Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Bc Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink)									SIA	100	), IUN		
See instructions at bottom of page					Determ								
Michael J. Kane 1087 W. River Street, Suite 100						March 0, 2011			Per	Period envered  month ending			
Boise, Idaho 83702			March 9, 2011		011	(1	Ma.)	(Day)	(Yr.)				
										1	02	28	2011
Item 1	Totals	of all reporta	ble expenditu	res made o	r incurred t	by Lobbyis	t or by	Lobbyist's Emple	yer on	behalf of Lo	bbyis	st's Employ	ver.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				bottom of p		contributed by cach emplayer (Identify emplayers, under age.)							
Dn	Not Have to be	Reported			Employer No. 1		Employer No. 2		Employer No. 3		+	Employer No. 4	
Entertain Food and	nment d Refreshme	nt	\$	98.91	\$	65.68	_   \$	12.18	\$	0.0	<u>o</u>   s	S	0.00
Living A	Accommodat	ions					-				- -		
Advenis	sing					-	-		-		- -		
Travel							-				- -		
Telephor	nc						- -				- -		
Other Ex	xpenses or S	ervices					- -				_[		
		Total	s	98.91	s	65.68	S	12.18	<b>s_</b>	0.	00	s	0.00
							-   -					D l	
*When t	he number of	employers you	are reporting fo	or requires m	nultiple L-2 f	forms to be f	iled a to	tal amount for all e	mplayers holder (	of public of	icc, e	xecutive o	fficials and
*When the number of employers you are reporting for requires intuitible 1-2 forms to be interested.  The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public member(s) of their household.													
Item-	member(s)				Amo	ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
,	2 Date Place												
<b>Y</b>	Continued or	attached page(	3)				Item	T E	mplayer	(s) Namc(s)	and Ad	ldress(es)	
INSTRUCTIONS					1	3 According (ISA)							
Who should file this form: Any lobbyist registered ur 67-6617 Idaho Code			No.			Idaho Sheriffs Association (ISA) 700 W. Washington St., Boise, ID 83702							
					Ld Counties Risk Manag			 lanageme	gement Program (ICRMP)				
Filing deadline: Monthly reports due within fifteen (15) days of the				of the	No. 2	P. O. Box 15	249, 5	ioise, ib c		<u> </u>			
TO BE FILED WITH:  Ben Ysursa  Secretary of State			mur.		No. 3	Id. Board Prof. Engineers/Land Surveyors (IPE) 5535 W. Overland Road, Boise, ID 83705					s (IPELS) 5		
					<u> </u>			la surore	Δας	oc. of An	nerica (PCI		
PO Box 83720 Boise, ID 83720-0080					No. A	2600 S. Ri	Property Casualty Insurers Assoc. of America (PCI 2600 S. River Road, Des Plaines, IL 60018						

Subject (		obbyist was supporting or op-	posing.
(from ta		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number
	UIC)		and Section Number
22 22		HB 33 HB 111	
22		HB 120	
20 20 20		SB 1001	
		SB 1011	
		SB 1018	
20		SB 1088	
20	}	SB 1089	
20		SB 1093	
20 20		HB 18 HB 77	
20	{	HB 91	
20		HB 127	
20		HB 141	
22		51143	
15			
		H116	
			1
Item 5	bid or	fy any rule, ratemaking decise bid process, financial service of opposing.	ion, procurement, contract, es or bond lobbyist was support
			2 1
		Dago	2044
		1 129 1 -	
		Page	

## LEGISLATIVE SUBJECT IDENTIFICATION

I				
		Subject	Code	Subject
ĺ	01	Agriculture, horticulture,	17	Health service, medicine, drugs
ļ		farming, and livestock		and controlled substances, health
١	02	Amusements, games, athletics		insurance, hospitals
۱		and sports	18	Higher education
	03	Banking, finance, credit and	19	Housing, construction, codes
		investments	20	Insurance (excluding health
l	04	Children, minors, youth,		insurance)
۱		senior citizens	21	Labor, salaries and wages.
ĺ	05	Church and religion		collective bargaining
١	06	Consumer affairs	22	Law enforcement, courts,
١	07	Ecology, environment, pollution,		judges, crimes, prisons
Ì		conservation, zoning, land and	23	License, permits
l		water use	24	Liquor
l	08	Education	25	Manufacturing, distribution and
۱	09	Elections, campaigns, voting,		services
ĺ		political parties	26	Natural resources, forest and
Ì	10	Equal rights, civil rights.		forest products, fisheries, mining
١		minority affairs		and mining products
ĺ	1]	Government, financing.	27	Public lands, parks, recreation
1		taxation, revenue, budget,	28	Social insurance, unemployment
ĺ		appropriations, bids, fees, funds		insurance, public assistance,
ĺ	12	Government, county		workmen's compensation
١	13	Government, federal	29	Transportation, highways,
i	14	Government, municipal		streets and roads
١	15	Government, special districts	30	Utilities, communications,
į	16	Government, state		televisions, radio, newspaper.
١				power, CATV, gas
į			31	Other (please specify)
	ı			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Muchael Kane

3/10/11

Lobbyist signature

Date

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

2083422323

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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Sce instructions at bottom of page  Lobbyist's name and permanent business address  Michael J. Kane  1087 W. River Street, Suite 100  Boise, Idaho 83702  Date prepared  March 9, 2011	Period covered    month ending					
1087 W. River Street, Suite 100 March 9, 2011	(Mo.) (Day) (Yr) 02 28 2011					
	of Lobbyist's Employer.					
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Perining to Liabbying Activity  *Total Amount for All Employers  Proportionate amounts contributed by each employer (Identify en Item 3, at hottom of page.)	nployers, under					
Do Not Have to be Reported Employer No. 6 Employer No. 6 Employer N	lo. Employer No					
Entertainment Food and Refreshment  Living Accommodations  Advertising  SEE  SO.00  S 21.05  S  Advertising	s					
Travel Telephone Other Expenses or Services						
Total S						
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive official member(s) of their household.  Names of Legislators, Public and Executive Officials  Place  Amount  Names of Legislators, Public and Executive Officials						
Date Place Amount and Household M	nemocis in Group					
Continued on attached page(s)						
INSTRUCTIONS Item 3 Employer(s) Name(	Employer(s) Name(s) and Address(es)					
67-6617 Idaho Code	No. 5 Central District Health Department (CDHD) 707 N. Armstrong Place, Boise, ID 83704					
Filing deadline: Monthly reports due within lifteen (15) days of the month for activities of the past month.  Pocatello-Chubbuck Audito P. O. Box 66, Pocatello, ID						
TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282						

Item Subj	cet matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
or H	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number HB 116	legislative activity in which	Cade 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
5 bid or	fy any rule, raremaking decisi bid process, financial service opposing.	s or bond lobbyist was support		CERTIFICATION: I hereby certify to correct statement in accordance with Mulhur Hand Lobbyist signature	Section	67-6624 Idaho Code.	