Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3198 F. 2/37 Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 MAR | 15 PM 4: 05

SECKETART O. STATE

		ype or print clear e instructions at						STATĘ O	F IDAI	H0	
Lobbyis		ermanent busine			Ĺ	ate pr	epared		Period	covered	
	ny Pisca V. Jefferso	on St.					3/15/201	: 4		/ month en	nding
	, Idaho 83						3/13/201	1	(Mo.)	(Day)	(Yr.)
									2	28	11
Item	Totals	s of all reportat	ble expenditures made or	r incurred by	Lobbyist	or by	Lobbyist's Emplo	oyer on behal	If of Lobby	vist's Emplo	oyer.
Reimbi		spenditure living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bo	ottom of pa	ge.)	uted by each emple				
	Not Have to U			Employe	r No. 1	1	Employer No. 2	Employe	No. 3	Employe	r No. 4
Entertai Pood at	nment id Refreshme	ent	\$	\$	33.21	\$_		\$		\$	
Living	Accommoda	tions				-					
Adverti	sing				~						
Travel						-					
Telepho						-					
Other E	xpenses or S	Services			~	_					
	-	Total	\$0.00	s	33.21	\$_	0.00	\$	0.00	s	0.00
•1175 •		lav.a	re reporting for requires mu	ulsialo I. O form	na ta ka fila	ا مامند	ial amount for all a	l malassasa ahassi	ا محددہ ما ادا	u Du 1	
Whom			liture of more than one l			_					officials and
Item-	member(s)	of their house	hold.	 _)	The deleter D	1010		
2	Date		Place		Amoun	ıt		Legislators, Pand Household			CIBIS
		ĺ									
	Continued on a	attached page(s)									
		INST	RUCTIONS		Yt	em 3	£m	ployer(s) Nam	e(s) and Ad	ldress(cs)	
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						aho Outfitters O. Box 95, B			iation	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						2					
TO BE FILED WITH:					No. 3						
	Ben Ysursa										
	Secretary of State PO Box 83720										
	Phon		ID 83720-0080 852 Fax: (208) 334-22	No. 4	1						

	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	SJECT	IDENTIFICATION							
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which	Code Subject Code Subject										
4	the L	obbyist was supporting or opp	posing.			Code								
	1			01	Agriculture, horticulture,	17	Health service, medicine, drugs							
	ct Code	Bill, Resolution or Other	Appropriation Bill Number	١.	farming, and livestock		and controlled substances, health							
(fron	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals							
2	3	H 84			and sports	18	Higher education							
	7, 29	H 186	ļ	03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health							
		H 231		04	Children, minors, youth,	20	insurance)							
	7, 29			"	senior citizens	21	Labor, salaries and wages,							
	7, 29	S 1015		05	Church and religion		collective bargaining							
26, 2	7, 29	S 1016	[06	Consumer affairs	22	Law enforcement, courts.							
	ļ		}	07	Ecology, environment, pollution,		judges, crimes, prisons							
	- 1			[conservation, zoning, land and	23	License, permits							
	1]	water use	24	Liquor							
				08	Education	25	Manufacturing, distribution and							
	ĺ			09	Elections, campaigns, voting,		services							
	1				political parties	26	Natural resources, forest and							
	}			10	Equal rights, civil rights,		forest products, fisheries, mining							
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, regreation							
				11	taxation, revenue, budget	28	Social insurance, unemployment							
	1			ļ	appropriations, bids, fees, funds	20	insurance, public assistance.							
	- 1			12	Government, county		workmen's compensation							
	j			13	Government, federal	29	Transportation, highways,							
	J			14	Government, municipal	23	streets and roads							
	i			15	Government, special districts	30	Utilities, communications,							
	- 1			16	Government, state		televisions, radio, newspaper,							
	- 1						power, CATV, gas							
				ĺ		31	Other (please specify)							
				()	8									
				X	SERTIFICATION: I hereby certify if	hat the al	boye is a true, complete and							
	11.6		~		correct fratement in accordance with	Section 6	67-6624 Idaho Code.							
Item		any rule, ratemaking decisio		`			• • • • • • • • • • • • • • • • • • • •							
5			or bond lobbyist was support-				1 1							
	rug or o	pposing.					3/15/11							
				ī	obbyist signature	_	Oatc							

