

#### State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAR -9 PM 4:17

SECRETARY A STATE STATE OF IDAHO

		pe or print clear instructions at				STATE OF IDAHO							
Lobbyist		rmanent busines		<del>"</del>	-	Dat	e prepared		Period	covered			
	ny C. Chou NS PURSE						3/8/11			month	ending		
	ox 2720						y) (Yr.)						
Boise	e, ID 83701	-2720							2	28	11		
Item 1	Totals	of all reportal	ole expenditures made o	r incurred	by Lobby	ist or	by Lobbyist's Empl	oyer on	behalf of Lobb	yist's Em <sub>l</sub>	ployer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, a	at bottom o		ts contributed by each employer (Identify employers, under f page.)						
				Empl	loyer No. 1		Employer No. 2	Emp	ployer No. 3	Employer No. 4			
Entertainment Food and Refreshment		nt	\$ 292.14	\$	292.1	4	0.00	\$	0.00	\$	0.00		
Living	Accommodat	ions	0.00		0.0	00	0.00		0.00		0.00		
Advertising			0.00		0.0	00	0.00		0.00		0.00		
Travel		0.00		0.0	00	0.00		0.00		0.00			
Telephone		0.00	0.0		00	0.00		0.00		0.00			
Other Expenses or Services		0.00	0.		00	0.00		0.00		0.00			
			202.14		202.4	-	0.00		0.00		0.00		
		Total	\$292.14	· \$	292.1	-	§ 0.00	·  \$	0.00	<b>\$</b>	0.00		
*When	The totals of		diture of more than one hold.				or a legislator, other	holder o	f public office,	executiv	e officials and		
2	Date		Place		An	nount	Names of Legislators, Public and Executive Officials and Household Members in Group						
	None  Continued on a	ttached page(s)											
		INST	RUCTIONS			Iten 3	E E	mployer(s	) Name(s) and A	ddress(es)			
Wh	o should file		ny lobbyist registered u l-6617 Idaho Code	nder Secti	on	No. 1 Advantage Point Learning PO Box 601, Wilsonville, OR 97070							
Fili	ng deadline:		orts due within fifteen (I tivities of the past mont		fthe	No. 2	American Can 2676 S Vista A				Network		
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3	American Council of Engineering Companies of ID PO Box 8224, Boise, ID 83707						
PO Box 83720 Boise ID 83720-0080							No. 4 Anheuser-Busch Companies						

One Busch Place, St. Louis, MO 63118

	Subie	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
Item		ouse Bill, Resolution or other										
4	1	obbyist was supporting or opp		Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
					and sports	18	Higher education					
19	}	H0202, S1091		03	Banking, finance, credit and	19	Housing, construction, codes					
		(Empl#3)			investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,	22	judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
			}	00	water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and services					
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,	20	forest products, fisheries, mining					
				10	minority affairs		and mining products					
				11	Government, financing.	27	Public lands, parks, recreation					
				ļ ''	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
			]			31	Other (please specify)					
				ĺ								
			}									
					CERTIFICATION: 1 beech and 6.	ماد داده ما	h					
					CERTIFICATION: I hereby certify to correct statement in accordance with							
Item	Identif	fy any rule, ratemaking decision	on, procurement, contract,	1	correct statement in accordance with	Section	67-0024 Idano Code.					
5	bid or	bid process, financial services	s or bond lobbyist was support-	1								
3	ing or	opposing.					31111					
				1 '								
		None			Lobbyist signature		Date					
					\ \							
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					$\lambda$ '							
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				J	( )							
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					$\bigcirc$							



