LOBBYIST MONTHLY REPORT FORM



Rev 11/2011

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR -2 AM 9:42

SECNETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED

		e instructions at												
Lobbyist's name and permanent business address							Date prepared			Period covered				
Kenneth C. Howeil										month ending				
P.O. Box 1617								2/0/1	,					
Boise, ID 83701								3/2/1	((Mo.) (Da	(Yr)		
										2	28	3 2011		
ltem l	Totals	of all reporta	ble expe	nditures made o	r incurred	l by Lobbyis	t or	by Lobbyist's Empl	loyer on behalf	of Lobb	yist's En	iployer.		
Kennbu		iving and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at hottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				n Employers	Employer No. I			Employer No. 2	Employer N	o 3 Employer No. 4		ayer No. 4		
Entertai												-		
Food and Refreshment			\$.\$		- :	§	S		\$			
Living A	Accommodat	ions					- -							
Adverti	sing						- .							
Travel							_ .							
Telepho	ne						_ .							
Other E	xpenses or S	ervices					-							
		Total	S	0.00	\$	0.00		0.00	\$	0.00	\$	0.00		
							-							
*When t								total amount for all e						
_		of each expend of their house		more than one	nundred o	ioliars (\$100)) 10	r a legislator, other	holder of public	office,	executiv	ve officials and		
ltem- 2								Names of Legislators, Public and Executive Officials						
	Date	···	Ата		unt		and Household Members in Group							
	ontinued on a	itached page(s)												
<u> </u>	ontailed on a	mened page(a)			-		l te m	_						
INSTRUCTIONS						L	3		Employer(s) Name(s) and Address(es)					
							Idaho Bankers Association							
Who should file this form: Any lobhyist registered under Section 67-6617 Idaho Code							No. 1 816 W. Bannock St., Ste. 5A, Boise, ID 83702							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2							
TO BE FILED WITH:									_					
Ben Ysursa Secretary of State							. 3							
PO Box 83720 Boise, 1D 83720-0080							. 4				-			
Phone: (208) 334-2852 Fax: (208) 334-2282							,							

4.		legislation, the number of the Senate	CEGISCATIVE SUBJECT IDEATHFICATION							
ltem	10 Produce Still, Resolution of other registative activity in Stiller				A					
4	the Lubbyist was supporting	ig or opposing	,	Subject		Subject				
The same of		631	- 61	Agriculture, horticulture.	17	Health service, medicine drugs				
Subject			1	farming, and livestock		and controlled substances, health				
(from)	able) Legislative Ident N	umber and Section Number	- 02	Amusements, games, athletics		insurance, hospitals				
	None		1	and sports	18	Higher education				
			0.3	Banking, finance, credit and	19	Housing, construction, codes				
		•		investments	20	Insurance texchading builth				
		:	04	Children, minutes, youth,		insurance)				
		i		senior citizens	21	Labor, sularies and wages.				
			(15	Church and religion		collective bargaining				
		1	06	Consumer affairs	22	Law enforcement, courts.				
			07	Ecology, environment, pollution,		judges, crimes, prisons				
				conservation, zoning, land and	23	License, permits				
				water use	24	Liquor				
			08	Education	25	Manufacturing, distribution and				
			09	Elections, campaigns, voting,		services				
		1	1	political parties	26	Natural resources, forest and				
	ĺ		10	Equal rights, civil rights,		forest products, fisheries, mining				
				minority affairs		and mining products				
	:		11	Government, financing,	27	Pablic lands, parks, recreation				
	ĺ			taxation, revenue, budget,	28	Social insurance, unemployment				
				appropriations, bids, fees, funds		insurance, public assistance,				
	1		12	Government, county		workmen's compensation				
			13	Government, federal	29	Transportation, highways.				
	į		14	Government, municipal		streets and roads				
		1	1.5	Government, special districts	30	Utilities, communications.				
			16	Government, state		televisions, radio, newspaper,				
		ł				power, CATV, gas				
					31	Other (please specify)				
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	nger -		1							
	100									
	ğ		1							
	į			CERTIFICATION: I hereby centify:						
	Identify any rule reternaking	g decision, procurement, contract,	٦,	correct statement in accordance with	Section	67-6624 Idaho Code.				
ltem		services or bond lobbyist was support		() () () () () ()						
5	ing or opposing.	services or being todayset was support		III UP LOTTA	Market .	(-) - +0/1				
	ing or opposing.		-	10000 6111		7000				
				Lobbyist signature		Date				
				and the second second		i sai e				