

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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11 MAR 15 PM 1:41

SECKLIMAT OF STATE STATE OF IDAHO

	` '	pe or print clear instructions at	-	,							,	אוכ	IE Or	IDANU
Lobbyist		ermanent busine		,			D	Date prepared Period covered						
	a Molitor	k, Suite 309	ı						2/44/44			1	month end	ding
	, ID 8370								3/14/11		(1	Mo.)	(Day)	(Yr.)
												2	28	11
Item 1	Totals	of all reporta	ble ex	penditures made or	r incurred b	by Lobby	yist o	or by	Lobbyist's Empl	oyer on b	ehalf of Lo	bbyis	st's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*	Total Amount for All Employers	Proportion Item 3, at				uted by each emplo	oyer (Iden	tify employ	ers, u	nder	
Do Not Have to be Reported				expenditures made or inc *Total Amount for All Employers 448.19 seporting for requires multipere of more than one hunded. Place N/A Place N/A Versa y of State x 83720 83720-0080	Emplo	yer No. 1		Employer No. 2		Emp	loyer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	ent	\$	448.19	\$	0.0	0.00		0.00	\$	0.0	0 5	S	0.00
Living A	Accommodat	ions	_									_ -		
Adverti	sing		_		***************************************							_ -		
Travel			_									_ -		
Telepho	ne		_									_ -		
Other E	xpenses or S	ervices					_					_ -		
		Total	s	448.19	s	0.0	00	\$	0.00	s	0.0	00 8		0.00
			_									_		
*When t														fficials and
Item-		of their house				T								
2	Date			Place		Am	noun	t			rs, Public ar hold Memb			ials
	N/A			N/A		N	I/A N/A							
V	Continued on a	ttached page(s)												
		INST	RUC	TIONS			Ite 3	m B	En	nployer(s)	Name(s) an	d Addı	ress(es)	
							No. 1	Α	rts for Idaho					
Who	should file				der Section	n [P	.O. Box 2143,	Boise,	ID 8370	1		
Filin	g deadline:					the 1	No. 2		lack Rock De O. Box 3070,			ID 8	33814	
TO I	BE FILED W		au 17			,	No. 3	В	ridge Energy,	Inc.				
Ben Ysursa Secretary of State								1	580 Lincoln S	t.,Ste 1	110, Der	ver,	CO 802	03
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								Great Feeder Canal Company 209 N 4000 E, Rigby, ID 83442						



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS (Sec. 67-6619)

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		pe or print clear instructions at									SIAI	E Ur I	UAHU		
Lobbyist		ermanent busine		. •		Date prepared Period covered									
	sa Molitor V. Bannoc	k, Suite 309)					3/14/11	7	month ending					
	e, ID 8370	•						3/14/1	l		(Mo.)	(Day)	(Yr.)		
											2	28	11		
Item 1	Totals	of all reporta	ble exper	nditures made or	r incurred b	y Lobbyi	ist or	by Lobbyist's Empl	oyer on l	behalf o	f Lobbyi	st's Employ	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				al Amount for l Employers	Item 3, at	bottom of)		er (Identify employers, under					
	Not Have to b	Reported			Employ	yer No. 1		Employer No. 2	Employer No. 2 Employer		0. 3	Employer	No. 4		
Entertai Food an	inment nd Refreshme	ent	\$	448.19	§75.		4_ \$	0.00	\$		0.00	§	23.65		
Living A	Accommodat	ions					_ -			_	.				
Adverti	sing						_ -				-				
Travel							_ -				-				
Telepho	one						_ -				-				
Other E	expenses or S	ervices					_ -				.				
		Total	s	448.19	s	75.44	4 s	0.00	\$	-	0.00	<u> </u>	23.65		
	The totals		diture of					total amount for all e					fficials and		
Item- 2	Date			Place		Amo	ount	Names of Legislators, Public and Executive Officials and Household Members in Group							
	N/A		N/A			N/	Ά		N/A						
	Continued on a	ttached page(s)													
		INST	RUCTI	ONS			Item 3	En	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Hecla Mining Company 6500 Mineral Drive, Coeur d'Alene, ID 83815								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							Idaho Legal Aid Services 310 N. 5th Street, Boise, ID 83702								
TO BE FILED WITH: Ben Ysursa Secretary of State							0.3	Idaho Waste Systems P.O. Box 1836, Mountain Home, ID 83647							
PO Box 83720 Boise, ID 83720-0080								No. Idahoans for Responsible Wind Energy							

