Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR -9 AM 9:42

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Larry W. Cope
P O Box 712
Buhl, ID 83316-0712

Tent of all proported and permanent business address

| Date proported | Period covered |
| X | month ending |
| (Mo.) (Day) (Yr.) |
| 2 | 28 | 2011

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0 0 0 0 0 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date Place Amount Names of Legislators, Public and Executive Officials

Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the

month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No.1 Clear Springs Foods, Inc.

Employer(s) Name(s) and Address(es)

P 0 Box 712 Buhl, ID 83316-0712

No. 3

No. 4

ltem

| | Subject matter of proposed legislation, the number of the Senate | | | 1 | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|---|--|--|-------------------------------|--|---|--|---|--|
| Subject (from ta | or Hou the Lo | | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, sfate | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | | CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyist signature | | | | |