## Mar. 15. 2011 3:51FM Rev. 11/2011

# Resen Perca PLLC LOBBYIST MONTHLY REPORT FORM

No. 319	7	F.	2/3
Page	of_		Page(s



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

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obbyis	t's name and p	ermanent busine	ss address				Date p	repared		Period co		
	Davenport										month en	ding
	N. Jefferso							3/15/201	11	(Mo.)	(Dny)	(Yr.)
Boise	e, Idaho 83	702								` ′	1	ı
										2	28	11
Item 1	Totals	of all reportal	ble expenditur	res made o	r incurred by	Lobbyis	t or by	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Employ	yer.
	tegory of Ex	penditure			Proportionat	c amounts	contri	buted by each emple	oyer (Identify en	ployers,	under	
Reimb	ursed Personal L	iving and Travel	*Total Am All Emp		Item 3, at b	ottom of p	age.)					
	o Not Have to be	obbying Activity e Neported	Antanp	10,013	Employe	Employer No. 1 Employer No. 2			Employor N	0.3	Employer	No. 4
 Enterta	inment			, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			7					
	nd Refreshme	ent	\$		\$		_   \$_		\$		\$	
Living.	Accommodat	tions										
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Other <b>E</b>	xpenses or S	ervices			l ———		-					
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_		of their house		than one	hundred dolla	ars (\$100	e not (	legislator, other	holder of public	ollice, e	xecutive of	licials and
Item-		or thon nouse.						Names of	Legislators, Publ	ic and Exc	cutive Offici	ials
2	Date		Place			Amount			and Household M	embers in	Group	
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		INST	RUCTIONS			''	tem 3	Em	iployer(s) Name(s	) and Add	ress(es)	
								The Bus	- Malala		·	
Who	should file	this form: An	y lobbyist reg	istered un	der Section	No.	1	oeur - The Pre 05 Front Ave.			-	
			6617 Idaho C					————	Coedi d'Aleii	–, luan		
Rilin	a deadline	Monthly repo	its due within	fifteen (15	5) days of the	\ \ <b>x</b> .	_					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No.	2						
TO BE FILED WITH:						_						
101	SE FILED W		en Ysursa			No.	3					
	Secretary of State											
			Box 83720	n		,						
	Dhoue		ID 83720-0080		190	No.	4					

74			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item			legislative activity in which				
4	the L	obbyist was supporting or opp	posing.	1	Subject	Code	SubJect
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
	i Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				]	and sports	18	Higher education
	,			03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
			J	04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
	ľ		Į.	05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				*′	political parties	26	Natural resources, forest and
	1		Į.	10	Equal rights, civil rights,	20	forest products, fisheries, mining
	ĺ			1 .0	minority affairs		and mining products
				11	Government, financing,	27	
				11		28	Public lands, parks, recreation
	1				faxation, revenue, budget,	28	Social insurance, unemployment
	- 1			12	appropriations, bids, fccs, funds		insurance, public assistance,
	ļ			12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal	~ ^	streets and roads
			ľ	15	Government, special districts	30	Utilities, communications,
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				1			power, CATV, gas
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					CERTIFICATION: I hereby certify the		
	Identify	y any rule, ratemaking decisio	n, procurement, contract.	С	orrect statement in accordance with	section (	57-6624 Idaho Code.
Item			or bond lobbyist was support-				1/
5		pposing.		/	1/4		2/15/11
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No. 3197 P. 4/36