Risch Pisca PLLC LOBBYIST MC

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619) No. 3198 P. 4/37

Page___of___Page(s)
THIS SPACE POR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

11 MAR 15 PM-4: 05

	Sec	pe or print clear e instructions at	bottom of pag	k) ge						SECTA STA	SECRETARY OF STATE STATE OF IDAHO				
•	·	ermanent busine	ss address				Da	te pi	epared		Period	covered			
	ny Pisca	_										/ month en	ding		
	V. Jefferso ., Idaho 83								3/15/11		(Mo.)) (Day)	(Yr.)		
	, Idano oo	102									2	28	11		
Item	Totals	of all reportal	ble expendit	ures made o	r incurred	d by Lobby	yist o	by	Lobbyist's Emple	oyer on behalf o	of Lobby	yist's Employ	yer.		
Ca	tegory of Ex	penditure							uted by each emple	oyer (Identify en	ployers	, under	-		
		iving and Travel obbying Activity	1	mount for	Item 3,	at bottom o	of pag	e.)							
	Not Have to be				Emp	oloyer No. 1			Employer No. 2	Employer N	o. 3	Employer	No. 4		
Entertai Food ar	nment d Refreshme	ent	s		. s	5,204.8	33_	s		\$		s			
_iving A	Accommodat	ions	l		ļ		_ [_							
\dverti	sing				.			_							
fravel					.		_			l ———					
l'elepho	ne		l		.	···	_	_							
Other E	xpenses or S	ervices						_							
		Total	\$	0.00	. \$	5,204.8	33	\$	0.00	\$	0.00	\$	0.00		
*When t	he number of	ennyloyers you a	ı ire reporting f	or requires m	" ultiple L-2	forms to be	ا filed د	a to	tal amount for all c	nployers should b	e entere	d on Page 1.			
	The totals of	of cach expend	liture of mo					-	legislator, other				fficials and		
Item-	member(s)	of their house	nold.					_	Names of	Legislators, Publ	ic and Fr	VACUTIVA OBO	iato		
2	Date		Plac	e		Δn	tount			and Household M					
									1						
V	Continued on a	ttached page(s)													
		INST	RUCTION	s			Ifer 3	n	Bir	nployer(s) Name(s	s) and Ad	idress(es)			
Who	should file	this form: An	ny lobbyist r -6617 Idaho		der Secti	on	No. 1		harmaceutical						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						f the	No. 2								
TO BE FILED WITH:										_					
			en Ysursa etary of State	t		P	No. 3								
	PO Box 83720						No. 4								
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282														

