

TO BE FILED WITH:

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

State of Idaho

Ben Ysursa Secretary of State to be rilea by:

L-3 LOBBYISTS (Sec. 67-6619)

11 MAY 12 AM 8: 35 (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered DAHO Lynn S. Tominaga month ending P.O. Box 2624 May 9, 2011 (Mo.) (Day) (Yr.) Boise, Idaho 83701-2624 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 37.10 37.10 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 37.10 0.00 37.10 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Ground Water Appropriators, Inc. No. I Who should file this form: Any lobbyist registered under Section P.O. Box 2624, Boise, ID 83701-2624 67-6617 Idaho Code Idaho Irrigation Pumpers Association, Inc. Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 2624, Boise, ID 83701-2624 month for activities of the past month.

No. 3

No. 4

Idaho Rural Water Association

6684 Overland Road, Boise, ID 83709

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
	ouse Bill, Resolution or other obbyist was supporting or op		ı	Subject Agriculture horticulture		Subject Health service medicine drugs	
Subject Code (from table) 01 03 07 09 11 12 13 14 15 16 23 26 27 30	Bill, Resolution or Other Legislative Ident. Number House 22 23 24 25 31 42 52 53 54 56 94 107 136 137aa, aaS 138 153 208 241 250 265 272 273 318 321 322 337 342 347 348 HCR003 004 16 Senate 1077aaH 1035 1058 1112 1209 SCR101	Appropriation Bill Number and Section Number House 244 245 259 291 Senate 1140 1152	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	23 24 25 26 27 28	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			1 '	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
			/	y y - XONW	X_	2/7/11	

37-0310-1001 37-0203-1001 58-0102-1001 58-0108-1001 58-0117-1001 58-0120-0901 IPC-E-10-46 PAC-E-10-07 PAC-E-11-06