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR 15 PM 3:58

SECRETARY OF STATE STATE OF IDAHO

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Lobbyis	's name and p	ermanent busine	ess address	¥		<b>,</b>	<u> </u>	ate p	repared	•	P P	criod	covered		
Ben [	Davenport						i					[	/ month	ending	
407 V	V. Jefferso	on St.							3/15/20 <sup>-</sup>	11	- 1				
Boise	, Idaho 83	3702										(Mo.	) (Day	y) (	Yr.)
												2	28		11
Item 1	Total	s of all reporta	ble expend	ditures made o	r incurred	by Lobi	byist	or by	/ Lobbyist's Empl	oyer on b	chalf of	Lobb	yist's Emp	ployer.	
Reimbu		ependiture living and Travel Lobbying Activity		Amount for		onale amo at bottom			buted by each emplo	oyer (Iden	tify empl	loyers	, under		
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		INST	RUCTIO	NS		- ""	Ite 3	ın	En	ployer(s) ì	Vanic(\$) a	nd Ad	ldress(es)		
							No. I	lo	laho Associati	on of RE	ALTO	RS®	), Inc.		
Who	should file	this form: An 67-	ny lobbyist -6617 Idah	t rogistered und 10 Code	der Sectio	on	NO. 1	3	01 S. Capitol E	Blvd. Bo	ise, Ida	ho 8	3702		<u> </u>
Filin	g deadline:	Monthly report		thin fifteen (15 he past month		the	No. 2								
TO BE FILED WITH:												_			
			en Ysursa	nta.			No. 3								
			tary of Sta Box 8372							_					
		Boise, I	D 83720-	080			No. 4								
	Boise, ID 83720-0080 Phone: (208) 334-2852														

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		ion, the number of the Senate		LEGISLATIVE SUI	POECT	IDENTIFICATION
.		logislative activity in which	Code	Subject	Code	Subject
, mer	obbyist was supporting or op	pusing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	1 *'	farming, and livestock	• •	and controlled substances, health
(from table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(22 4711 111272)			1	and sports	18	Higher education
19	S 1086		03	Banking, finance, credit and	19	Housing, construction, codes
12, 14	H 50			investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
7, 13, <b>1</b> 6	H 153	1		senior citizens	21	Labor, salaries and wages,
7, 13, 16	HCR 16		05	Church and religion		collective bargaining
19	H 223		06	Consumer affairs	22	Law enforcement, courts,
	1		07	Ecology, environment, pollution,		judges, crimes, prisons
19	H 224	{		conservation, zoning, land and	23	License, permits
23	\$ 1065			water use	24	Liquor
6	S 1066		08	Education	25	Manufacturing, distribution and services
6	S 1123a		09	Elections, campaigns, voting, political parties	26	Natural resources, forest and
		l	10	Equal rights, civil rights.	20	forest products, fisheries, mining
23	S 1127		'0	minority affairs		and mining products
			111	Government, financing,	27	Public lands, parks, recreation
	1		**	taxation, revenue, budget,	28	Social insurance, unemployment
		J		appropriations, bids, fccs, funds		insurance, public assistance.
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
		ł	15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
		j	ł			power, CATV, gas
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## Mar. 15. 2011 3:52PM

## Risch Pisca PLLC

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

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THIS SPACE	FOR OFFIC	R USE ON



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

L-3 LOBBYISTS (Sec. 67-6619)

11 MAR 15 PM 3:58

SECULIARY OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Ben Davenport 407 W. Jefferson St. 3/15/2011 (Mo.) (Day) (Yr.) Boise, Idaho 83702 2 28 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 24.88 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 24.88 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Physical Therapy Association No. I Who should file this form: Any lobbyist registered under Section 4220 Bodenheimer Street Boise, Idaho 83703 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

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Sub	ject matter of proposed legislat	tion, the number of the Senate	Ι	LEGISLATIVE SUI	BJECT	IDENTIFICATION
	louse Bill, Resolution or other	legislative activity in which				
4 the I	Lobbyist was supporting or op	posing,		Subject		Subject
	1-1		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code		Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from (able)	Legistative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
4 2 2 2	0.4070	J		and sports	18	Higher education
17, 23	\$ 1078		03	Banking, finance, credit and	19	Housing, construction, codes
				investments	20	Insurance (excluding health
	}	1	04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages,
			05	Church and religion	collective bargaining	
			06	Consumer affairs	22	Law enforcement, courts,
		J	07	Ecology, environment, pollution,		judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
		1	09	Elections, campaigns, voting,		services
	}	J	1	political parties	26	Natural resources, forest and
		1	10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
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			13	Government, federal	29	Transportation, highways,
		1	14	Government, municipal		streets and roads
		,	15	Government, special districts	30	Utilities, communications,
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		<u> </u>		orrect statement in accordance with		
			١ ،	offect state party in accordance with	۱۹۱۳ استان	9-0024 Idanio Code,
	ify any rule, ratemaking decisi					
bid or	bid process, financial services	on, procurement, contract, 3 or bond lobbyist was support-	ر ا			
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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Pax: (208) 334-2282