Subject matter of proposed legislation, the number of the Ser				T	LEGISLATIVE SUB	JECT	IDENTIFICATION
Item or House Bill. Resolution or other legislative activity in w			ł				
4		obbyist was supporting or opp		Code	Subject	Code	Subject
		are a september of		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		~~~		1 **	and sports	18	Higher education
		1		03	Banking, finance, credit and	19	Housing, construction, codes
		l i		**	investments	20	Insurance (excluding health
	ı			04	Children, minors, youth,		insurance)
				**	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
	- 1			06	Consumer affairs	22	Law enforcement, courts,
			}	07	Ecology, environment, pollution,	2.2	judges, crimes, prisons
	- 1	[*		0/	conservation, 20ning, land and	23	License, permits
			ļ	Į	water use	24	Liquor
	- 1			08			- · ·
				1	Education	25	Manufacturing, distribution and
	i			09	Elections, campaigns, voting,	0.4	services
	ł		1	1,,	political parties	26	Natural resources, forest and
	}			10	Equal rights, civil rights,		forest products, fisherics, mining
				١.,	minority affairs	22	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
	ì	1		ł	taxation, revenue, budget,	28	Social insurance, unemployment
	ł			l	appropriations, bids, fees, funds		insurance, public assistance,
	- }			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
	J	}		14	Government, inunicipal		streets and roads
		ļ		15	Government, special districts	30	Utilities, communications,
	1			16	Government, state		televisions, radio, newspaper,
	- 1	{		}			power, CATV, gas
						31	Other (please specify)
	- 1	ł					
	- 1			ĺ			
	- 1	}		1			
	}	ł		•			
	- 1						
	- [
	- 1						
	- [İ			BRTIFICATION: I hereby certify the	nat the at	ove is a true, complete and
			·		oriest latement in accordance with	Section 6	57-6624 Idaha Cade
		y any rule, ratemaking decisio			X		
5			or bond lobbyist was support-				, ,
	ing or c	opposing.					8/15/11
				-			
				L	obbyist signature		Date
] `		
			İ		1		
			1				
			i				

On February 3, 2011 The Pharmaceutical Research & Manufacturers Association held a Legislative Reception & Dinner. All Representatives and Senators were invited. The cost per person for a legislator, other holder of public office, executive officials and member(s) of their household did not exceed \$100.00.

Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3198 F. 7/37



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

I	П	AK	15	rn	4:	บว	

			fy in black ink) bottom of page	_				SEC.LLA			
l.obbyis	's name and per	rmanent busine	ss address			Date p	repared		Period o	covered	
	ny Pisca				- 1					month end	ting
	V. Jeffersor		•				3/15/11		(Mo.)	(Day)	(Yr,)
Roise	, Idaho 837	702							2	28	11
Ytom											
Item 1			ole expenditures made or								/er.
	tegory of Exp treed Personal Liv		*Total Amount for		ate amounts bottom of p		buted by each emplo	iyer (Identity em	ployers,	under	
Expense	s Pertaining to Le Not Have to be	bbying Activity	All Employers	Employ	yer No. I	T	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai						+					
	innein id Refreshmei	nl	\$	\$	5,978.22	. S_		\$		\$	
Living	Accommodati	ons				. _					
Adverti											
Travel	v										
Telepho	ine										
	xpenses or Se	ervices				-					
		Total	\$ 0.00	s (5,978.22	s	0.00	s	0.00	\$	0.00
						-					Ya.,
*When t			re reporting for requires mu						_		
		f each expend of their housel	liture of more than one t	nundred do	llars (\$100)	for 8	legislator, other l	holder of public	office,	executive of	ficials and
Item- 2		or vitori ricusor		-				Legislators, Publ			ials
	Date		Piace		Amou	nt	<u> </u>	and Flousehold Me	embers in	1 Group	
	}										
V	Continued on at	lached page(s)									
		INST	RUCTIONS		I i	fem 3	Em	ployer(s) Name(s	and Ad	dress(es)	
					No.	, k	daho Beer and	Wine Distrib	utors A	Associatio	n
Who	should file t		ny lobbyist registered und -6617 Idaho Code	der Section	INO.	_ P	P.O. Box 863, E	Boise, ID 837	01-086	53	<u>.</u>
Filin			rts due within fifteen (15 ivities of the past month,		he No.	2					
TO I	BE FILED W							-			
			en Ysursa etary of State		No.	3					
		PO	Box 83720								
		Boise, I	D 83720-0080		No.	4					

