Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

\_of\_ \_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Idaho Soft Drink Association c/o Stephen Thomas (Mo.) (Day) (Yr.) P.O. Box 829 03/15/11 Boise, ID 83701-0829 02 28 2011

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 S Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total S

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-

Names of Legislators, Public and Executive Officials Piace Amount and Household Members in Group No Expenditures over \$100 required to be reported.

Continued on attached page(s)

Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Soft Drink No. 1 P.Q. Box 829 Who should file this form: Any lobbyist registered under Section Bolse, Idaho 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

## Item 4 is no longer statutorily required.

| em<br>5 | or Ho                                                                                                                               |                                                        | ion, the number of the Senate<br>legislative activity in which<br>posing. |     | LEGISLATIVE SUI                                                      | Code         | Subject                                                   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|-----|----------------------------------------------------------------------|--------------|-----------------------------------------------------------|
|         | Code<br>table)                                                                                                                      | Bill, Resolution or Other<br>Legislative Ident. Number | Appropriation Bill Number and Section Number                              | 01  | Agriculture, horticulture,<br>farming, and livestock                 | 17           | and controlled substances, health                         |
| 4       | •                                                                                                                                   |                                                        |                                                                           | 02  | Amusements, games, athletics and sports                              | 18           | insurance, hospitals Higher education                     |
| 1       | ן י                                                                                                                                 |                                                        |                                                                           | 03  | Banking, finance, credit and                                         | 19           | Housing, construction, codes                              |
|         | i                                                                                                                                   |                                                        |                                                                           | "   | investments                                                          | 20           | Insurance (excluding health                               |
|         |                                                                                                                                     |                                                        |                                                                           | 04  | Children, minors, youth,                                             |              | insurance)                                                |
|         |                                                                                                                                     |                                                        | ĺ                                                                         |     | senior citizens                                                      | 21           | Labor, salaries and wages,                                |
|         | - 1                                                                                                                                 |                                                        | J                                                                         | 05  | Church and religion                                                  |              | collective bargaining                                     |
|         |                                                                                                                                     |                                                        |                                                                           | 06  | Consumer affairs                                                     | 22           |                                                           |
|         |                                                                                                                                     |                                                        |                                                                           | 07  | Ecology, environment, pollution,                                     |              | judges, crimes, prisons                                   |
|         |                                                                                                                                     |                                                        |                                                                           | ١.  | conservation, zoning, land and                                       | 23           | License, permits                                          |
|         |                                                                                                                                     |                                                        |                                                                           | 1   | water use                                                            | 24           | Liquor                                                    |
|         |                                                                                                                                     |                                                        |                                                                           | 08  | Education                                                            | 25           | Manufacturing, distribution and                           |
|         |                                                                                                                                     |                                                        |                                                                           | 09  | Elections, campaigns, voting,                                        | 20           | services                                                  |
|         | J                                                                                                                                   |                                                        |                                                                           | 10  | political parties Equal rights, civil rights,                        | 26           | Natural resources, forest and                             |
|         |                                                                                                                                     |                                                        |                                                                           | 10  | minority affairs                                                     |              | forest products, fisheries, mining<br>and mining products |
|         | 1                                                                                                                                   |                                                        |                                                                           | 11  | Government, financing,                                               | 27           | Public lands, parks, recreation                           |
|         |                                                                                                                                     |                                                        |                                                                           | "   | taxation, revenue, budget,                                           | 28           | Social insurance, unemployment                            |
|         | ł                                                                                                                                   |                                                        |                                                                           | 1   | appropriations, bids, fees, funds                                    | 20           | insurance, public assistance.                             |
|         |                                                                                                                                     |                                                        |                                                                           | 12  | Government, county                                                   |              | workmen's compensation                                    |
|         | - 1                                                                                                                                 |                                                        | }                                                                         | 13  | Government, federal                                                  | 29           | Transportation, highways,                                 |
|         | i                                                                                                                                   |                                                        |                                                                           | 14  | ,                                                                    |              | streets and roads                                         |
|         | - 1                                                                                                                                 |                                                        | ĺ                                                                         | 15  | Government, special districts                                        | 30           |                                                           |
|         |                                                                                                                                     |                                                        | }                                                                         | 16  | Government, state                                                    |              | televisions, radio, newspaper,                            |
|         | ľ                                                                                                                                   |                                                        |                                                                           | 1   |                                                                      |              | power, CATV, gas                                          |
|         |                                                                                                                                     |                                                        |                                                                           | ĺ   |                                                                      | 31           | Other (please specify)                                    |
|         |                                                                                                                                     |                                                        |                                                                           |     |                                                                      |              |                                                           |
|         |                                                                                                                                     |                                                        |                                                                           |     |                                                                      |              |                                                           |
|         |                                                                                                                                     |                                                        |                                                                           |     |                                                                      |              |                                                           |
|         |                                                                                                                                     |                                                        |                                                                           |     | CERTIFICATION: I hereby certify correct statement in accordance with | that the a   | bove is a true, complete and                              |
|         |                                                                                                                                     |                                                        |                                                                           | ┪ ` | on our sales ion by accordance with                                  | Secuoli      | Or-Out Idany Cout.                                        |
|         | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- |                                                        |                                                                           | 1   | $\Delta u = 0$                                                       | >            | 2/11.                                                     |
|         | ing or opposing.                                                                                                                    |                                                        |                                                                           |     | ( HTC                                                                |              | 3/15/11                                                   |
|         |                                                                                                                                     |                                                        |                                                                           | 1 . | 1                                                                    | <del>,</del> |                                                           |
|         |                                                                                                                                     |                                                        |                                                                           | 1   | Lobby is osignature                                                  |              | Date                                                      |
|         |                                                                                                                                     |                                                        |                                                                           | }   |                                                                      |              |                                                           |
|         |                                                                                                                                     |                                                        |                                                                           |     |                                                                      |              |                                                           |