Rev 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR -9 PM 3:44

STATE OF IDAHO

	` *	pe or print clear	,										
See instructions at bottom of page  Lobbyist's name and permanent business address							Date prepared				Period covered		
Randall C. Budge							3/1/11				month ending		
P.O. Box 1391 Pocatello, ID 83204-1391											(Mo.	) (Day)	(Yr)
Pocal	eno, ib oc	204-1391									2	28	11
Item	Totals	s of all reportat	ole expenditui	res made o	r incurred t	by Lobby	ist or	by Lobby	ist's Empl	oyer on be	half of Lobb	yist's Emplo	yer.
	tegory of Ex		#Total Am	ount for					each emple	oyer (Ident	ify employers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Item 3, at	page.				Employer No. 2		Employer No 4	
					Employer No 1			Employer No. 2		Employer No. 3		Employer No 4	
Entertainment Food and Refreshment			\$	0.00	\$		_   5	S		\$		\$	
Living A	Accommoda	tions		0.00			_						
Advertising				0.00			_						
Travel				0.00						ļ			
Telephone				0.00	<u> </u>		_   -						
Other Expenses or Services				0.00			_   -						
	·			0.00		0.0	0		0.00		0.00		0.00
		Total	s	0.00	\$	0.0	-  4	<u> </u>	0.00	\$	0.00	\$	0.00
*When t	he number of	employers you a	re reporting for	requires m	ultiple L-2 fo	oims to be	filed a	total amo	unt for all e	mployers sh	ould be entere	d on Page 1	
		of each expend of their house		than one l	hundred do	ollars (\$10	00) fo	r a legisla	itor, other	holder of p	oublic office.	executive o	fficials and
Item- 2	Date	Place				Ame	Amount Names of			of Legislators, Public and Executive Officials and Household Members in Group			
	Continued on a	attached page(s)					¥4						
INSTRUCTIONS						L	Item 3		Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n N	No. 1 Idaho Ground Water Appropriators, Inc. PO Box 1391, Pocatello, ID 83204-1391						
Filing deadline: Monthly reports due within fisteen (15) days of the month for activities of the past month.						the N	No. 2						
TO BE FILED WITH:												******	
Ben Ysursa Secretary of State						N	o. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						N	lo. 4						

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
ltem				i						
4		obbyist was supporting or op	-	Code	Subject	Code	Subject			
	\me L	oody ist was supporting or op	pooring.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table)   Legislative Ident, Number   and Section Number					Amusements, games, athletics		insurance, hospitals			
				02	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
			{		investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
	J				senior citizens	21	Labor, salaries and wages,			
			}	05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
	1			07	Ecology, environment, pollution,		judges, crimes, prisons			
			}	1	conservation, zoning, land and	23	License, permits			
			}	1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
				1	political parties	26	Natural resources, forest and			
	ĺ			10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
			1	11	Government, financing,	27	Public lands, parks, recreation			
			}		taxation, revenue, budget,	28	Social insurance, unemployment			
			ļ		appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
			}	15	Government, special districts	30	Utilities, communications,			
			}	16	Government, state	3.0	televisions, radio, newspaper,			
				1	SS - Grandelli, Samo		power, CATV, gas			
				ĺ		31	Other (please specify)			
			-	1		٠.	Cities (preuso specify)			
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	ľ				CERTIFICATION. I hereby certify t	hat the a	have as a true, complete and			
			<u> </u>	correct statement in accordance with Section 67-6624 Idaho Code.						
Item		y any rule, ratemaking decision		ł	Control statement in accordance with	^	or ooza made cont.			
5		•	s or bond lobbyist was support-	1	) 111 1					
	ing or opposing.				town sold like	. [ ]	. 2/6/4			
				1 -	Tamena C Se	y	7/7/11			
				1	obbyist signature	7	Date			
				1		٧				