Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

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|--|-----------------------|-------------------|--------------------------------------|--|------------|--|-------------------------------------|----------------|---------------|----------------|---------|--|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | |
| Rod Clay 575 N Ralstin Ste A Meridian, ID 83642 | | | | | | 3-2-11 | | | (Mc | o.) (Day | (Yr.) | |
| Item 1 | Totals | of all reportal | ole expenditures made or | incurred b | y Lobbyist | or by I | Lobbyist's Emplo | yer on 1 | behalf of Lob | byist's Emp | oloyer, | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportionate amounts Item 3, at bottom of p | | ts contributed by each employer (Identify employers, under page.) | | | | | | |
| Do Not Have to be Reported | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | | |
| ntertai ood an | nment id Refreshme | nt | s | \$ | | s | | s | | . s | | |
| iving A | Accommodati | ions | | | | | | - | | · | | |
| dverti | sing | | | | | - | | | | | | |
| ravel | | | | | | | | | | | | |
| elepho | | t | 93.00 | | 93.00 | | | | | - | | |
|)mer E | xpenses or Se | ervices | | | | | | | | | | |
| | | Total | s93.00 | s | 93.00 | s | 0.00 | \$ | 0.00 | s | 0.00 | |
| ltem- 2 | | of their house | diture of more than one land. Place | Am | | Names of Legislators, Public and | | | Executive C | - | | |
| | Continued on a | attached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | em 3 | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 Plumbers & Fitters Local 296 575 N Raistin Ste A, Meridian, ID 83642 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---|---------|------------------------------------|---------------------------------|------------------------------------|---------------------------------------|------------|---|--|--|--|
| , or mouse | | bbyist was supporting or opposing. | | | Subject | Code | Subject | | | |
| | I the L | obbyist was supporting or op | posnig. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 1 *' | farming, and livestock | • ' | and convolled substances, health | | | |
| (from table) Legislative Ident Number and Section Number | | 02 | Amusements, games, athletics | | insurance, hospitals | | | | | |
| | ==15/_ | | | 1 ** | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 40 | 、 I | 1.177 E | | 1 00 | investments | 20 | Insurance (excluding health | | | |
| 19 | 1 | H75 |] | 04 | Children, minors, youth, | *0 | insurance) | | | |
| 21 | | \$1006 | J | , ,, | senior citizens | 21 | Labor, salaries and wages, | | | |
| 21 | ı | \$1007 | | 05 | Church and religion | •• | collective bargaining | | | |
| | | | (| 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| 21 | ' | S1124 | [| 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | } |] " | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | J | water use | 24 | Liquor | | | |
| | | | } | 1 08 | Education | 25 | Manufacturing, distribution and | | | |
| | 1 | |] | 09 | Elections, campaigns, voting, | | services | | | |
| | | | l | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | '' | minority affairs | | and mining products | | | |
| | | | } | 111 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | } | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | } | ĺ | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | } | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | _, | streets and roads | | | |
| | J | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | ļ | 16 | Government, state | • • | televisions, radio, newspaper, | | | |
| | J | | J | 1 | | | power, CATV, gas | | | |
| | | | | 1 | | 31 | Other (please specify) | | | |
| | - 1 | | ĺ | 1 | | | cold (preade specify) | | | |
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| | | | | (| CERTIFICATION: I hereby certify | that the a | bove is a true, complete and | | | |
| | 24 | North and as him that is | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | y any rule, ratemaking decisi | | ł . | \sim \sim \sim \sim | | / | | | |
| 5 | | | s or bond lobbyist was support- | 1 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | $\alpha I_{\alpha} I_{\alpha} I_{\alpha}$ | | | |
| | ing or | opposing. | | | Lan (A) | | 3/2/11 | | | |
| | | | | 1 : | | | | | | |
| | | | | 1, | Lobbyist signature (| | (Date | | | |
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