Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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	(Type or print clear See instructions at										
Lobbyist	s name and permanent busine			Date prepared			Period covered				
Kattal	ina Berriochoa	[month ending				
3100 S. Vista Ave. Suite 310						03/11/11			(D-1)		
Boise	, ID 83705	1	1				(Mo.) (Day) (Yr.) 02 28 2011				
									28	2011	
Item 1	Totals of all reports	ble expenditures made o	r incurred by	Lobbyist	or by	Lobbyist's Emplo	yer on be	half of Lobby	rist's Emp	loyer.	
	regory of Expenditure	*Total Amount for	Proportionate Item 3, at bo			uted by each emplo	yer (Ident	ify employers.	under		
Expenses	issed Personal Living and Travel s Pertaining to Lobbying Activity	All Employers	<u> </u>						N. D. D. D. A. N. A.		
Do	Nut Have to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment d Refreshment	\$ 0.00	s	0.00	<u>o</u> s		\$		S		
							**				
_	Accommodations	.,			-						
Adverti:	sing				-						
Travel					-						
Telephone					· -—						
Other E	xpenses or Services				-						
		\$ 0.00		0.00		0.00		0.00		0.00	
	Total	s	S		- S	0.00	\$		S		
*When t	he number of employers you	are reporting for requires m	ultiple L-2 (on	ms to be fil	led a to:	tal amount for all et	nployers st	nould be entere	d on Page	1.	
	The totals of each expen	diture of more than one									
Item-	member(s) of their house	ehold.			Namer of	of Legislators, Public and Executive Officials					
2	Date	Date Place		Ато	int		and Household Members in Group				
		•									
			[
	 Continued on attached page(s)									
	ins'	7.7	ftem 3	En	Employer(s) Name(s) and Address(es)						
		-		Surpros arter Commercial and Estate Cost(Cos)							
Who should file this form: Any lobbyist registered under				No	1		on of Idaho Cities /ista Ave. Suite 310, Boise, ID 83705				
""	naci ,jecilon		3	100 S. Vista A	ve. Suit	e 310, Bois	se, ID 83	3705 			
12516	na daadiina. Monthly ren	orte duo náthin Gileen (1	5) days of th		_						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2						
TO	BE FILED WITH:										
Ben Ysursa											
Secretary of State PO Box 83720											
Boise, ID 83720-0080					. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282											

	Subject mat	acr of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item			legislative activity in which					
4		Lobbyist was supporting or opposing.		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec		, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from	table) Legi	slative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
					and sports	18	Higher education	
14	4	None		03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
	ļ			1	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06 Consumer affairs		22	Law enforcement, courts,	
	ĺ			07	Ecology, environment, pollution,		judges, crimes, prisons	
	}			ì	conservation, zoning, land and	23	License, permits	
			ĺ		water use	24	Liquor	
			}	08	Education	2 <i>5</i>	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
	ļ			10	Equal rights, civil rights.		forest products, fisheries, mining	
				١	minority affairs		and mining products	
			ļ	11	Government, financing,	27	Public lands, parks, recreation	
	ł				taxation, revenue, budget,	28	Social insurance, unemployment	
			}	l	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
	}			13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	• •	streets and roads	
				15	Government, special districts	3 0	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
	ļ					22	power, CATV, gas	
			1			31	Other (please specify)	
				1				
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					CEPTIECOATION: I bambo andico-	datika -	have in a serie acquality and	
				1 .	CERTIFICATION: I hereby certify to correct statement in accordance with	matine a	cove is a true, complete and	
Item	Identify any rule, ratemaking decision, procurement, contract,				offeet statement in accordance with	Section	07-0024 Idaho Cude	
5			s or bond lobbyist was support-	1/.				
	ing or opposing				lai alia		214 -1	
			DICTURE CONT.		<u> </u>			
]]	Lobbyist signature		Date		