LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

SCANNED

Page | of **Z** Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAR -7 PM 1:09

SECRETARIA OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page

Lobbyist's name and permanent business address JAMES GENETTI

2933 MANCHESTER PL. Boise, ID 83704

Date prepared

3/4/2011

Period covered month ending

(Day)

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			7 til Employets	Employer No. 1	E	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	s_ &	_ \$	-	s_ () _	:	\$ <u></u>		
Living Accommodations					_ _						
Advertising			l ————		_ —				_		
Travel					_ _			.			
Telephone					_						
Other Expenses or Services											
		Total	s_ &	s U	_ s	0	s 0	- :	s O		
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 forms to be	filed a tot	al amount for all e	mployers should b	e entered	on Page 1.		
Itom		office, e	xecutive of	fficials and							
2	Date		Place	Amo	ount	1	•	lators, Public and Executive Officials busehold Members in Group			
*When t	he number of The totals (member(s)	Total	diture of more than one hold.	ultiple L-2 forms to be hundred dollars (\$10	filed a tot	legislator, other	mployers should b holder of public Legislators, Publi	office, exic and Exe	on Page 1. xecutive of		

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS IDANO ASSN. OF HEALTH UNDERWYITEYS POBOX 8102 No. 1 Who should file this form: Any lobbyist registered under Section Boise IDAho 83707 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item			legislative activity in which	l		JULIU I	DENTIFICATION				
4	,	obbyist was supporting or opp	,	Code	Subject	Code	Subject				
		oody is the supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code Bill, Resolution or Other Appropriation Bill			Appropriation Bill Number	1 "	farming, and livestock	• •	and controlled substances, health				
(from table) Legislative Ident. Number and Section Number				02	Amusements, games, athletics		insurance, hospitals				
17		HB 171		1 "-	and sports	18	Higher education				
		AU III	J	03	Banking, finance, credit and	19	Housing, construction, codes				
		HM003	}	"	investments	20	Insurance (excluding health				
		F()		04	Children, minors, youth,		insurance)				
		1		"	senior citizens	21	Labor, salaries and wages,				
			}	05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
			(07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
]		water use	24	Liquor				
			}	08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
	ı			1	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
	ì			}	taxation, revenue, budget,	28	Social insurance, unemployment				
				ł	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
			1	14	Government, municipal		streets and roads				
	- 1			15	Government, special districts	30	Utilities, communications,				
	- 1			16	Government, state		televisions, radio, newspaper,				
	ĺ		}	ł			power, CATV, gas				
	i			1		31	Other (please specify)				
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				(CERTIFICATION: I hereby certify the	hat the al	bove is a true, complete and				
Item 5	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Section 6	67-6624 Idaho Code.				
			or bond lobbyist was support-	_ ا	1		,				
		-	or bond tobbyist was supporte		1 () atta		2/1/- 11				
	ing or opposing.				James Kunter		5/4/ <i>2011</i>				
				Ī	bbyist signature		Data				
				1 7	Joseph Signature		Date				
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