To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

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		e instructions at			STATE OF IDAHO							
Lobbyis		ermanent busine				Date p	repared		Period			
	Davenport V. Jefferso						2/4 <i>E I</i> 044	14		/ month end	gaib	
	e, Idaho 83				-		3/15/201	11	(Mo.)	(Day)	(Yr.)	
	,								2	28	11	
Item 1	Totals	s of all reportat	ble expenditures inade or								yer.	
Reimbi		ipenditure living and Travel lobbying Activity	*Total Amount for All Employers	Proportions Item 3, at t			buted by each emplo	oyer (Identify em	mployers, under			
	Not Have to b			Employ	rer No. 1	_	Employer No. 2	Employer N	0. 3	Employer	No. 4	
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2	Date		Placo		Amou	Amount Names of Legislators, Public and Execution Amount and Household Members in G			kecutive Offici n Group	ials		
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		INST	RUCTIONS			tem 3	<i>E</i> m	ployer(s) Naine(s	and Ad	ldress(es)		
Who	should file		y lobbyist registered und 6617 Idaho Code	der Section	No.	1	iternational Ga 136 Mormon B	•	Omaha	a, NE 6815	52	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					e No.	2						
TO E	BE FILED W	TH;				-						
	Ben Ysursa Secretary of State					3						
		POI	Box 83720									
		Boise, I	D 83720-0080	No. 4								

Item			ion, the number of the Senate legislative activity in which	Ţ	LEGISLATIVE SUBJECT IDENTIFICATION							
4 Subjec (from	the Lo	Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, alhletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item S	bid or l	y any rule, ratemaking decision old process, financial services opposing	on, procurement, contract, or bond lobbyist was support-	,	CERTIFICATION: I hereby certify to correct statement in accordance with cobylst signature							

To Be Filed By:

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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYISTS L-3 (Sec. 67-6619)

11 MAR 15 PM 3:59

	See instructions	early in black ink) at bottom of page						CKLIMK STATE C		
	's name and permanent busin	ness address			Date pi	repared	<u> </u>	Period	covered	
	Davenport V. Jefferson St.							) [	month er	nding
	v. Jenerson St. ., Idaho 83702					3/15/201	1	(Mo.)	(Day)	(Yr.)
	, 104110 00 102							2	28	11
Item J	Totals of all report	able expenditures made o	r incurred b	by Lobbyis	ı or by	Lobbyist's Emple	oyer on be	half of Lobby	yist's Emplo	yer.
Reimbi	tegory of Expenditure used Personal Living and Travel s Pertaining to Lobbying Activity			ate amounts bottom of p	ts contributed by each employer (Identify employers, under page.)					
	Not Have to be Reported	y Thi Employers	Emplo	yer No. 1	Employer No. 2		Emplo	yer No. 3	Employe	r No. 4
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Other E	xpenses or Services		l ——	_	-		·			
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Item-	member(s) of their hous									
2	Date	Place		Amou	nt Names of Legislators, Public and Executive Officials and Household Members in Group				Sials	
	Continued on attached page(s									
	INS	TRUCTIONS		I	tem 3	Em	ployer(s) N	ame(s) and Ad	dress(es)	
Who		Iny lobbyist registered un 7-6617 Idaho Code	der Section	No.	1 M	elaleuca, Inc. 910 S. Yellows	tone Hw	yy,ldaho Fa	alis, Idaho	83402
Filin		orts due within fifteen (15 ctivities of the past month		he No.	2					
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080					3					
	Boise.	1D 03/40-0080		No.	4					