1105 S. Highline Dr., Idaho Falls, ID 83401



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LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom	of page											
Lobbyist		ermanent busine					D	Date prepared Period covered							
802 V	a Molitor V. Bannocl , ID 83702	k, Suite 309 2				3/14/11					1	(Mo.) (Day) (Yr.) 2 28 11			
Item	Totals	of all reports	مام میره	andituras mada as	r in auread h	w Lahk	viet e	h	y Lobbyist's Empl	over on b	ashalf of I				
1		<u> </u>	ie exp	benditures made of		-	-		ributed by each emplo	-				ipioyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				Total Amount for All Employers	Item 3, at	bottom	of pa								
	Not Have to be	e Keporteu			Employ	yer No.	1	Employer No. 2		Emp	oloyer No. 3	_	Employer No. 4		
Entertainment Food and Refreshment			\$	448.19	\$	6.	62	\$ _	6.62	\$	38.2	20	\$	297.66	
Living A	Accommodat	ions						-							
Advertis	sing							-							
Travel								_							
Telepho	ne				-			_							
Other E	xpenses or S	ervices						-							
		Total	s	448.19	\$	6.	.62	\$	6.62	s	38.	.20	s	297.66	
			-					*-				_			
*When t					_				total amount for all e						
		of each expend of their house		of more than one l	nundred do	llars (\$	100)	for	a legislator, other	holder of	f public of	fice,	executiv	e officials and	
Item- 2	, ,	or men nease	110141						_	slators, Public and Executive Officials					
	Date			Place			moun	t			old Members in Group				
	N/A			N/A			N/A N/A								
V	Continued on a	ttached page(s)													
		INST	RUC	ΓIONS				Employer(s) Name(s) and Address(es)						•	
Who should file this form: Any lobbyist registered under Section							No. / Jerome Urban Renewal Agency 820 4th Ave. West, Jerome, ID 83338								
67-6617 Idaho Code								0							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.								2	Lake City Deve 105 N. 1st St.,	•	•			D 83814	
то в	BE FILED W	/ITH:					1		North Idaho Co	llege					
Ben Ysursa Secretary of State								5	1000 Garden A		eur d'Al	ene	, ID 83	3814	
PO Box 83720								7	DAI Continue C	_ 0 ''	_ ££:1! _ 4				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								RAI Services Co. & its affiliates P.O. Box 2991, Winston-Salem, NC 27102							



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SECRETARY OF STATE STATE OF IDAHO

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Lobbyist		ermanent busine	, ,			Date prepared Period covered								
802 V	a Molitor V. Bannoc , ID 8370	k, Suite 309 2					3/14/11	4/11 (Mo.) (Day			(Day)	(Yr.)		
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred by	y Lobbyis	t or by	Lobbyist's Emplo	yer on	behalf of	Lobby	ist's Emple	oyer.		
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona Item 3, at b		ts contributed by each employ page.)			entify emp	ployers,	under			
Do	Not Have to b	e Reported		Employ	er No. 1	Employer No. 2		Em	ployer No	. 3	Employe	er No. 4		
Entertai Food an	nment d Refreshme	ent	\$448.19	\$	0.00	_ \$	0.00	\$	C	0.00 \$		0.00		
Living A	Accommodat	tions				- -								
Adverti	sing					- -			_					
Travel						-								
Telepho						- -								
Other E	xpenses or S	Services				_								
		Total	s448.19	s	0.00	_ \$_	0.00	\$		0.00	s	0.00		
*When t	he number of	employers you a	I are reporting for requires mu	l ultiple L-2 for	rms to he fi	l led a to	tal amount for all er	nnlovers	should be	entered	on Page 1			
	The totals		liture of more than one l									officials and		
Item- 2	Date		Place		Amoi	ınt				blic and Executive Officials Members in Group				
	N/A		N/A		N/A		N/A							
V	Continued on a	ttached page(s)												
		INST	RUCTIONS		1	Item 3								
Who	should file		ny lobbyist registered un -6617 Idaho Code	der Section	No		hunder Mount 248 W. Chinde			den Cit	y, ID 83	3714		
Filin	g deadline:	Monthly repo	orts due within fifteen (15		U.S. Geothermal, Inc. 1505 Tyrell Lane, Boise, ID 83706									
TO I	BE FILED W					_								
			en Ysursa etary of State		No	-3								
		PO	Box 83720											
	Phon		ID 83720-0080 852 Fax: (208) 334-22	Mo	-4									

Suhi	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
Item or He	ouse Bill, Resolution or other	legislative activity in which	Code								
4 01 11	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H95a, H96, H97, H98, H99, H106, H110, H114, H125, H177, H185, H196, H198, H209, H222, H250, H265, S1107		Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting,	18 19 20 21 22 23 24 25	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services					
			10 11 12 13 14 15	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30 31	services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
bid or	fy any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with College The Colleg	Section	67-6624 Idaho Code.					