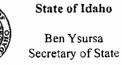
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Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:



L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR 14 PM 3: 34

SECREMAN OF STATE STATE OF IDAHO

(Type or print clearly in black ink)	
See instructions at bottom of page	

Lobbyist's name and permanent business address							Dat	Date prepared				Period covered			
Karen	Echeverr	ia										1	month en	ding	
222 N	. 13th Stre	eet													
Boise, ID 83702								3/14/2011				(Mo.)	(Day)	(Yr.)	
												02	28	2011	
Item 1	Totals	of all reportal	le e	xpenditures made or						_		_		yer.	
	tegory of Ex			*Total Amount for		tionate amou			ted by each emplo	yer (Ide	ntify emp	loyers, ı	ınder		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers		Employer No. 1				Employer No. 3		3	Employer No. 4				
Entertai															
Food and Refreshment			s _	1,190.95	5 \$1,19		95	\$		\$:	\$		
Living A	Accommodat	tions		0.00		0.0	00				_				
Adverti	sing			0.00	0.0		00								
Travel	Ū			50.00	50.0		00								
Telepho	ne			0.00	0.0		00								
_	xpenses or S	ervices		0.00		0.0	00					_			
			-												
		Total	s	1,240.95	s	1,240.9	95	\$	0.00	 s	C	0.00	\$	0.00	
		totai	••-		"			"		"			<u> </u>		
*When t				porting for requires m											
				re of more than seve	enty-fiv	e dollars (\$	575) fo	r a le	gislator, other	holder o	f public (office, e	xecutive o	fficials and	
Item-	member(s)	of their house	1010	<u> </u>			Names of Legislators, Public and Executive Office						cials		
	Date		Place				Amount		and Household Members in Group						
		l						ĺ							
П	Continued on a	 ittached page(s)													
INSTRUCTIONS							Iter 3	n	Er	Employer(s) Name(s) and Address(es)					
								امام	ho Cohool D	oordo i	A na coi t	tion			
Who should file this form: Any lobbyist registered under Section					No. 1 Idaho School Boards Association 222 N. 13th, Boise, ID 83702										
67-6	617 Idaho C	ode					\vdash								
		Monthly rep		due within fifteen ((15) day	s of the	No. 2								
тот	BE FILED W	/ITH:						-							
Ben Ysursa Secretary of State PO Box 83720						No. 3									
	Phon	e: (208) 334 - 2	852	Fax: (208) 334-2	282										

Item 4

Item 4 is no longer statutorily required.

Item or	ubject matter of proposed legislater House Bill, Resolution or other	legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
y th	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
Subject Co	de Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from table		and Section Number		farming, and livestock		and controlled substances, health			
(11011111111111111111111111111111111111			02	Amusements, games, athletics		insurance, hospitals			
09	HB60			and sports	18	Higher education			
08	HB78		03	Banking, finance, credit and	19	Housing, construction, codes			
	. ,, ,		04	investments	20	Insurance (excluding health			
80	HB118		04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,			
27	HB188		05	Church and religion	21	collective bargaining			
31	HB190		06	Consumer affairs	22	Law enforcement, courts,			
	1.2,00		07	Ecology, environment, pollution,	22	judges, crimes, prisons			
08	HB201		٠,	conservation, zoning, land and	23	License, permits			
08	SB1023			water use	24	Liquor			
08	SB1068		08	Education	25	Manufacturing, distribution and			
	1		09	Elections, campaigns, voting,		services			
08	SB1069			political parties	26	Natural resources, forest and			
08	SB1105		10	Equal rights, civil rights,		forest products, fisheries, mining			
08	SB1106			minority affairs		and mining products			
08	SB1108		11	Government, financing,	27	Public lands, parks, recreation			
				taxation, revenue, budget,	28	Social insurance, unemployment			
80	SB1110			appropriations, bids, fees, funds		insurance, public assistance,			
08	SB1111	1	12	Government, county		workmen's compensation			
08	SB1112	J	13	Government, federal	29	Transportation, highways,			
			14	Government, municipal		streets and roads			
08	SB1113		15	Government, special districts	30	Utilities, communications,			
21	SB1124		16	Government, state		televisions, radio, newspaper,			
						power, CATV, gas			
					31	Other (please specify) Public Record			
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						
6 bid	ntify any rule, ratemaking decision or bid process, financial services or opposing.			Laren Echevis	nec	3/14/1			
				Lobbyist signature		Date			