Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By.

LOBBYISTS (Sec. 67-6619) Page | of L Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECAL WART OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending (Day) (Yr.) Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure * fotal Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 1 mployer No. 4 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Fravel Lelephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators. Public and Executive Officials 2 Amount Date Place and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item	the trouse of the resolution of other registative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION			
4			1	Subject Agriculture, horticulture.		Subject Health service medicine dries
Subject (from t	Code Bill, Resolution or Other	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective hargaining Law enforcement courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas.
Item 5	Identify any rule, ratemaking decision bid process, financial services ing or opposing.	-	,	CERTIFICATION: I hereby certify to correct statement in accordance with Company of the Company o		