	oct matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION							
	ouse Bill, Resolution or other										
4 the I	obbyist was supporting or op-	posing.		Subject		Subject					
			01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
				and sports	18	Higher education					
24	\$ 1114		03	Banking, finance, credit and	19	Housing, construction, codes					
6, 24, 25	S 1125)		investments	20	Insurance (excluding health					
6, 24, 25	S 1136		04	Children, minors, youth,		insurance)					
6, 24, 25	3 1130	ļ	١.	senior citizens	21	Labor, salaries and wages,					
	l		05	Church and religion		collective bargaining					
]	06	Consumer affairs	22	Law enforcement, courts,					
			07	Ecology, environment, pollution,		judges, crimes, prisons					
	1	}	l	conservation, zoning, land and	23	License, permits					
			ĺ	water use	24	Liquor					
	1	ĺ	80	Education	25	Manufacturing, distribution and					
			09	Elections, campaigns, voting,		services					
	ſ	Ì	l	political parties	26	Natural resources, forest and					
		1	10	Equal rights, civil rights,		forest products, fisheries, mining					
	j.	1]	minority affairs		and mining products					
	(}	11	Government, financing,	27	Public lands, parks, recreation					
				taxation, revenue, budget,	28	Social insurance, unemployment					
	į.	ł		appropriations, bids, fees, funds		insurance, public assistance,					
			12	Government, county		workmen's compensation					
	1		13	Government, federal	29	Transportation, highways,					
		,	14	Government, municipal		streets and roads					
			15	Government, special districts	30	Utilities, communications,					
	j	Í	16	Government, state		televisions, radio, newspaper,					
	1		ĺ		٠.	power, CATV, gas					
			ł		31	Other (please specify)					
				CERTIFICATION: 1 heroby certify	that the a	boye is a true, complete and					
1.		-		orrect statement in accordance with	Section	67-6624 Idaho Code.					
	fy any rule, ratemaking decisi										
5 010 01	opposing.	s or bond lobbyist was support-			_	3/15/11					
			;	abbuild aignature							
			,	Lobbyist signatur		Date					

On February 1, 2011 Idaho Beer & Wine Distributors Association held a legislative reception and dinner. All Representatives and Senators were invited. The cost per person for a legislator, other holder of public office, executive officials and member(s) of their household did not exceed \$100.00.

Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3198 P. 10/37

Page___of__Page(s)



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

I MAR 15 PM 4:06

		ype or print clear e instructions at			\$TATE OF IDAHO						
Lobbyisi		ermanent busine				Dat	e prepared			covered	
Jeren	ny Pisca								0	/ month er	nding
	V. Jefferso						3/15/20	11	(Ma	(Day)	(Yr.)
Boise	, Idaho 83	702							(Mo.)	1	1
										28	11
Item 1	Total	s of all reportal	ble expenditures made o	r incurred by	y Lobby	ist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	уст.
Reimbu		penditure iving and Travel Jobbying Activity	*Total Amount for All Employers	Ifem 3, at i	bottoni ol						
Do	Not Have to b	e Reported		Employ	er No. 1		Employer No. 2	Employer N	10. 3	Employe	r No. 4
Entertai Food an	nment d Refreshme	ent	\$	\$	12.7	4	\$	\$		\$	
Living A	Accommodat	tions		<i> </i>		_ .		·			
Adverti	sing					_ .					
Travel			~~~								
Telepho	ne					_					
Other E	xpenses or S	ervices			~_	_ _					
						-					
		Total	\$0.00	s	12.7	4 :	0.00	s	0.00	\$	0.00
*When t	he number of	employers you a	re reporting for requires m	' ultiple L-2 for	rms to be	filed a	a total amount for all s	mplovers should t	be entere	d on Page 1.	
	The totals	of each expend	diture of more than one								fficials and
Item-	member(s)	of their house	hold.			_	Nomes	flanislators D. kl	in and C		-1-1-
2	Date		Place					f Legislators, Publ and Household M			ciais ———————
				1			1				
								•			
							•				
П	l Continued on a	ttached page(s)									
			RUCTIONS			Item 3	Eı	mployer(s) Name(s	s) and Ad	dress(es)	
						lo. I	College of Wes	stern Idaho			
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1360 S, Eagle		oise, lo	laho 8370	9 #
Filin	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.										
TO	TO BE FILED WITH:										
	Ben Ysursa Secretary of State						No. 3				
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4				

