LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page						STATE OF IDAMO						
Lobbyist's name and permanent business address					Date prepared Period covered							
Matt Dogali c/o NRA OGC 11250 Waples Mill Road						03/14/20	11	(Mo.) 02	(Day)	(Yr.) 2011		
Fairfax, VA 22030												
Totals Category of Exp Reimbursed Personal Liv	enditure	*Total Amount for	Proportion		contrib	Lobbyist's Emplo				yer. ———		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employ	ver No. 3	. 3 Employer No. 4			
Entertainment Food and Refreshment Living Accommodations Advertising		\$	\$	72.55	_ \ \$		\$		\$			
		0.00			0							
		0.00										
Travel		0.00	0.00									
Telephone		0.00	0.00									
Other Expenses or Services		0.00	0.0		-					_		
	Total	\$	\$	72.55	_ \$	0.00	s	0.00	\$	0.0		
The totals of		are reporting for requires mu diture of more than one l								fficials		
2 Date	or their mouse	Place		Amou			f Legislators, Public and Executive Officials and Household Members in Group					
N/A N/A			N/A									
Continued on a	ttached page(s)			<u> </u>	Item	<u> </u>						
INSTRUCTIONS					3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 National Rifle Association of America 11250 Waples Mill Road, Fairfax, VA 22030							
Filing deadline:		orts due within fifteen (1		the No	o. 2							

No. 3

No. 4

14	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
ltem		louse Bill, Resolution or other legislative activity in which							
4	the L	obbyist was supporting or opp	posing.	1	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
31 - Fire-		SB 1126		03	Banking, finance, credit and	19	Housing, construction, codes		
arms					investments	20	Insurance (excluding health		
			}	04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
31 - F	Fire-	HB 222		05	Church and religion		collective bargaining		
arn	ne			06	Consumer affairs	22	Law enforcement, courts,		
am				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
			J	11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				1					
				1					
				1	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and		
	Identif	v anv rule ratemakino decisi	on procurement contract	1 .	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		.	, \		~ \				
			$() \land ($		3/14/15				
ing or opposing.			+	JV/ / / /		7 ' 11 ' \			
					Lobbyist signature		Date		
					and a significant		Dute		
					-				