Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY 12 AM 11: 19

		pe or print clear						S	TATE O	FIDAL	1A1E 10	
Lobbyist		ermanent busine				Date	prepared		Period co	overed		
John '	Watts									month en	ding	
Verita	s Advisors	s, LLP				5/11/11			_	_		
802 V	V Bannock	St Suite 40)1				2		(Mo.)	(Day)	(Yr.)	
Boise	, ID 83702	2							04	30	2011	
Item 1	Total	of all reportat	ole expenditures made o		•				_		уст.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for Item		roportionate amounts contributed by each employer (Idea tem 3, at bottom of page.)				ntify employers, under			
	S Pertaining to I Not Have to b	obbying Activity Reported	All Employers Employ		ployer No. 1 Employer		Employer No. 2	Employer	er No. 3 Employer No. 4			
Entertai	nment d Refreshme	and .	s	S		s		s		s		
			J	·		- "	-			<u> </u>		
	Accommoda	tions		·		- -						
Adverti	sing			-		- -		******				
Travel				-		-			——			
Telepho				·		- -			\{			
Other E	xpenses or S	ervices				<u>- </u>						
		Total	\$ 0.00	S	0.00	s	0.00	s	0.00	\$	0.00	
				1		- .						
*When t			are reporting for requires m									
		of each expend of their house	diture of more than one	hundred do	llars (\$100)) for	a legislator, other	holder of pub	olic office, o	executive o	officials and	
Item- 2	Date	- Inch nobse	Place		Amo	บกเ		Legislators, Pand Household			cials	
Ĭ	Continued on a	attached page(s)										
·		INST	RUCTIONS			Item 3	En	Employer(s) Name(s) and Address(es)				
N/E	- h) 4 & t -	45-t- 6 A			N	n. I	Idaho Voices fo					
Who	snould life		ny lobbyist registered ui -6617 Idaho Code	ider Section	,		P.O. Box 8882	Boise, ID 8	33707 ———			
Fillin	ig deadline:		orts due within fifteen (I tivities of the past month		he No	No. 2 Idhao Primary Care Assocation 1276 W River St Bolse, ID 83702						
тог	BE FILED V	VITH:					Idaho Occupat	ional Thera	any Asso	ciation		
		Secr	en Ysursa etary of State		No	o. 3	P.O. Box 7364					
	This could	Boise,	Box 83720 ID 83720-0080	1202	No	o, 4	March of Dime					
	Phone: (208) 334-2852 Fax: (208) 334-2282					3222 W Overland Rd Boise, ID 83705						

		ion, the number of the Senate		LEGISLATIVE SU	IDENTIFICATION	
Item or He		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or	y any rule, raternaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support	7	CERTIFICATION: I hereby certify correct statement in accordance with		

Lobbyist signature

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

1 MAY 12 AM 11: 19

SECILLARIA DI STATE STATE OF IDAHO

	(Type or print clearly in black ink) See instructions at bottom of page		PIAI	E UF I	UAH0		
Lobbyist	's name and permanent business address	Date prepared		Period covered			
John	Watts			 ✓	month end	ding	
Verita	as Advisors, LLP	5/11/11					
802 V	V Bannock St Suite 401			(Mo.)	(Day)	(Yr.)	
Boise	e, ID 83702			04	30	2011	
Item 1	Totals of all reportable expenditures made or incurred by Lobb	vist or by Lobbyist's Employer on	behalf o	f Lobbyis	t's Employ	/cr.	

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers		ontributed by each emplo	oyer on behalf of Lobb		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$	s	s	s	s	
Living Accommodations						
Advertising						
Travel						
Telephone						
Other Expenses or Services						
Total	s0.00	s0.00	s0.00	s0.00	s0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date

Place

Amount

Amou

Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Library Association No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 8533 Moscow, ID 83843 67-6617 Idaho Code Association of Equipment Manufacturers Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 1000 Vermont NW Suite 450 Washington DC 20005 month for activities of the past month. TO BE FILED WITH: Windland No. 3 Ben Ysursa 7669 W Riverside Dr #102 Boise, ID 83714 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	or H	ect matter of proposed legislationse Bill, Resolution or other obbyist was supporting or opp	legislative activity in which
Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
15, 08, 01		H.180, H.280	
07		H.337, H.347, H.348, H.342	

