Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By.

L-3

LOBBYISTS (Sec. 67-6619) Page of Page(s) this space for open persons in

11 MAR 15 AM 8: 25

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		pe of print clear									SECRE	ĀΤĒ	OF ID	AHO
See instructions at bottom of page Lobbyist's name and permanent business address								Date prepared				Period covered		
K12 2300 Corporate Park, Ste. 200								3- 9 -11				onouth ending		
Herndon, VA 20171											(Mo.)		(Dá ^y)	(Yr)
												2	28	11
Irem	Totals	of all reportal	ole expendit	ures made o	r incurred	by Lobby	rist of	by L	obbyist's Emplo	oyer on b	ochalf of Lo	bbyis	r's Emplo	yer.
Category of Expenditure Reminorsed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			• Iotal Amount for All Employers		Proportionate amounts ttem 3, at bottom of			s contributed by each employer (identify employers, under page.)						
					Empl		Employer No. 2 thr		tim	nployer No 3		Limployer No. 4		
	Entertainment Food and Refreshment			23.14	4 8 23.1		4	\$.		\$		9	6	
Living	Accommodat	ions			10.00 AMIL 10 AMI					*******	15.100			
Adverti	sing.			the state of the s	_		_					. _ _		
Travel)					41 fed så 1861 of grangfor						
Telephone]		
Other E	xpenses or S	ervices												
		Total	\$	23.14	. S	23.1	4	\$	0.00	s	0.0	20 9	S	0.00
*When t	the number of	eniplovers you a	re reporting	for requires m	ultiple 1,-2	forms to be	filed	a total	amount for all e	mployers	should be en	tered (on Page 1	
	The totals of	of each expend	diture of mo						gislator, other					Hicials and
Item-	member(s)	of their house	shold.						Numes of	Legislar	ors Public an	d Eve	entree Offic	riuls
2	Date	Date Place		An	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group							
	Continued on a	attached page(s)												
	- Annual or agreem (affect)							D D	En	Employer(s) Name(s) and Address(es)				
i		INST	RUCTION	NS .			3		No. 7 1					
Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code					on	No. 1 2300 Corporate Park, Herndon, VA 20171								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the	No 2								
FO BE FILED WITTE Ben Ysursa Secretary of State							No 3	*****			94. wh	6 141,47 1 4114.4		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4		VIII. domining	_					

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill. Resolution or other legislative			1			The second second				
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	""	in the supporting of op	7037.6	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	• •	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(**************************************				"-	and sports	18	Higher education				
04		1108		03	Banking, finance, credit and	19	Housing, construction, codes				
				"-	investments	20	Insurance (excluding health				
06		1110		04	Children, minors, vonth.	_,	insurance)				
08 08					senior citizens	21	Labor, sabures and wages.				
./		1113			Church and religion		coffective bargaining				
04				06	Consumer affairs	22	Law enforcement courts.				
\mathcal{O}	,			07	Ecology, environment, pullution.		judges, crimes, prisons				
			f	J	conservation zoning, land and	23	License, parmits				
	ŀ				water use	2.1	Liquor				
				08	Education	25	Manufacturing, distribution and				
	i			09	Flections, campaigns, yoting,		services				
]		political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government financing.	27	Public lands, parks, recreation				
				1	taxarion, revenue, budget,	28	Social insurance, unemployment				
				1	appropriations, bids, fees, funds		insurance public assistance.				
				12	Covernment, county		workmen's compensation				
				13	Covernment, federal	29	Transportation highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government state		televisions, radio newspaper,				
							power, CATV, gas				
				1		33	Other (please specify)				
				ı			(press open)				
	- 1										
			}								
	1				The second secon						
				1 0	CERTIFICATION: I hereby certify t	hat the a	have is a true complete and				
	<u> </u>				orrect statement in accordance with						
Item		y any rule, ratemaking decision]		4	or-ober idano e oue;				
5			s or bond lobbyist was support-			l'	_ 1 1				
	ing or e	opposing.		_	KINZ WHILL VX	1 CNC	0 2/11/11				
	- V		-		707	2/11/11					
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