Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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SECNETARY OF STATE STATE OF IDAHO

			ly in block ink) bottom of page							1711	_ 01 16	Anu	
Lobbyist's name and permanent business address							Date prepared			Period covered			
	en A. Millard	d .						1	month ending				
P O Box 1278							03/09/20		(Mo.)	(Day)	(Yr.)		
Boise	, ID 83701							02	28	2011			
												2011	
Item 1	Totals	of all reportal	ole expenditures made or	incurred b	y Lobbyist	or b	y Lobbyist's Emplo	yer on t	chalf of	Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	oral Amount for Item 3, at		ate amounts contributed by each empl boltom of page.)					Employer No. 4		
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		-	imployer Na. 4		
Entertai Food ar	inment id Refreshine	nt	s2,168.47	\$2,168.47		S		\$			\$	· · · · · · · · · · · · · · · · · · ·	
Living.	Accommodati	ions	0.00	0.00		. _							
Advertising			0.00	0.0		.							
Travel			0.00	0.0		. _							
Telepho	me		0.00	0.									
Other Expenses or Services			246.14	246.1		. _							
			2.414.61		2 414 61	+	0.00			0.00		0.00	
		Total	s2,414.61	S	2,414.61	. \$ <u>.</u>	0.00	s		2.00	s	0.00	
*When	the number of o	mployers you a	re reporting for requires m	ultiple L-2 F	onns to be fil	ed a	total amount for all e	mployers	should be	entered	on Page 1.		
			diture of more than one l									officials and	
Item- member(s) of their household.					Namos			of Legislators, Public and Executive Officials					
2 Dale			Placo		Amo			and House	nd Household Members in Group				
			NONE										
					}								
							}						
	Continued on a	ttached page(s)											
INSTRUCTIONS					10		En	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Hospital Association P O Box 1278 Boise, ID 63701-1278							
													Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.
TO BE PILED WITH:													
Ben Ysursก Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Item	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4	of frouse istif, resolution of other registative activity in which		٠	0.14.4					
7	the Lobbyist was supporting or op-	posing,	1	Subject		Subject			
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, harticulture,	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number			02	farming, and livestock		and controlled substances, health			
	Legislative Ident. Number	and Section Number	. 02	Amusements, games, athletics	10	insurance, hospitals			
17	' H162			and sports	18	Higher education			
.,		ł	03	Banking, finance, credit and	19	Flousing, construction, codes			
	H221	l	ا م	investments	20	Insurance (excluding health			
	H088	}	04	Children, minors, youth, senjor citizens	21	insumnce) Labor, salaries and wages,			
	H128)	05	Church and religion	21	collective bargaining			
	l	J	06	Consumer affairs	22	Law enforcement, courts,			
	H212		07	Ecology, environment, pollution,	22	judges, crimes, prisons			
	H216		۱ ۳	conservation, zoning, land and	23	License, permits			
	1.2.1			water use	24	Liquor			
	1	ł	08	Education	25	Manufacturing, distribution and			
			09	Elections, campaigns, voting,	23	SCIVICOS			
)	1 02	political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,		forest products, fisheries, mining			
		['	minority affairs		and mining products			
		Í	11	Government, financing,	27	Public lands, parks, recreation			
		1	''	taxation, revenue, budget,	28	Social insurance, unemployment			
			ł	appropriations, bids, fees, funds		insurance, public assistance,			
	}	1	12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
		1	14	Government, municipal		streets and roads			
		1	15	Government, special districts	30	Utilities, communications.			
			16	Government, state		televisions, radio, newspaper,			
			1			power, CATV, gas			
	J		[31	Other (please specify)			

				CERTIFICATION: I hereby certify i	hat the	bove is a true, complete and			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				correct statement in accomplise with	Scolon	p/-0024 Idaho Code.			
						// (/			
J	ing or opposing.			11/1/11/11	11/2	1 2/m/nau			
			1 .	My MIN	4/1	1 2/10/2011			
			,	Lobbyist signature	- •	Date			
			1						