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Item			lon, the number of the Schule		EEGISDATIVE SUI	JOEC I	IDENTIFICATION
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	the L	popyist was supporting of op	posing.	01	Agriculture, horticulture,	17	
ubject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
8		S 1068		03	Banking, finance, credit and	19	Housing, construction, codes
8		\$ 1069		1	investments	20	Insurance (excluding health
			ł	04	Children, minors, youth,		insurance)
8, 2		S 1108			senior citizens	21	Labor, salaries and wages,
8, 2	1	\$ 1110		05	Church and religion		collective bargaining
8		S 1113	}	06	Consumer affairs	22	Law enforcement, courts,
•		•		07	Ecology, environment, pollution,		judges, crimes, prisons
	- 1		ļ	J	conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	1		J	09	Elections, campaigns, voting,	27	services
				1 10	political parties	26	Natural resources, forest and
	1			10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
				11	Government, financing,	27	Public lands, parks, recreation
			}	١	taxation, revenue, budget,	28	Social insurance, unemployment
	{				appropriations, bids, fees, funds	-0	insurance, public assistance,
	J			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
	- 1			15	Government, special districts	30	Utilities, communications,
			1	16	Government, state		televisions, radio, newspaper,
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	- 1					31	Other (please specify)
					CERTIFICATION: I hereby certify t	hat the a	have is a true, complete and
- 1	• 1				orrect statement in accordance with		
		any rule, ratemaking decision		Ι.			/
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To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) No. 3197 P. 12/36

Page of Page(s)
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State of Idaho

Ben Ysursa Secretary of State

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Lobbyis!	's name and p	ermanent busine	ss address		7	Date	prepared		Period	çovered	
	Davenport V. Jefferso	on Ct							1	/ month	nending
	v. Jenerso , Idaho 83						3/15/201	1	(Mo.	) (Day	y) (Yr,)
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Item I	Totals	s of all reportal	ble expenditures made or	incurred b	y Lobbyist	or l	oy Lobbyist's Empl	oyer on beha	if of Lobb	yist's Em	ployer.
Ca Reimbi	tegory of Ex ersed Personal L s Pensining to L	penditure iving and Travel obbying Activity	• Total Amount for All Employers		ate amounts of pa	its contributed by each employer (Identify employers, under f page)					
	Not Have to be		. ,	Employer No. 1			Employer No. 2	Employe	r No. 3	Emplo	yer No. 4
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			RUCTIONS		It	em 3	Em	ployer(s) Nan	ne(s) and A	ldress(cs)	
							Newspaper Ass	nciation of	f Idaho		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							333 Northgate N			83401	-2529
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						2					
TO BE FILED WITH:					No. 3						
	Ben Ysursa Secretary of State					3					
	PO Box 83720							•			
	PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4				

	Subject m	atter of proposed legislati	ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item			legislative activity in which				
4		rist was supporting or opp		Code	Subject	Code	Subject
	1			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code Bi	ill. Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	table) Lc	gislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
16	3	S 1026		03	Banking, finance, credit and	19	Housing, construction, codes
16		\$ 1027			investments	20	Insurance (excluding health
	I .		f	04	Children, minors, youth,		insurance)
16	3	S 1028		'	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, erlmes, prisons
	- 1				conservation, zoning, land and	23	License, permits
				}	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	- 1			09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
	1			11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fccs, funds		insurance, public assistance,
	1			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	-	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
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	1				correct statement in accordance with		
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5	bid or bid p	process, financial services	or bond lobbyist was support-				7 7/10/11
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## No. 3197 P. 14/36