						~	
	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT.	IDENTIFICATION
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which				•
4	the L	obbyist was supporting or opp	posing.	1	Subject		Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and convolled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, alhletics		insurance, hospitals
	.	11.400	}		and sports	18	Higher education
09,	15	H 106		03	Banking, finance, credit and	19	Housing, construction, codes
09,	15	H 177		l	investments	20	Insurance (excluding health
09,		S 1107	J	04	Children, minors, youth,	21	insurance)
				٠,٠	senior citizens	21	Labor, salaries and wages, collective bargaining
8		H 222		05	Church and religion	22	Law enforcement, courts.
	- 1			06	Consumer affairs	22	judges, crimes, prisons
				07	Ecology, environment, pollution, conservation, zoning, land and	23	License, permits
			ļ	1	water use	24	Liquor
				08	Education	2 4 25	Manufacturing, distribution and
				09		23	services
			ł	09	Elections, campaigns, voting, political parties	26	Natural resources, forest and
				10	Equal rights, civil rights.	20	forest products, fisheries, mining
				10	minority affairs		and mining products
			J	111	Government, financing,	27	Public lands, parks, recreation
			[1 11	taxation, revenue, budget,	28	Social insurance, unemployment
			1	i	appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
			1	13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	sircels and roads
				15	Government, special districts	30	Utilities, communications,
			J ·	16	Government, state	70	televisions, radio, newspaper,
				1 10	Government, state		power, CATV, gas
			}	1		31	Other (please specify)
	í					31	Cinci (protect specif)
			1	·			
			}	i			
	ĺ						
	J		{				
			[
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
				//	sorrect statement in accordance with	Section	67-6624 Idaho Code.
Item	Identif	y any rule, ratemaking decisi	on, procurement, contract,	ı '			
5			s or bond lobbyist was support-	1			1 1
	ing or	opposing.		<u> </u>			3/5/4
				1 :			
				'	Lobbyist significac		Date
					1112		
					0,		
				1	-		

Mar. 15. 2011 4:00PM

Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM

No. 3198	۴.	12/3
Page	_of	Page(s)



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

I MAR 15 PM 4: 06

		pe or print clear	ly in black ink) bottom of page					30	STATE	OF	UN STA	ATE I
I.obbyis		ermanent busine				Date	prepared				overed	
Jeren	ny Pisca				J					Z	month end	ling
	V. Jefferso	n St.					3/15/201	11				
Boise	, Idaho 83	702						•	1 '	(Mo.)	(Day)	(Yr.)
										2	28	11
Item 1	Totals	of all reporta	ble expenditures mado o	r incurred b	y Lobbyis	t or b	y Lobbyist's Empl	oyer on	bchalf of L	obby.	ist's Employ	er.
Reimbi		penditure iving and Travel obbying Activity	*Total Amount for All Employers		ate amounts bottom of p		ibuted by each emplo	yer (Ide	entify emplo	yers,	under	
	Not Have to U			Employ	yer No. 1	_	Employer No. 2	Emp	ployer No. 3		Employer	No. 4
Entertai Food ar	nment id Refreshind	ent	\$	\$		_ \$_		\$	·		\$	
Living	Accommoda	tions				_						
Adverti	sing					- -				_		
Travel						_ _		l	_	_		
Telepho	ne					_ _						
Other E	epenses or S	ervices	ĺ			_ _						
			0.00		0.00	1	0.00		0.	.00		0.00
		Total	\$	5		- \$_		<u> </u>		-	\$	
*When t	he number of	employers you s	are reporting for requires m	ultiple L-2 fo	orms to be fi	led a	total amount for all en	mployers	should be e	nicred	on Page 1.	
		of each expend of their house	diture of more than one I	hundred do	llars (\$100) for	a legislator, other	holder o	f public of	fice, e	executive of	ficials and
Item- 2		di men nouse									cutive Offici	ials
	Date		Place		Amou	111t		and Hous	chold Meint	ers m	Group	
							1					
	Continued on a	illached page(s)										
		INST	RUCTIONS		1	tem 3	En	iployer(s)) Namç(s) aı	ıd Add	iress(es)	
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Coeur - The Pre 505 Front Ave.			•	-	
Filin	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					2						
TOT	TO BE FILED WITH:											
	Ben Ysursa Secretary of State						No. 3					
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

