

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

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Page 1 of 1 Page(s)
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11 MAR 10 PM 3:04

SECRETARY OF STATE
STATE OF IDAHO

SCANNED

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------|--|
| Lobbyist's name and permanent business address Amy Holly PO Box 1703 | Date prepared 3/10/11 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 1 11 |
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| | | | | | |
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| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

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| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
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| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No.1 | Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Way, Ste. 200 |
| | No.2 | Exergy Development Group 802 W. Bannock, Ste. 1200, Boise ID 83702 |
| | No.3 | Employers Resource Company 1301 Vista Ave., Boise, ID 83705 |
| No.4 | CWI, Inc. (CH2MHill/Washington Group Int. PO Box 1612, Idaho Falls, ID 83401 | |

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| | No.1 | Moneytree, Inc. on behalf of Multi-States 515 King St., Alexandria, VA 22314 |
| | No.2 | CNA Surety thru Multistate ASsociates 515 King Street, Ste. 230, Alexandria, VA 22314 |
| | No.3 | American Medical Response thru Multistate Associates |
| | No.4 | Verizon Wireless thru Multistate Associates 515 King St. Ste 230. Alexandria, VA 22314 |

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| | No.1 | URS (fka Washington Group Int'l) 720 Park Blvd., Boise, ID 83790 |
| | No.2 | Green Valley Holdings, LLC PO Box 9467, Boise, ID 83708 |
| | No.3 | CH2M Hill, Connecting Idaho Partners 332 E. Front St. #200, Boise, ID 83702 |
| | No.4 | Advantage Workers Compensation PO Box 571918, Salt Lake City, UT 83157 |

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| | No.1 | Doral Dental USA, LLC 12121 North Corporate Parkway, Mequon, WI |
| | No.2 | Areva NC, LLC 4800 Hampden Lane, Ste. 1100 |
| | No.3 | Associated General Contractors of Idaho 1649 W. Shoreline Dr., Boise, ID 83702 |
| | No.4 | Clear Springs Foods, Inc. PO Box 712, Buhl, ID 83316 |

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| | No.1 | FMC Corporation 1101 Pennsylvania #325, Washington, DC 20004 |
| | No.2 | Hospital Corporation of America One Park Plaza, Nashville, TN 37203 |
| | No.3 | Idaho School Boards Association PO Box 9797, Boise, ID 83707 |
| | No.4 | Intermountain Gas Company PO Box 7608, Boise, ID 83707 |

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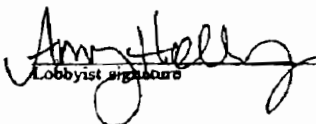
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| | No.2 National Tobacco Company 3029 W Muhammad Ali Blvd, Louisville KY |
| | No.3 Verizon Communications 410 11th Ave SE Olympia, WA 98501 |
| No.4 | |

| | | | |
|---------------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| | | |
|---------------------------|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Date _____
Lobbyist signature