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM

Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECHELLARY OF STATE

		ype or print clear e instructions at							SECT	TAT	E OF	ÍDAHÓ
Lobbyis	t's name and p	ermanent busine	ss address			Date pa	repared		P	eriod (	covered	
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	N. Jefferso						3/15/201	11		/h / a \	(Ďa)	ı\
Boise	e, Idaho 83	3702								(Mo.)	1	1
										2	28	11
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Reimb		(penditure viving and Travel Lobbying Activity	*Total Amount for All Employers	Proportiona Item 3, at k			uted by each emplo	oyer (Ide	ntify empl	oyers,	under	
	Not Have to b			Employ	er No. 1	1	Employer No. 2	Emp	oloyer No.	3	Emplo	yer No. 4
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		INST	RUCTIONS			3	Em	ployer(s)	Name(s) a	nd Ad	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1	harmaceutical I40 Maringo R					
70111												
Filin	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2						
TO E	TO BE FILED WITH:											
	Ben Ysursa Secretary of State					3						
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		ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item or Ho		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Anusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	y any rule, ratemaking decisio bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	,	CERTIFICATION: I hereby certify to orrect statement in accordance with accordance with a cobbyist signature.	lat the al	bove is a true, complete and 57-5624 Idaho Code.  Date

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) No. 3197

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State of Idaho

Ben Ysursa Secretary of State

11 MAR 15 PM 3: 59

SECREIANT OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Ben Davenport 407 W. Jefferson St. 3/15/2011 (Mo.) (Day) (Yr.) Boise, Idaho 83702 2 28 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.000.00 0.00 0,00 Total •When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. (tem-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Potlatch No. I Who should file this form: Any lobbyist registered under Section 601 W. 1st Ave., Spokane, WA. 99201 + 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH:

No. 3

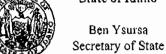
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Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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	Subje	ed matter of proposed legislat	ion, the number of the Senate	1	LEGISLATIVE SU	BJECT	IDENTIFICATION
Item	or l-lo	ouse Bill, Resolution or other	legislative activity in which				
4	the L	obbyist was supporting or opp	posing.		Subject		Subject
	<u> </u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	. 1	11.44			and sports	18	Higher education
11		H 11		03	Banking, finance, credit and	19	Housing, construction, codes
28	3	H 77	1	١	investments	20	Insurance (excluding health
29	اد	H 91		04	Children, minors, youth,	21	insurance) Labor, salaries and wages,
	- 1		1	1 00	senior citizens	21	collective bargaining
28	28 H 122			05	Church and religion Consumer affairs	22	Law enforcement, courts,
11	1	H 126		07	Ecology, environment, pollution,	22	judges, crimes, prisons
26	•	H 137		0/	conservation, zoning, land and	23	License, permits
			1		water use	24	Liquor
26	j	H 153		08	Education	25	Manufacturing, distribution and
29	∍ !	H 161	1	09	Elections, campaigns, voting,	20	services
				"	political parties	26	Natural resources, forest and
			J	10	Equal rights, civil rights,		forest products, fisheries, mining
				**	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				"	taxation, revenue, budget,	28	Social insurance, unemployment
			1	l	appropriations, bids, fees, funds		insurance, public assistance,
			J	12	Government, county		workmen's compensation
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				14	Government, municipal		streets and roads
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					CERTIFICATION: I hereby certify		
-	Identif	y any rule, ratemaking decisi	on, procurement, contract.	]	correct statement in accordance with	Section	67-6624 Idaho Code.
llem			s or bond lobbyist was support-	_ ا			
5		opposing.	<b>→</b>				/ 2/15/11
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State of Idaho



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LOBBYISTS (Sec. 67-6619) No. 3197 F. 18/36

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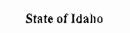
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		INST	RUCTIONS		Ite	eni B	Em	ployer(s)	Name(s) and /	ddress(es)	
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			6617 Idaho Code				55 North Cur	us Roa	io, Boise, io		706
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ľ	Ben Ysursa Secretary of State				No. 3						
	PO Box 83720 Boise, ID 83720-0080										
1	Phone	Boise, I e: (208) 334 <b>-</b> 28	No. 4	No. 4							