Subject matter of proposed legislation, the number of the Sena or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION							
		puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Anusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
ltem 5	bid or	y any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond labbyist was support		SERTIFICATION: I hereby certify concertifatement in accordance with Lobbyist signature	hat the a	above is a true, complete and 67-6624 Idaho Code. 3/15/11 Date					

Mar. 15. 2011 4:01PM

Risch Pisca PLLC LUBBYIST MONTHLY REPORT FORM

Ц	S	Ç	n	٢	İ	S	Ç	
	J	L	U	IJ	Ľ		Ľ	

No. 3198 P. 14/37



State of Idaho

Ben Ysursa Secretary of State

> Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(3) THIS SPACE FOR OPPICE USE ONLY

40	*91	•	L							5 PM 4	
		pe or print clear instructions at						SECH ST	ATE	CT UT S	TATE
Lobbyis		ermanent busine				Date p	repared		Period	covered	50
Jerei	my Pisca					1			[7 month en	ding
407	W. Jefferso	n St.				ł	3/15/201	1 (16)	(Mo.) (Day) (Yr.)		
Bois	e, Idaho 83	702									
									2	28	11
Itcm 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobbyi	st or by	Lobbyist's Empl	oyer on behalf o	of Lobby	yist's Emplo	yer.
C	ategory of Ex		*Total Amount for				buted by each emplo	dyer (Identify en	ployers	, uuder	
	oursed Personal L. les Pertaining to I	iving and Travel obbying Activity	All Employers	Item 3, at							
n	o Not Have to b	e Reported		Employ	yer No. 1	+	Employer No. 2	Employer N	lo. 3	Employer	No. 4
	inment		<u></u>	s	0.00	s		s		\$	
	nd Refreshme		\$	│ * ───		- •~	~	J		4	
-	Accommodat	tions				- -					
Advert	ising					- -				~~~	
Travel				l ——		~ —		l			
Teleph	one			l ———		-					
Other I	Expenses or S	ervices				- -					
		Total	s0.00	\$	0.00) s_	0.00	\$	0.00	\$	0.00
•When	the number of	employers you s	I are reporting for requires m	l ultiple 1 -2 fo	orme to he f	l iled a te	stal amount for all e	mniovere should l	l ho antere	d on Page 1	
Wilon			diture of more than one			_					fficials and
Item-	member(s)	of their house	hold.		· ·						.,
2	Date		Place		Amo	Names of Legislators, Public and Executive Office and Household Members in Group					
	Continued on a	ittached page(s)									
		INST	RUCTIONS			Item 3	En	ployer(s) Name(s) and Ac	Idress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No	• •	daho Associati 01 S. Capitol I				
Fili	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					o, 2					
1.0	TO BE FILED WITH:					No. 3					

Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUF	JECT	IDENTIFICATION
Item or He	Bill, Resolution or other Legislative Ident. Number S 1086 H 50 H 153 HCR 16 H 223 H 224 S 1065 S 1086 S 1123a S 1127	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, alhletics and sports Banking, finance, credit and investments Children, minors, youth, sonior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Liconse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	ly any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to core statement in accordance with cobbyist signature	liat the a Section	bove is a true, complete and 67-6624 Idaho Code. 8/5/11 Date