#### State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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		s at l	oottom of page							SECTION	EC	F ID	STATE AHO		
Lobbyis	t's name and permanent bu	sines	s address			Da	ite pi	repared		Period	cove	red			
	ny C. Chou										<b>√</b> 1	nonth en	ding		
	NS PURSELY LLF ox 2720							3/8/11		(Mc	. )	(Day)	(Yr.)		
	e, ID 83701-2720									2	1	28	11		
Itom															
ltem 1	Totals of all rep	ortab	le expenditures made or	incurred b	y Lobb	yist o	r by	Lobbyist's Emplo	yer on	behalf of Lob	by ist's	Emplo	yer.		
	ategory of Expenditure ursed Personal Living and Tra	·al	*Total Amount for	Proportion Item 3, at				outed by each emplo	yer (Id	entify employer	s, unc	ler			
Expense	es Pertaining to Lobbying Acts  Not Have to be Reported	,	All Employers									Employer	No. 4		
		_		Employ	yei No.	'		Employer No. 2	Em	ployer No. 3	1	sinployer	NO. 4		
Enterta: Food ar	inment id Refreshment		\$9.18	\$	0.	00	\$	0.00	\$	0.00	\$	<b>\$</b>	9.18		
Living	Accommodations		0.00	0.		00	thinne	0.00		0.00			0.00		
Adverti			0.00		0.	00		0.00		0.00			0.00		
Travel	8		0.00		0.	00		0.00		0.00		-	0.00		
Telepho	one		0.00		0.	.00		0.00		0.00			0.00		
	Expenses or Services		0.00		0.	.00		0.00		0.00		11001	0.00		
		_	200												
	Tota	ı	s9.18	s	0.	00	<b>\$</b> _	0.00	<b>\$</b>	0.00	<b>s</b> _		9.18		
*When	the number of employers	on a	re reporting for requires mu	l ultinle L-2 fc	orms to l	he filed	lato	ital amount for all er	nnlovers	s should be enter	ed on	Page I			
	The totals of each ex	end	iture of more than one l										fficials and		
Item-	member(s) of their he	usel	nold								tors, Public and Executive Officials				
2	Date		Place		A	.mount				ehold Members in Group					
	None														
					[										
	ı Continued on attached pag	e(s)													
		NST	RUCTIONS			Ite 3		En	ployer(s	s) Name(s) and A	s) and Address(es)				
						\ \	В	Business Coalit	ion fo	r Immigratio	n Re	form			
Wh	o should file this form		y lobbyist registered un 6617 Idaho Code	der Section	1	No. 1		182 Eastland I					3301		
Fili	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							Forest Capital I One Financial (			A 02	111			
TO BE FILED WITH:							Idaho Telecom Alliance								
Ben Ysursa							No. 3 PO Box 1638, Boise, ID 83701								
Secretary of State PO Box 83720															

No. 4 Intralot USA, Inc.

11360 Technology Circle, Duluth, GA 30097

	ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4   01 11			Code	Subject	Code	Subject
4	Bill, Resolution or other obbyist was supporting or opporting or opporting or opporting or other legislative Ident. Number H0011 (Empl#2)		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, gederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid o	Ify any rule, ratemaking decision bid process, financial services opposing.  None	on, procurement, contract, s or bond lobbyist was support-	-     	CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyist tignature		



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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SECALIANT STATE
STATE OF IDAHO

	300	e mstructions at	bottom o	page							517				
Lobbyist	bbyist's name and permanent business address								prepared	Period covered					
	ny C. Chou						1				1	✓ mo	nth ending		
	NS PURSI	ELY LLP							3/8/11			\ (F	No. 1) (V. 1)		
	ox 2720 , ID 83701	-2720									(Mo	1	Day) (Yr.)		
		-2120									2	_ 2	28 11		
Item	Totals	of all reportal	ble expe	nditures made or	incurred	d by Lobby	ist c	or b	y Lobbyist's Emplo	oyer on	behalf of Lobb	yist's E	mployer.		
Reimbu		penditure iving and Travel obbying Activity	I .	tal Amount for I Employers		onate amoun			ributed by each emplo	yer (Id	entify employer	, under			
•	Not Have to be				Employer No			Employer No. 2		En	ployer No. 3	Employer No. 4			
Entertai Food an	nment d Refreshme	ent	\$	380.36	\$	0.0	0	\$	203.96	\$	72.16	\$	104.24		
Living Accommodations				0.00		0.0	0		0.00		0.00		0.00		
Advertis	sing			0.00		0.0	0		0.00		0.00		0.00		
Travel				0.00	0.0				0.00		0.00		0.00		
Telephone				0.00		0.0	00	-	0.00		0.00	-	0.00		
Other Expenses or Services				0.00	_		00	_	0.00		0.00	0.00			
				290.26	g 0.0				202.06		72.16		104.24		
		Total	<b>\$</b>	380.36	\$		_	\$	203.96	<b>\$</b>	72.10	\$	104.24		
*When t	he number of	employers you s	re report	ing for requires m	ıltinle L2	) forms to be	file	da	total amount for all er	nolover	s should be enter	' ed on Pa	ge 1		
- Titeli e							_	_	a legislator, other						
Item-		of their house													
2	Date			Place		Am	noun				ors, Public and Executive Officials sehold Members in Group				
	None														
						1									
	Continued on s	 attached page(s)													
<del>` '_'`</del>	- Continued on a	attached page(3)				<del>'</del>		tem England (a) Name (a) and Address (a)							
		INST	RUCT	IONS		-  -		3		Employer(s) Name(s) and Address(es)					
Who	should file			rist registered un	der Secti	ion	No.	1	Kaplan Higher 225 W Wacker				60606		
Filir	ng deadline:	Monthly repo	orts due	within fifteen (1)		of the	No. 2	2	MHM Services 24 Peachtree S		, Ste 770, A	lanta,	GA 30303		
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3	3	National Popul 3000 Marion C			ale, FL	32195		
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282									No. 4 Riley and Associates, LLC 10392 Morris Rd, Hayden, ID 83835						