HCR004, H.265

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, healt
02	Amusements, games, athletics		insurance, hospitals
]	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, minin
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemploymen
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. Item 5

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	TE FOR OFFI	CÉ USE ONLY

		pe or print clear						STA	TÉ DI	F IDAH	ATE 0
Lobbyist's name and permanent business address						Date	prepared	epared Period covered			
John Watts									[-	month en	ding
Veritas Advisors, LLP							5/11/11			_	
802 W Bannock St Suite 401						5/11/11		(Ma.)	(Day)	(Yr.)	
	, ID 83702								04	30	2011
Item	T	<u> </u>	-		<u> </u>	. ,	1 11 1 a B 1		6. 11	<u> </u>	
1			ble expenditures made or					<u> </u>			yer.
			Proportional Item 3, at b			ributed by each emplo	yer (Identify en	iployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers			/- <u>6</u> /						
Do	Not Have to b	Reported		Employ	er No, 1		Employer No. 2	Employer N	o. 3	Employer	No. 4
Entertai	nment										
Food an	d Refreshme	ent	S	s		_ S		s	<u></u>	S	
Living A	Accommodat	ions				_ _					
Adverti	sing								_		
Travel	6					- -					
						- -					
Telepho	ne					- -					
Other E	xpenses or S	ervices				- -					
		-				+					
		Total	s 0.00	s	0.00	s	0.00	s	0.00	S	0.00
						- -			— I		
*When t	he number of	employers you a	ire reporting for requires mi	ultiple L-2 for	rms to be fi	iled a	total amount for all co	mployers should	be entered	on Page 1.	
			diture of more than one l	hundred dol	lars (\$100)) for	a legislator, other l	holder of public	office,	executive o	fficials and
Item-	member(s)	of their house	hold.	-							
2	Date		Place		Amo	unt		Legislators, Publ and Household M			tials
	S	 ttached page(s)									
	- Continued on E	mached page(x)				Itom					
		INST	RUCTIONS		- 1	Ttem 3 Employer(s) Name(s) and Address(es)					
							MATCO Comp				
Who	should file	this form: A	ny lobbyist registered un	der Section	No	5. 1	WATCO Compa 315 West 3rd S		VC 667	·62	
			-6617 Idaho Code					t, Fittsburg,	NS 007		
12111-	a dondlinos	Monthly	one don within EGreen (1)	ev a car	.		Idaho Sportsme	en's Caucus	Adviso	rv Counc	:i1
FIRE	ig dendine:		orts due within fifteen (1; livities of the past month		No.), 2	P.O. Box 7652			.,	
					<u> </u>						
TO	BE FILED W		V		No	. 3	Shell Oil Comp	any			
			en Ysursa etary of State		No	,. J	1050 K St, NW	Ste 700 Wa	shingto	on DC, 20	0001
		PO	Box 83720		-		· · · · · · · · · · · · · · · · · · ·				
	D)		ID 83720-0080	303	No	, 4	Idaho Chambe				
	Phone: (208) 334-2852 Fax: (208) 334-2282					P.O. Box 2368 Boise, ID 83702					

	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
		and the second second	,	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
15, 29,		S1060		03	Banking, finance, credit and	19	Housing, construction, codes
01, 2	26	H.322, H.347,			investments	20	Insurance (excluding health
-		· · · · · · · · · · · · · · · · · · ·		04	Children, minors, youth,		insurance)
11, 12	2, 16	H.250, H.208,			senior citizens	21	Labor, salaries and wages,
		HCR004, S.1035,		05	Church and religion		collective bargaining
		H.342, H.265,		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, erimes, prisons
		H.321, H.337,			conservation, zoning, land and	23	License, permits
		S.1209, H.348,			water use	24	Liquor
		H.110, H.124,		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	•	services
		H.116			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١	minority affairs	27	and mining products
				11	Government, financing.	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance,
				12		20	workmen's compensation
				13	Government, federal Government, municipal	29	Transportation, highways, streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (please specify)
							
				ì			
					CERTIFICATION: I hereby certify t	hat the s	bove is a true complete and
					correct statement in accordance with		
Item		y any rule, ratemaking decisi		١.,			1
5	1 '		s or bond lobbyist was support-	'l _			= 1, 1/1
	ing or	opposing.			TIC J Y (TO	S	~ 5/4///
				1/ :	and the	1	
				/	Lobdyist signature		Date
]		, ,