	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	<b>JECT</b>	IDENTIFICATION
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which	<u>ا</u>		~ .	0.11
4	the L	obbyist was supporting or op	posing.		Subject		Subject
0.11		NIII N. Calana Adam	American Dill Monto	01	Agriculture, horticulture,	17	Health service, medicine, drugs
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(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
4-	,	11.460	]		and sports	18	Higher education
17		H 162		03	Banking, finance, credit and	19	Housing, construction, codes
17	7	H 28			investments	20	Insurance (excluding health
17,	29	S 1072		04	Children, minors, youth,	21	insurance) Labor, salaries and wages,
	1		J	ا مر	senior citizens	21	collective bargaining
17,	,	H 127		05	Church and religion Consumer affairs	22	Law enforcement, courts,
1	7	H 128		06	Ecology, environment, pollution,	14	judges, crimes, prisons
17	7	H 130		1 07	conservation, zoning, land and	23	License, permits
					Water use	24	Liquor
10		S 1033	}	08	Education	25	Manufacturing, distribution and
17	7	H 117	1	09	Elections, campaigns, voting,	23	services
			1	"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
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Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

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Hoise	e, Idaho 83	702					1				2	28	11
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	ategory of Ex	penditure iving and Travel	*To	tal Amount for		tionate amou , at bottom (			outed by each emplo	oyer (Identi	fy employers	, under	
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	nd Refreshme	ent	\$		<b>\$</b>			\$_		\$		\$	
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	The totals	of each expend	liture of				_		legislator, other				fficials and
Item-	member(s)	of their house	hold.				_		Names of	T egislators	Public and F	xeculive Offic	
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ouse Bill, Resolution or other	legislative activity in which				
ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H 36 H 204	legislative activity in which posing.  Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H 36 H 204	Legislative Ident. Number  H 36 H 204  Any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-	Code of the composing of the supporting or opposing.    Bill, Resolution or Other   Appropriation Bill Number   Code of the composition of Other   Legislative Ident. Number   Appropriation Bill Number   O2	Dill, Resolution or other legislative activity in which cobbyist was supporting or opposing.  Bill, Resolution or Other Legislative Ident. Number and Section Number  H 36 H 204  H 204  Appropriation Bill Number and Section Number  Bill, Resolution or Other Legislative Ident. Number and Section Number  H 36 H 204  Children, minors, youth, senior citizens Church and religion Consumer affairs Cocusumer affai	Code Subject Code    Bill, Resolution or Other   Appropriation Bill Number   Legislative Ident. Number   And Section Number   And Section Number   And Section Number   Appropriation Bill Number   And Section Number   Appropriation Bill Number   Appropriation Bill Number   Appropriation Bill Number   Appropriation Section Number   Appropria

Risch Pisca PLLC

No. 3197 P. 22/36

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Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM

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SEARCHARY DE STATE

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	, Idaho 83						3/15/201	1	(Mo.)	(Day)	(Yr.)
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							2 Eagle II C				
Who	should file		ny lobbyist registered un 6617 Idaho Code	der Section	No. :	ı	3 Eagle, LLC 222 E. Camelk	oack Rd.,	Phoenix,	AZ. 850	18
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2	2					
TO BE FILED WITH:					No. 3						
	Ben Ysursa Secretary of State										
	PO Box 83720										
	Phon		ID 83720-0080 852     Fax: (208) 334-22	No. 4	1						

	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	JECT	IDENTIFICATION
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4		obbyist was supporting or op		Code	Subject	Code	Subject
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Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from )		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(21 0111				"	and sports	18	Higher education
			J	03	Banking, finance, credit and	19	Housing, construction, codes
				""	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
	- 1		J	05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
			1	"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	~~	services
				"	political parties	26	Natural resources, forest and
	i			10	Equal rights, civil rights,	20	forest products, fisheries, mining
			ĺ		minority affairs		and mining products
	J		J	111	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
	- 1		J	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipat		streets and roads
				15	Government, special districts	30	Utilities, communications,
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5	bid or	bid process, financial services	s or bond lobbyist was support-	┨/		-/	2/1//11
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No. 3197 P. 24/36



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page\_\_\_of\_\_\_Page(s)
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obbyis		ermanent busine			ĵ	ale	prepared		Perio	d covered	
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					No. 1	ŀ	daho Beer & V	ine Dis	tributors A	ssociatio	nc
Who	should file		iy lobbyist registered und 6617 Idaho Code	icr Section	110.1	F	P. O. Box 863,	Boise, I	daho 837(	)1	
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TO E	BE FILED W	ITH:					_				
			en Ysursa		No. 3						
			etary of State Box 83720	,	<u> </u>			_			
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	Phone	e: (208) 334-28	852 Fax: (208) 334-22	.82							

