Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page Page(s) THIS SPACE FOR OFFICE USE ONLY

II MAR -3 PM 1:00

STATE OF TOAHO

Idaho Mechanical Contractors c/o Ben Kohler/YMC

2975 E Lanark, Meridian ID 83642

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending Robert R Corbell II 3/3/2011 Management Associates LLC (Mo.) (Day) (Yr.) 4520 W McMillan Rd Meridian ID 83646 02 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Not Applicable Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Cleaners & Laundries Association Who should file this form: Any lobbyist registered under Section PO Box 25, Kuna ID 83634 67-6617 Idaho Code Orchard Partners c/o Scott Chandler Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 7825, Boise ID 83707-825 month for activities of the past month. TO BE FILED WITH: BOMA c/o Geoffrey Wardle c/o HTEH No. 3 Ben Ysursa PO Box 1617, Boise ID 83701-1617 Secretary of State PO Box 83720

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or Ho	use Bill. Resolution or other	legislative activity in which				ĺ
4		obbyist was supporting or op		Code	Subject	Code	Subject
	4.0	or of the state of		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals		
		· · · · · · · · · · · · · · · · · · ·		}	and sports	18	Higher education
19	9	SB1006	}	03	Banking, finance, credit and	19	Housing, construction, codes
19	a	SB1007	1	1	investments	20	Insurance (excluding health
. •	۱ ا	02.00.	1	04	Children, minors, youth,		insurance)
			(senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
			1	06	Consumer affairs	22	Law enforcement, courts,
			t .	07	Ecology, environment, pollution,		judges, crimes, prisons
			ì	1	conservation, zoning, land and	23	License, permits
	j)	00	water use	24	Liquor
	ļ			08	Education	25	Manufacturing, distribution and
	- 1		1	09	Elections, campaigns, voting,	26	services
	ì)	1.0	political parties	26	Natural resources, forest and
	i			10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
	ſ		1	11	Government, financing,	27	Public lands, parks, recreation
	- 1		1	11	taxation, revenue, budget,	28	Social insurance, unemployment
	1		1		appropriations, bids, fees, funds	20	insurance, public assistance.
	ł		}	12	Government, county		workmen's compensation
	i		1	13	Government, federal	29	Transportation, highways,
	ſ			14	Government, municipal		streets and roads
	1		1	15	Government, special districts	30	Utilities, communications,
	- 1		}	16	Government, state		televisions, radio, newspaper,
	1		Į.	1			power, CATV, gas
	i					31	Other (please specify)
	į						pecity)
			1	}			1
]			1			1
	1		ł				1
	- 1			1			
	Ī						
	- }		1	l			
	1		i	1	_		(
	ĺ			1 (ENDIFICATION: Line by course t	hat the a	bove is a true, complete and
	171				proceedatement in correct with	Section	67-6-24 Idaho Code.
Item Identify any rule, ratemaking de					The state of the s		2
			s or bond lobbyist was support-	l	2500.		ł
i	ing or i	opposing.		1			
			1 7	obbyist signature			
			,	2000) ist signature		Date	
				}			
				1			
				1			
				J			