LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

II MAR 18 PM 1:16

STATE OF IDAHO

| (Type or print clear See instructions a | | | STATE OF TUANO | | | | | |
|--|--|--------------------------------------|---|--|----------------------|------------------------------|--|--|
| Lobbyist's name and permanent busing | ess address | | Date prepa | ared | Per | riod covered | | |
| , (| reterso | n | , | 1 | | month ending | | |
| 714 W. 8 | tate o | | 3/1 | 8 1 | Ι , | Mo.) (Day) (Yr.) | | |
| Boise, Il | 83707 | 2 | 17 | (| - | 178/11 | | |
| Item Totals of all reports | able expenditures made of | or incurred by Lo | bbyist or by Lo | bbyist's Emplo | oyer on behalf of Lo | obbyist's Employer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Proportionate ar Item 3, at botto | | ints contributed by each employer (Identify employers, under of page.) | | | | |
| Do Not Have to be Reported | | Employer N | o. l Em | ployer No. 2 | Employer No. 3 | Employer No. 4 | | |
| Entertainment Food and Refreshment | \$ | \$ | | | \$ | \$ | | |
| Living Accommodations | | | | | | | | |
| Advertising | | | | | | | | |
| Travel | | | | | | | | |
| Telephone | | | | | | _ | | |
| Other Expenses or Services | | | | | | _ | | |
| m.1 | | | | | | | | |
| Total | \$ | - S | \$ | | \$ | [\$ | | |
| *When the number of employers you | | | | | | | | |
| The totals of each experimember(s) of their house | | hundred dollars | (\$100) for a leg | gislator, other l | holder of public off | ice, executive officials and | | |
| item- | | | | Names of Legislators, Public and Executive Officials | | | | |
| 2 Date | Place | | Amount | | and Household Memb | old Members in Group | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| _ | | | | | | | | |
| Continued on attached page(s | | | Item | | | | | |
| INSTRUCTIONS | | | 3 | 3 Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: A | nder Section | No. 1 Q | No. 1 University of Idaho Moscow, I daho | | | | | |
| 6 | | 1 | Moscow, I dano | | | | | |
| Filing deadline: Monthly rep month for ac | | No. 2 | No. 2 | | | | | |
| TO BE FILED WITH: | | | | | | | | |
| I | Ben Ysursa | | No. 3 | | | | | |
| | retary of State OBox 83720 | | | | | | | |
| • | ID 83720-0080 2852 Fax: (208) 334-2 | 282 | No. 4 | | | | | |
| Filone: (208) 334 | 2002 1 ax. (200) 334-2 | .404 | | | | | | |

| 14 | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--------|--|---|---|------|--------------------------------------|------------|------------------------------------|--|--|--|
| ltem | | ouse Bill, Resolution or other | | | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | | | |
| | | | | _ 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | • | 110 - 0 | | -i | and sports | 18 | Higher education | | | |
| 8 8 | | HB20 51034 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | |
| | 7 | 51N34 | | 04 | Children, minors, youth, | | insurance) | | | |
| 7 |) | 7 (0)7 | | " | senior citizens | 21 | Labor, salaries and wages, | | | |
| | ' . | | | 05 | Church and religion | 21 | collective bargaining | | | |
| | 3 ∕ | HB 222 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| (| 0 | 1. 5 | T | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | |
| _ | | | | 07 | | 22 | , | | | |
| | | 11213 | ļ | 1 | conservation, zoning, land and | 23 | License, permits | | | |
| | <u>a</u> | 117 | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | _ | c 11(a | $ \langle 1 \rangle \langle q \rangle $ | 09 | Elections, campaigns, voting, | | services | | | |
| | 8 | 3/10/ | 5169 | | political parties | 26 | Natural resources, forest and | | | |
| | • | • | 1 200 | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | 1 | minority affairs | | and mining products | | | |
| | | | 1 | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | 1 | | [| 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | , | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | - mer (preuse openn) / | | | |
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| | - 1 | | | | | | | | | |
| | | | | 1 . | CERTIFICATION: I bender the | | | | | |
| | | | |] ' | CERTIFICATION: I hereby estify | that the a | bove is a true, complete and | | | |
| Item | | y any rule, ratemaking decision | | | correct statement in accordance with | Section (| 07-0024 Idano Code. | | | |
| | | bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | 1 -11 11 /// | | | | | |
| 5 | | | | | 11 0 11 11 11 | | <u> </u> | | | |
| | | | | 1 / | / when terl | سر | 3/18/11 | | | |
| | | | | 4 | obbyist signature | | Date | | | |
| | | | | | , | | 54.0 | | | |