Risch Pisca PLLC

LUBBYIST MONTHLY REPORT FORM

No. 3198 Page____ ٥f THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

11 MAR 15 PM 4: 06

SECKLIANT U. STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address 7 month ending Jeremy Pisca 407 W. Jefferson St. 3/15/2011 (Mo.) (Day) (Yr.) Boise, Idaho 83702 2 28 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 12.74 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 12.74 0.00 0.00 0.00Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS Idaho Physical Therapy Association No. I Who should file this form: Any lobbyist registered under Section 4220 Bodenheimer Street Boise, Idaho 83703 + 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
1tem			legislative activity in which	}			
4		obbyist was supporting or op-		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amosements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
17,	23	S 1078		03	Banking, finance, credit and	19	Housing, construction, codes
			ĺ	''	investments	20	Insurance (excluding health
	J			04	Children, minors, youth,		insurance)
	i			"	scnior citizens	21	Labor, salaries and wages,
	i		ļ	05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
			[07	Ecology, environment, pollution,		judges, crimes, prisons
	ĺ		J	*'	conservation, zoning, land and	23	License, permits
	ı		l		water use	24	Liquor
	ľ		1	08	Education	25	Manufacturing, distribution and
	1			09	Elections, campaigns, voting,	23	services
			1	0,	political parties	26	Natural resources, forest and
			ļ	10	Equal rights, civil rights,	20	forest products, fisheries, mining
	[10	minority affairs		and mining products
	- 1		}	11	Government, financing,	27	Public lands, parks, recreation
	ł		}	1	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	
	ĺ			12	Government, county		insurance, public assistance, workmen's compensation
	- 1			13		29	•
				13	Government, federal	29	Transportation, highways,
	ĺ				Government, municipal	30	streets and roads
				15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
				ĺ		31	Other (please specify)
	- 1			1			
	- 1						
				l			
	- 1			ļ			
	[
	- 1			ļ			
				_			
				(
	ļ			4	CERTINGATION: Thereby certify the	hat the a	bove is a true, complete and
	Identify	y any rule, ratemaking decision	on procurement contract	1 '	conceletal ment in accordance with	Section	67-6624 Idalio Code
Item			or bond lobbyist was support-	[(> 1 > -)		
5		opposing.	o. cond tobbyide with displace	_	To be		- 11
~	ing or c	5/1/03/11/ <u>E</u> .			124	_	. 3/15/11
				i 7	Lobbyist signature		Date
				١ '	2000 y lat signetting		Date
				l	\ \		
					ì		
					-		
			·				

Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3198	Ρ.	18/37
Page	_oſ	_Page(s)



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State To Be Piled By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

			_					II MAR 15	PM	4: 06	
		ype or print clear e instructions at					S	SECRE IAR	T of DF ID	عآATE AHO	
Lobbyis		ermanent busine		•		Date pr	epared		Period	covered	
Jerei	my Pisca									/ month ending	
	W. Jefferso						3/15/201	11			
Boise	e, Idaho 83	3702							(Mo.)	1	(Yr.) I
									2	28	11
Iteni	Total	s of all reporta	ble expenditures made o	r incurred l	by Lobbyis	or by	Lobbyist's Empl	oyer on behalf o	f Lobb	yist's Employ	усг.
C	ategory of Ex		*Total Amount for		nate amounts bottom of p		uted by each emple	oyer (Identify em	ployers	, under	
Expens	Expenses Pertaining to Lobbying Activity All Employers					- 					
<u> </u>	o Not Have to b	e Reported		Employer No. I		I	Employer No. 2	Employer N	0.3	Employer	No. 4
	Entertainment Food and Refreshment		\$	\$12.74		. \$		\$		\$	
Living	Accommoda	tions				.					
Advert	ising										•
Travel	_						~~			~~~~	
Telepho	one					.					
Other F	Expenses or S	Services				.					

