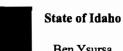
LOBBYIST MONTHLY REPORT FORM



Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of Z Page(s) THIS SPACE FOR OFFICE USE ONLY

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								SECILL DATE	05 IU	PAHU	•	
	` •	pe or print clear instructions at	•					017112	01 10	AHU		
Lobbyist		rmanent busine		Date prepared			Period covered					
Ryan	Fitzgerald								month ending			
802 V	/. Bannock	St, Ste 700)				0/00/004	4	"	_ monun en	. 6	
Boise	, ID 83702					3/23/201 ⁻		(Mo		(Day)	(Yr.)	
								2	28	2011		
Item 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobbyis	st or by	Lobbyist's Emple	oyer on behalf	of Lobby	vist's Emplo	ует.	
Ca Reimbu		iving and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			mployer No. 2 Employe		lo. 3	Employer No. 4		
Entertai	nment d Refreshme	ent	0.00	S	0.00) s	0.00		0.00	\$	0.00	
Living Accommodations			0.00	J ———	0.00	- -	0.00	J ———	0.00	Φ	0.00	
Advertising			0.00		0.00	- -	0.00		0.00		0.00	
Travel			0.00		0.00	<u>-</u> _	0.00		0.00		0.00	
Telephone			0.00		0.00	0 _	0.00		0.00		0.00	
Other Expenses or Services			0.00		0.00	0	0.00		0.00		0.00	
		Total	s0.00	s	0.00) s_	0.00	s	0.00	\$	0.00	
*When t	the number of	employers you	re reporting for requires m	 ultinle I -2 fo	rms to be f	fled a t	otal amount for all a	 mnlowers should	ha antana	d on Poss 1		
- WHEH			are reporting for requires muditure of more than one								fficials and	
Item-		of their house										
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials					
	N/A			N/A			and Household Members in Group N/A					
	11//		IN/A		N/A	A		IN	/A			
							1					
					ł		İ					
<u> </u>	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					

IACP, 13601 W. McMilan Rd, Suite 102-331 No. 1 Boise, ID 83713 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

ect matter of proposed legislat ouse Bill. Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	ion, procurement, contract,	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.						
	Bill, Resolution or other obbyist was supporting or opy Bill, Resolution or Other Legislative Ident. Number S1138 H221	Bill, Resolution or other legislative activity in which obbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number and Section Number S1138	Bill, Resolution or other legislative activity in which obbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number Appropriation Bill Number and Section Number 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 16 16 16 16 16 16	Bill, Resolution or other legislative activity in which obbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number and Section Number S1138 H221 Bill, Resolution or Other Legislative Ident. Number and Section Number S1138 H221 Code Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Consumer affairs Code Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Code Subject Agriculture, horticulture, farming, and livestock Code Mariculture, horticulture, farming, and livestock Code Subject Oli Agriculture, horticulture, farming, and livestock Comment, space and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Colory, environment, pollution, conservation, zoning, land and water use Beducation Elections, campaigns, voting, political parties I Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, muncipal Government, spacial districts CERTIFICATION: I hereby certify	Date Bill, Resolution or other legislative activity in which obbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number Appropriation Bill Number and Section Number Appropriation Bill Number and Section Number S1138 H221			