Rev. 11/2011 LOBBYIST MONTHLY REPORT FORM ___of___ Page(s) THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho **LOBBYISTS** 11 MAR 15 PM 2: 44 Ben Ysursa (Sec. 67-6619) Secretary of State SECH RY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Sarah Michael month ending 533 Kirkland Avenue 03/09/2011 (Mo.) (Day) (Yr.) Kirkland, WA 98033 02 28 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Place Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS

Sanofi Pasteur No. 1 Who should file this form: Any lobbyist registered under Section 1 Discovery Drive, Swiftwater, PA 18370 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|---|--|-------------------------------|------------------------------|------------------------------------|---|-----------|--|
| Item | Item or House Bill, Resolution or other legislative activity in which | | | | | | |
| 4 | the L | obbyist was supporting or opp | oosing. | Code | Subject | Code | Subject |
| | Ь | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| (from table) Legislative Ident. Number and Section Number | | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| | | | | | and sports | 18 | Higher education |
| None | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | | insurance) |
| | | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | 00 | water use | 24 25 | Liquor |
| | | | | 08 | Education | 23 | Manufacturing, distribution and services |
| | | | | 09 | Elections, campaigns, voting, political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining |
| | | | | 10 | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | '' | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | 1 | | | |
| | | | | | | | |
| | | | | Ι. | CERTIFICATION: 1 Mereby certify t | hat the a | hove is a true complete and |
| | | | | | correct statement in accordance with | | |
| Item | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | 1 | . // // | / | 1 / |
| 5 | | | | | 1 Sum M' Do | . / / | w 3-12-11 |
| 3 | | | | | Sann Mic | س الر | $\omega = 3 - 12 - 11$ |
| None | | | | | Lobbyist signature | | Date |
| • | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |