Rev.	11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at						S	TATE (	OF IDAL	10	
Lobbyist's name and permanent business address						Date prepared			Period o	Period covered		
David Lehman								1 -	month ending			
802 W. Bannock St, Ste 700					ŀ				-	month ending		
	, ID 83702	•				3/24/2011			(Mo.)	(Day)	(Yr.)	
2000, 12 000 02									2	28	2011	
Item 1	Totals	of all reportal	ble expenditures made or	incurred b	y Lobbyis	t or 1	by Lobbyist's Emplo	yer on behal	f of Lobby	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  *Total Amount for All Employers		*Total Amount for	Proportionate amount  Item 3, at bottom of		s contributed by each employer (Identify employers, under page.)							
		All Employers	Employ	yer No. 1	Employer No. 2 Empl		Employer	er No. 3 Employer No. 4				
Entertai	nment					7						
Food and Refreshment			\$ 0.00	\$	0.00	_   \$	0.00	\$	0.00	\$	0.00	
Living Accommodations		0.00		0.00	)	0.00		0.00		0.00		
Advertising		0.00	0.		<u> </u>	0.00		0.00		0.00		
Travel			0.00		0.00	)	0.00		0.00		0.00	
Telephone			0.00		0.00	5   -	0.00		0.00		0.00	
Other Expenses or Services		0.00		0.00	<u>-</u>	0.00		0.00		0.00		
		Total	s0.00	s	0.00	-		\$	0.00	s	0.00	
*When			are reporting for requires muditure of more than one			_					officials and	
¥4		of their house		nunarea ao	ilats (\$100	<i>J)</i> 10	a legislator, other	notuer of put	nic onice,	, executive (	miciais and	
Item- 2	Date		Place		Amou		Names of Legislators, Public and Executive Officials and Household Members in Group					
N/A N/A					N/A		N/A					
(F)	Continued on a	ı attached page(s)	)									
INSTRUCTIONS					Item 3	En	nployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n No	KMC- 2003 Kootenai Health Way Coeur 'D Alene, ID 83814							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				the No	AAA- 7155 W. Denton St. Boise, ID 83704							
TO BE FILED WITH:  Ben Ysursa  Secretary of State				No	о. 3	IADDA- 818 W. 15th St. Meridian, ID 83642						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	o. 4						

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs 01 Agriculture, horticulture, Appropriation Bill Number Subject Code Bill, Resolution or Other farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports Higher education 11 03 Banking, finance, credit and 19 Housing, construction, codes 17 investments Insurance (excluding health 29 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Manufacturing, distribution and Education 25 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds 12 Government, county workmen's compensation Transportation, highways, Government, federal Government, municipal 14 streets and roads 15 Government, special districts Utilities, communications, televisions, radio, newspaper, 16 Government, state power, CATV, gas Other (please specify)\_ CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was support-5 ing or opposing.