## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

|    |    | _     |     |
|----|----|-------|-----|
| To | Be | Filed | By: |

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR -3 AM 8: 37

SEC. BY OF STATE STATE OF IDAHO

|  | (Type or print clear<br>See instructions at   |                                    |                                      |          |               |              |                                    |               |   | 0.      | STAFE      | OF IDAH      |  |
|--|---|------------------------------------|--------------------------------------|----------|---------------|--------------|------------------------------------|---------------|---|---------|------------|--------------|--|
| See instructions at bottom of page  Lobbyist's name and permanent business address                           |   |                                    |                                      |          | Date prepared |              |                                    | Per           | Period covered  |         |            |              |  |
| Mark Duffin  |   |                                    |                                      |          |               |              |                                    |               | month ending  |         |            |              |  |
| 1951 S. Saturn Way, Suite 100<br>Boise, ID 83709   |   |                                    |                                      | 3-1-11   |               |              |                                    | (1            | Mo.)  | (Day)   | (Yr.)      |              |  |
|  |   |                                    |                                      |          |               |              |                                    |               |   | 2       | 28         | 11           |  |
| Item<br>1  | Totals of all reporta   | ble expenditures made or           | r incurred by                        | y Lobby  | ist o         | by Lo        | obbyist's Emplo                    | yer on        | behalf of Lo  | bbyi    | st's Emplo | yer.         |  |
| Reimbu   | tegory of Expenditure<br>rsed Personal Living and Travel<br>Pertaining to Lobbying Activity | *Total Amount for<br>All Employers | Proportionate an<br>Item 3, at botto |          |               |              | ed by each emplo                   |               |   | yers, u |            |              |  |
| Do   | Not Have to be Reported   |                                    | Employ                               | er No. 1 | _             | Em           | ployer No. 2                       | Em            | ployer No. 3  |         | Employe    | r No. 4      |  |
| Entertai<br>Food an  | nment<br>d Refreshment  | \$0.00                             | <b>\$</b>                            |          |               | \$           |                                    | \$            |   | _   ;   | \$         |              |  |
| Living A   | Accommodations  | 0.00                               |                                      |          |               |              |                                    |               |   | _       |            | -            |  |
| Advertis   | sing  | 0.00                               |                                      |          |               |              |                                    |               |   | _       |            |              |  |
| Travel   |   | 0.00                               |                                      |          |               |              |                                    |               |   |         |            |              |  |
| Telepho  | ne  | 0.00                               |                                      |          |               |              |                                    |               |   | _   .   |            |              |  |
| -  | xpenses or Services   | 0.00                               |                                      |          |               |              |                                    |               |   | _       |            |              |  |
|  | Total   | s0.00                              | \$                                   | 0.0      | 0             | \$           | 0.00                               | s             | 0.  | 00      | s          | 0.00         |  |
|  |   | 1                                  | 1                                    |          | ſ             |              |                                    |               |   |         |            |              |  |
| *When t  | The totals of each expen  |                                    |                                      |          | _             |              |                                    | <del></del> - |   |         |            | fficials and |  |
| Item-  | member(s) of their house  |                                    |                                      | παιο (Φ1 |               | 01 a 10      | gisiatoi, otiloi                   | iloidei (     | public on   | 100, 0  |            | miciais and  |  |
| 2  | Date  | Place                              | Place                                |          |               |              |                                    |               | is lators, Public and Executive Officials<br>Household Members in Group |         |            |              |  |
|  |   |                                    |                                      |          |               |              |                                    |               |   |         |            |              |  |
|  |   |                                    |                                      |          |               |              |                                    |               |   |         |            |              |  |
|  |   |                                    |                                      |          |               |              |                                    |               |   |         |            |              |  |
|  |   |                                    |                                      |          |               |              |                                    |               |   |         |            |              |  |
|  |   |                                    |                                      |          |               |              |                                    |               |   |         |            |              |  |
| П  | ا<br>Continued on attached page(s)  | )                                  |                                      |          |               |              |                                    |               |   |         |            |              |  |
| INSTRUCTIONS   |   |                                    |                                      | Ite<br>3 |               | En           | mployer(s) Name(s) and Address(es) |               |   |         |            |              |  |
| <u> </u>   |   |                                    |                                      |          |               | lda          | iho Sugarbe                        | et Grov       | wers Asso   | ociat   | ion        |              |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |   |                                    | '                                    | No. 1    |               | 51 S. Saturn |                                    |               |   |         | 33709      |              |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |   |                                    | he                                   | No. 2    |               |              |                                    |               |   |         |            |              |  |
| то   | BE FILED WITH:  |                                    |                                      | Ť        |               |              |                                    |               | **  |         |            | ••           |  |
| Ben Ysursa   |   |                                    | 1                                    | No. 3    |               |              |                                    |               |   |         |            |              |  |
| İ  |   | retary of State ) Box 83720        |                                      | -        |               |              |                                    |               |   |         |            |              |  |
| Boise, ID 83720-0080   |   |                                    |                                      |          | No. 4         |              |                                    |               |   |         |            |              |  |

| min m 1 .1 .1 | on, the number of the Senate   | LEGISLATIVE SUBJECT IDENTIFICATION  |  |   |  |  |  |  |
|---------------|--|---|--|---|--|--|--|--|
|               | legislative activity in which posing.  Appropriation Bill Number and Section Number  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16              | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30   | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  |  |  |  |
|               |  |   | Mark Duff  |   |  |  |  |  |
|               | Bill, Resolution or Other Legislative Ident. Number  # 15 3  # 164  # 166  \$ 1039  # 168  # 192  #108  any rule, ratemaking decisic d process, financial services | any rule, ratemaking decision, procurement, contract, d process, financial services or bond lobbyist was support- | Bill, Resolution or Other Legislative Ident. Number and Section Number 02  # 15 3  # 166  \$ 1039  # 168  # 192  # 108  any rule, ratemaking decision, procurement, contract, do process, financial services or bond lobbyist was support-posing.  | Bill, Resolution or Other Legislative Ident. Number and Section Number  # 15 3  # 166  \$ 1039  # 168 | Bill, Resolution or Other Legislative Ident. Number and Section Number  # 15 3  # 16 4  # 16 5  # 16 6  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 16 8  # 17 9  # 17 8  # 18 8 |  |  |  |