ | E | mploy | er No. 4 |
| | inment nd Refreshm | ient | \$ | s | 0 | .00 | s _ | 0.00 | \$ | 0.00 | \$ _ | | 0.00 |
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| Other I | Expenses or | Services | | | | | | | | | | | |
| | | Total | \$0.00 | s | 0 | .00 | \$_ | _0.00_ | \$ | 0.00 | \$_ | | 0.00 |
| • | When the num | ber of employers | you are reporting for requi | res multiple | L-3 for | ms to b | e file | d a total amount for | all empl | oyers should b | entere | d on Pa | ge I. |
| Item | | of each expend | iture of more than fifty | dollars (\$50 | _ | | _ | | | | | | |
| <u>2</u> | Date | | Place | | A | mount | | Names o | Legisla | tors & Public | Africials | in Gro | тр |
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| | Continued on | attached page(s) | | 1 | | | 1 | | | | | | |
| | | INST | RUCTIONS | | | Ite 3 | _ | Employer(s) Name(s) and Address(cs) | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | | No. Refined Energy Holdings (aka SE Idaho Energy) 116 Radio Circle, Suite 209, Mt. Kisco, NY 10549 | | | | | | | |
| 67-6617 Idaho Code. | | | | | | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | Noja URS (fka Washington Group Int'I) 720 Park Blvd. Boise, ID 83729 | | | | | | | | |
| TO BE FILED WITH: | | | | | | | APO: | wer County | | | | | |
| | | В | en Ysursa etary of State | | | No.1 | | Bannock Av | e., Am | erican Fa | ls, ID | 832 | 11 |
| | | PO Boise, | Box 83720 ID 83720-0080 | | | No.4 | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | |

LOBBY N



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619) Page 1 of 1 Page(s)
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SECRETARY OF STATE STATE OF IDAHO

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| Lobbyi | st's name and | permanent busin | D | Date prepared | | | | Period covered | | | | | |
| Patri | ck J. Sulliv | van | | | | | | | | | month ending | | |
| Sulli | van Reber | ger Eiguren | | | i | 5/10/11 | | | | (Mo.) | (Day) (Yr.) | | |
| POE | 3ox 1703 | | | | i | | | | - 1 | (Mc.) | 1 1 11 | | |
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| Item 1 | Totals | s of all reportab | le expenditures made or | incurred by L | obbyist o | r by Lol | obyist's Empl | oyer on | behalf o | f Lobby | vist's Employer. | | |
| Reimbun | ategory of Executive Permining to La | penditure ing and Travel obbying Activity | * Total Amount for | * Total Amount for Item 3, at botto | | amounts contributed by each employer (Identify employers, under tom of page.) | | | | | | | |
| Do Not Have to be Reported | | All Employers | Employer No. 1 | | Empl | oyer No. 2 | Emp | loyer N | o. 3 | 3 Emplayer No. 4 | | | |
| | ainment and Refreshn | nent | \$ | s | | \$ | | \$ | | | \$ | | |
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| Adver | tising | | | | | | | | | _ | | | |
| Travel | | | | | | | | | | | | | |
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| Other | Expenses or | Services | | | | | | | | _ | | | |
| | | Total | \$0.00 | s | 0.00 | s | 0.00 | \$ | | | \$ | | |
| | When the num | ber of employers | syou are reporting for requi | ires multiple L-3 | forms to | e filed a | total amount fo | r ali empi | overa apo | ould be a | entered on Page 1. | | |
| Item | | · | iture of more than fifty | | | | | | <u> </u> | | | | |
| 2 | Date | | Place | | Amount | | Names o | f Legisla | tors & Pa | blic Off | icials in Group | | |
| | Continued on | attached page(s) | | | | | | | | | | | |
| | | INST | RUCTIONS | | Ite 3 | | En | ployer(s) | Name(s |) and Ad | dress(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | No.1 | No.1 Comcast 96-2 South 300 West, Sandy, UT 84070 | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | No.2 | No.2 United Health Group 2390 E. Camelback Rd. Suite 300, Phoenix AZ | | | | | | | |
| то | BE FILED V | В | en Ysursa | | No.3 | | | | | | | | |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No.4 | | | | | | | | |

| | Subje | ect matter of proposed legislati | ion, the number of the Senate | | LEGISLATIVE SUB | SJECT | IDENTIFICATION |
|---------|--------|------------------------------------|--------------------------------|------|--------------------------------------|-----------|------------------------------------|
| Item | | ouse Bill, Resolution or other | | ł | | | |
| 4 | , | obbyist was supporting or opp | _ | Code | Subject | Code | Subject |
| | | eres, in the near paper in a paper | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| mort) | | Legislative Ident, Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | | | and sports | 18 | Higher education |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | | insurance) |
| | | | | "' | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | 1 | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, pennits |
| | | | | l | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority allairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | } | | l '' | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | } | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | İ | İ | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | 50 | televisions, radio, newspaper |
| | | | | , | | | power, CATV, gas |
| | | | | 1 | | 31 | Other (please specify) |
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| | | | | , | CERTIFICATION. I hereby certify the | hat the a | hove is a true complete and |
| | | | | | correct statement in accordance with | Section (| 67-6624 Idaho Code. |
| Item | | y any rule, ratemaking decision | | | | 22.6 | |
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| | ing or | opposing. | | | I live w | 17 | • |
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