

Rev. 11/2011

### LOBBYIST MONTHLY REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

11 MAR 16 AM 9:09

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                 |  |
|---|---------------------------------|--|
| Lobbyist's name and permanent business address<br><b>John Little<br/>251 20 Pacific Hwy S.<br/>Kent, WA 98032</b> | Date prepared<br><b>3/15/11</b> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2   28   11</b> |
|---|---------------------------------|--|

|  |  |   |                |                |                |
|--|--|---|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|  |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ <b>Ø</b>  | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   |  | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations  |  | _____   | _____          | _____          | _____          |
| Advertising  |  | _____   | _____          | _____          | _____          |
| Travel   |  | _____   | _____          | _____          | _____          |
| Telephone  |  | _____   | _____          | _____          | _____          |
| Other Expenses or Services   |  | _____   | _____          | _____          | _____          |
| <b>Total</b>   | \$ _____   | \$ _____  | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |        |   |  |
|---------------|--|--------|---|--|
| <b>Item 2</b> | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
| Date          | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|               | <b>Ø</b>   |        |   |  |

Continued on attached page(s)

|  |               |  |
|--|---------------|--|
| <b>INSTRUCTIONS</b><br><br><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                                      |
|  | No. 1         | <b>Northwest Carpenters<br/>251 20 Pacific Hwy S.<br/>Kent, WA 98032</b> |
|  | No. 2         |  |
|  | No. 3         |  |
|  | No. 4         |  |

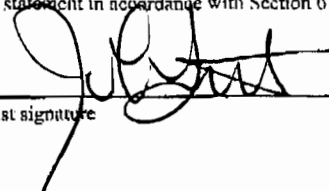
| Item 4   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |  |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject  |
| 21   | SB1006  |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
| 21   | SB1007  |  | 02                                 | Amusements, games, athletics and sports  |
|  |   |  | 03                                 | Banking, finance, credit and investments   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens   |
|  |   |  | 05                                 | Church and religion  |
|  |   |  | 06                                 | Consumer affairs   |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08                                 | Education  |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12                                 | Government, county   |
|  |   |  | 13                                 | Government, federal  |
|  |   |  | 14                                 | Government, municipal  |
|  |   |  | 15                                 | Government, special districts  |
|  |   |  | 16                                 | Government, state  |
|  |   |  | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18                                 | Higher education   |
|  |   |  | 19                                 | Housing, construction, codes   |
|  |   |  | 20                                 | Insurance (excluding health insurance)   |
|  |   |  | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23                                 | License, permits   |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29                                 | Transportation, highways, streets and roads  |
|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31                                 | Other (please specify) _____   |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|
|        |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/15/11

\_\_\_\_\_  
 Lobbyist signature Date