Rev 11/2011

## LOBBYIST MONTHLY REPORT FORM

(Sec. 67-6619)

Page	oľ	Page(s)
THIS SPA	CE FOR OFFIC	TEAUSPIONIA



State of Idaho

Ben Ysursa Sccretary of State To Be Filed By. LOBBYISTS

11 MAR 15 AM 8: 25

SECRETARIO STATE STATE OF IDAHO

(Type or print el	carly in black ink)
See instructions	at bottom of page

		instructions at	-							J	IMIL OI	10	,			
Lobbyist's name and permanent business address							Da	Date prepared Period covered								
Suzanne Budge							1						/ month ending			
P.O. Box 874									3-9-11							
Boise, ID 87301									Ma)	(Day)	(Yr.)					
											<u> </u>	2	28	11		
ltem l	Totals	of all reportal	ole expen	ditures made o				-	obbyist's Emplo			•		yer		
#Plant A Con I said a said as							ounts contributed by each employer (Identity employers, under n of page.)									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employers	Employer No. 1				mployer No. 2	loyer No. 2 Employer		No. 3 lar		imployer No. 4		
Entertai	nment d Refreshme	n <b>t</b>	\$	652.66	\$ 0.0		00	s	0.00		23.1	4	\$	0.00		
	\ccommodati					#***************************				\$			.,			
Adverti:	sing											_				
Travel			**************************************													
Telepho	ne											_				
Other E	xpenses or So	ervices										_				
		Total	s	652.66	s	0.0	00	\$	0.00	<b>s</b>	23.	14	s	0.00		
•When t									l amount for all e					 fficials and		
Item-		of their house				.,,,,	, .		<u> </u>		or public on			meran, and		
2	Date		1	Place		An	nount	Names of Legislators, Public and Executive Count and Household Members in Group						iuls		
	1 / ///		<u> </u>			7,111	and riousendid analous in Group									
								İ								
r14	י Continued on a	ttached page(s)														
	······································	INST	RUCTIO	ONS			Ite 3		Employer(s) Name(s) and Address(es)							
								اط	n Inc							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					ا ا	No. 1 Idaho Alliance of Boys & Girls Clubs, Inc. 610 E. 42nd St., Garden City, ID 83703										
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						the 1	No. 2 HDR Engineering, Inc. 412 E. Parkcenter Blvd., Ste. 100, Boise, ID 83706									
mondi for activities of the past mondi.						-						************				
TO BE FILED WITH:  Ben Ysursa  Secretary of State						1	No. 3 K12 2300 Corporate Park, Herndon, VA 20171									
PO Box 83720 Boise, ID 83720-0080						 . 1	No. 4 Les Schwab Tires									
Phone: (208) 334-2852 Fax: (208) 334-2282								Ρ.	O. Box 5350	, Ben	d, OR 977	)1				

Rev 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

LOBBYISTS L-3 (Sec. 67-6619)

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAR 15 AM 8: 25

SEURE DATE OF TOAHO

		pe or print clear									SIAIL	טו זו	ATIU	
See instructions at bottom of page Lobbyist's name and permanent business address								ite pr	cpared	Period	Period covered			
Suzanne Budge P.O. Box 874 Boise, ID 87301									3-9-11	(Mo	(Mo.) (Day) (Yr.)			
Item		2.11			-			,			2	2:		
ı			ole expendi	tures made o					Lobbyist's Empl			-	nployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Colbying Activity		*Total Amount for All Employers		Item 3,	at bottom o	րեզ 1գ	page.)		yer (Identify employers, under			Name No. 1		
	Not Have to be	e iceporten			Employer No. 1			Employer No. 2		Employer No 3		Employer No 4		
	d Retreshine		S	652.66	s	372.0	00	<u>s_</u>	0.00	s	0.00	\$	257.52	
•	\ccommodat	rions			E-400E F F1									
Adverti 	sing													
Travel											energe guarda a a a a a a a a a a a a a a a a a a			
Telepha Orbas U	ne apenses of S					_	—	_						
Other 13	Apenses or 5	ervices												
		Total	\ \$	652.66	\$	372.0	00	\$	0.00	5	0.00	S	257.52	
					-		_					*		
*When t		****						_	al amount for all elegislator, other			<del></del>		
Item-		of their house		—————	ngngreg	GOTHER (#)		OI AI	registator, other	norder o	- public office,	executi	ve ometats and	
2	Date		1,18	ice		Amor				-	uslators, Public and Exceptive Officials Household Members in Group			
'ليا ،	Continued on t	ttached page(s)				<del></del>	lte	ri))						
		INST	RUCTIO	NS		- 1	3			nployer(s)	Name(s) and A	ddress( <b>e</b> s	·) 	
Who	should file	this form: As	ny lobbyist -6617 Idah		der Seet	ion	No.		FIB .O. Box 984, I	Boise, I	D 83701		~~~	
Filir	ig deadline:	Monthly repo				of the	No.	/ T P	hompson Cre .O. Box 62, C	ek Mini layton,	ing Compan ID 8322 <b>7</b>	У		
TO BE FILED WITH:  Ben Ysursa Secretary of State							7 No./s		Idaho Petroleum Marketers & C-Store Assn. P.O. Box 984, Boise, ID 83701					
PO Box 83720 Boise, HD 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	John Deere c/o MultiState Associates, LLC 515 King St., Ste. 300, Alexandria, VA 22314						

		ion, the number of the Senate Regislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION							
.   01 111	Bill, Resolution of Other Legislative Ident. Number H0029 H108 H134 S1108 S1110 S1113 H161 H196 S1125 S1136 H41 H153		03 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Feology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, stafe	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Unitines, communications, televisions radio newspaper power, CATV, gas Other (please specify)					
Item Identify bid or	y any role, ratemaking decision	on, procurement, contract, s or bond lobbyist was support-	-	CERTIFICATION: I hereby certify correct statement in accordance with Lobbytst significant.							