Item	Subject matter of proposed legislation or House Bill Percention or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	or House Bill, Resolution or other the Lobbyist was supporting or opp		1	Subject		Subject
Subject (	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from ta	1 '	and Section Number	02	Amusements, games, athletics		insurance, hospitals
			02	and sports	18	Higher education
80	S1108, S1109,		03	Banking, finance, credit and	19	Housing, construction, codes
	S1068, S1069,			investments	20	Insurance (excluding health
	S1110		04	Children, minors, youth,		insurance)
	(Empl#1)		]	senior citizens	21	Labor, salaries and wages,
	(Empi#1)		05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
11	H0011		07	Ecology, environment, pollution,		judges, crimes, prisons
	(Empl#4)		1	conservation, zoning, land and	23	License, permits
				water use	24	Liquor
			08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
			09	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,	20	forest products, fisheries, mining
				minority affairs		and mining products
	1		1 11	Government, financing,	27	Public lands, parks, recreation
			)	taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal	streets and roads	
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
					2.1	power, CATV, gas
			1		31	Other (please specify)
				CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
	11. (6 )			correct statement in accordance with		
	Identify any rule, ratemaking decision		l			
3 1	bid or bid process, financial services ing or opposing.	or bond lobbyist was support-				3/9/11
	ing or opposing.		}	1 _ 4 -		3/ 1/ 11
	None		ì	Lobbyist signature		Date
				\ /		
			J	$\smile$		



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECKE MALE STATE STATE OF IDAHO

	Sec	e instructions at	botto	m of page								5	IAIL	. 01 1	UA	10
Lobbyist		ermanent busine						Dat	e prep	ared		Ţ	Period o	covered		
GIVE	ny C. Chou NS PURS									3/8/11			Ε	_	h endi	ng
	ox 2720	0700											(Mo.)	(Da	y)	(Yr.)
Boise	, ID 83701	-2720										- 1	2	28	,	11
Item 1			ble e	xpenditures made or				_							ploye	er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers						Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
	Not Have to be		_	All Employers		Employe	er No. 1		En	ployer No. 2	Employer 1		. 3	Empl	oyer N	lo. 4
Entertainment Food and Refreshment			\$	0.00	\$		0.00		\$	0.00	\$	C	0.00	\$		0.00
	Accommodat			0.00	-		0.00	-		0.00		(	0.00			0.00
Advertising				0.00			0.00			0.00		C	0.00			0.00
Travel				0.00	_		0.00	-   -		0.00		C	0.00			0.00
Telepho	ne		[	0.00			0.00	-   -		0.00		(	0.00			0.00
Other Expenses or Services			0.00			0.00	-   -		0.00		0.00				0.00	
		Total	<b>\$</b> _	0.00	\$		0.00	+	\$	0.00	<b>s</b>		0.00	<b>s</b>		0.00
		Total	<del>"</del> _		J_			-   '	<b>_</b>		J			J		
*When t	he number of	employers you	are re	porting for requires mu	ıltipl	e L-2 form	ns to be fil	led a	a total	amount for all er	nployers s	hould be	entere	d on Page	: 1.	
		of each expend of their house		e of more than one h	nund	lred dolla	ars (\$100	) fo	or a le	gislator, other	holder of	public	office,	executiv	e off	icials and
ltem- 2		of their flouse	mora		_						Legislator				Officia	ıls
	Date			Place			Amou	Amount and Household N					mbers i	n Group		
	None															
	Continued on a	ittached page(s)														
		INST	rue	CTIONS			Ľ	tem 3	n	En	iployer(s)	Name(s)	and A	idress(es)		
Who	should file		•	bbyist registered und	der :	Section	No.	. 1		nson Lumbe ) SW Yamhil			Portla	and, Oi	R 97	204
Filin	ig deadline:			lue within fifteen (15 es of the past month		ays of the	e No.	. 2		ringa Netwoi 95 S Develo			te 100	), Boise	э, ID	83705
ТОІ	BE FILED W	/ITH:						_								
		E Secr	etary	sursa of State			No.	. 3								
	Phon	Boise.	ID 8	: 83720 3720-0080 Fax: (208) 334-22	282		No.	. 4								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	т—	LEGISLATIVE SUI	RIFCT	IDENTIFICATION				
ltem			legislative activity in which	EBGIOGRATIVE GODDE TIDENTIA TONTON							
Subject (from	the L	Bill, Resolution or Other Legislative Ident. Number		01 02	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics	Code 17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals				
1.	1	H0011 (Empl#1)		03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30 31	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways. streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.  None	on, procurement, contract, s or bond lobbyist was support-		correct statement in accordance with						