	Subje	ct malter of proposed legislat	ion, the number of the Senate	Ι	LEGISLATIVE SUI	SJECT	IDENTIFICATION
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stem 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify the correct statement in accordance with cobbyist signature		

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) No. 3197 F. 26/36

Page of Page(s)
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State of Idaho

Ben Ysursa

Secretary of State

11 MAR 15- PM 4: 00

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Lobbyis	t's name and p	permanent busine	ss address			Dat	te prepare	ed			covered	
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	ect matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
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	H 75 H 153 HCR 16 S 1123a S 1086		11 12 13 14 15 16	minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal		and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or		s or band lobbyist was support-		Lobby at signature		3/15/11 Date

No. 3197 P. 28/36 Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Scc. 67-6619)

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SECKETARY OF STATE

		ype or print clear e instructions at							STA	TE (	OF IDA	HO
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	Subie	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	JECT	IDENTIFICATION
Item	or Ho	ouse Bill. Resolution or other	legislative activity in which				
4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
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		0.4000		1	and sports	18	Higher education
8	)	S 1068		03	Banking, finance, credit and	19	Honsing, construction, codes
8	}	\$ 1069	[	<b>.</b> .	investments	20	Insurance (excluding health
8		S 1023		04	Children, minors, youth,	21	insurance)
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8, 3		S 1108		05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,
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			l .	1	appropriations, bids, fees, funds		insurance, public assistance,
	ĺ			12	Government, county		workmen's compensation
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Risch Pisca PLLC

## LOBBYIST MONTHLY REPORT FORM

No. 3197 P. 30/36

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Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone; (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 MAR 15 PM 4:40

SECRLIARY UT STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared month ending Ben Davenport 407 W. Jefferson St. 3/15/2011 (Mo.) (Day) (Yr.) Boise, Idaho 83702 2 28 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Portaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Alliance of Automobile Manufacturers Who should file this form: Any lobbyist registered under Section 1401 Eye Street, N.W. Washington, D.C. 2005 67-6617 Idaho Code + Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

	Sobie	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	SJECT	IDENTIFICATION
Item	or He	nuse Bill Resolution or other	legislative activity in which				
4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture.	17	Health service, medicine, drugs
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(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
29	9	S 1024		03	Banking, financo, credit and	19	Housing, construction, codes
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				04	Children, minors, youth,		insurance)
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				15	Government, special districts	30	Utilities, communications.
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

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	e, Idaho 83						3/15/201	1	(Mo.)	(Day)	(Yr.)
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		Secre	en Ysursa Stary of State		No. 3						
	Phone	Boise, I	Box 83720 D 83720-0080 352 Fax: (208) 334-22	82	No.	,					

	bject malter of proposed legislat		LEGISLATIVE SUI	BJECT	IDENTIFICATION
		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid	ntify any rule, ratemaking decision bid process, financial services or opposing.		CERTIFICATION: I hereby certify to correct statement in accordance with obbytes signature		

To Be Filed By:

No. 3197 F. 34/36 Page\_\_\_of\_ THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

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		INST	RUCTIONS			Iteni 3	En	ployer(s)	Name(s) and Ad	dress(cs)	
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Who	should file		ny lobbyist registered und -6617 Idaho Code	der Secti	on	0, 1	Idaho Outfitters P.O. Box 95 Bo			ation ———	
Filin	g d <b>e</b> adline:		rts due within fifteen (15 ivitles of the past month.		f the N	o. 2					
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Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item or H		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			,	CERTIFICATION: I hereby certify correct statement in accordance with cobbyist nignature		

On February 10, 2011 the Idaho Outfitters and Guides Association held a legislative reception and dinner. All Representatives and Senators were invited. The cost per person for a legislator, other holder of public office, executive officials and member(s) of their household did not exceed \$100.00.