LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

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SEGRETARY UP STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Foster month ending 910 W. Main Street, Ste 364 3/14/2011 (Day) (Mo.) (Yr.) Boise, ID 83702 02 28 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Exergy Development Corp. Who should file this form: Any lobbyist registered under Section 802 W. Bannock, Ste. 1200, Boise, ID 83702 67-6617 Idaho Code Idaho Press Club Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 2221, Boise, ID 83701 month for activities of the past month. TO BE FILED WITH: Pacific NW Regional Council of Carpenters No 3 Ben Ysursa 25120 Pacific Hwy S, Ste 200, Kent, WA 98032 Secretary of State

Sewall Investments, LLC

2300 Hillway Drive, Boise, ID 83702

ltem		ect matter of proposed legislati			
4		ouse Bill, Resolution or other			6.11
•	the L	obbyist was supporting or opp	osing.	O1	Subject Agriculture
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, ar
(from (Legislative Ident. Number	and Section Number	02	Amusemer
					and sports
11, 3	21	S. 1006		03	Banking, fi
11, 3	21	S. 1007			investment
16	3	S. 1026		04	Children, n
16		RS20594		05	senior citiz Church and
				06	Consumer
90		S. 1113		07	Ecology, er
03,1	11	H. 250			conservation
					water use
				08	Edueation
				09	Elections, o
				10	political pa
				10	Equal right minority at
				111	Governmen
					taxation, re
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				12	Governmen
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	l			l	correct states
ltem		y any rule, ratemaking decision	on, procurement, contract, or bond lobbyist was support-		
5		opposing.	or bond tobbyist was support-		
	16 51	-LL, S.		-	1

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, healt
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, minin
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemploymen
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho** Code.

Lobbyist signature

Date