		Total	\$0.00	s	12.74	. s	0.00	s	0.00	\$	0.00
*When	the number of	emplovers vou a	l we reporting for requires mu	l ultiple L-2 fo	oras to be fil	l ed a tot	al amount for all e	l malayers should b	e enterci	d on Page 1	
	The totals	of each expend	titure of more than one l								ficials and
Item-	member(s)	of their house	hold.		-		Names of	Logislators, Publi	o and Ev	ecuivo Offici	als
2	Date		Place		Amou	nt		and Household Me			1013
	Continued on a	litachod page(s)									
<u> </u>					1	ten				4 /	
		INST	RUCTIONS		<u> </u>	3	Em	ployer(s) Name(s) and Ad	dress(es)	
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.	No. 1 International Gamco, Inc. 9136 Mormon Bridge Road Omaha, NE 68152					52
Fille	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month,					2					

No. 3

	Subje	ect matter of proposed legislat	ion, the number of the Senate	T*	LEGISLATIVE SUE	JECT	IDENTIFICATION
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which				
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
				10	Agriculture, horticulture.	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	(able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		•			and sports	18	Higher education
		1		03	Banking, finance, credit and	19	Housing, construction, codes
			l	ł	investments	20	Insurance (excluding health
			l	04	Children, minors, youth.		insurance)
			1	ĺ	senior citizens	21	Labor, salaries and wages,
		l		05	Church and religion		collective bargaining
			}	06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
			[l	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting.	20	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
		l .	}	1 .0	minority affairs		and mining products
				111	Government, financing.	27	Public lands, parks, recreation
] ''	taxation, revenue, budget,	28	Social insurance, unemployment
			ĺ	l		20	
			}	,,	appropriations, bids, fees, funds		insurance, public assistance,
		1	}	12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways.
			1	14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
			ľ	16	Government, state		televisions, radio, newspaper,
				}			power, CATV, gas
			1			31	Other (please specify)
				\ .			
				/ /	CERTIFICATION: I bereby certify t	hat the a	bove is a true, complete and
	12 4	Samuele atomic de la		1 \	somet statement in accordance with	Section	67-6624 Idaho Code.
I(eni		y any rule, ratemaking decision			X 1 -1		
5			or bond lobbyist was support-	J			
	ing or	opposing.					# 1 C 11
) ;	THE STATE OF THE S		0 1 1 5 1 1 11
				'	Lobbyist signature		Date
					\ \		
					1		
					•		

State of Idaho

Ben Ysursa

Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) No. 3198 P. 20/37

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAR 15 PM 4:06

	Sc	ype or print clear e instructions at	bottom of pag							SEC _h	TATE	OF IDA	ТАТЕ НО
Lobbyis	t's name and p	ermanent busine	ss address				Ď	ale p	repared		Period		
Jerer	ny Pisca										month ending		
	V. Jefferso						3/15/2011			11	()40	(Day)	(Yr.)
Boise	e, Idaho 83	702									(Mo.)	1	1
	_										2	28	11
Item 1	Totals	s of all reporta	ble expenditi	ures made o	r incurred	by Lob	byist (or by	Lobbyist's Emplo	oyer on behalf o	f Lobb	yisi's Employ	yer.
Ca	ategory of Ex		1						buted by each emplo	yer (Identify en	ployers	, under	
		iving and Travel -obbying Activity		mount for players	Item 3, at	bottom	of pa	ge.)					
	Not Have to b			<u> </u>	Bmple	yer No.	1	L	Employer No. 2	Employer N	0, 3	Employer	No. 4
Entertai			1										
Food ar	nd Refreshme	ent	\$		\$			\$_		S		\$	
Living ,	Accommoda	tions						_					
Adverti	sing												
Travel			l										
Telepho	ne			-									
•	expenses or S	ervices						-					
Coulci 12													
				0.00		0	.00	_	0.00		0.00		0.00
		Total	s		. S		.00	\$_	0.00	\$		s	
*When t	the number of	employers you a	tre reporting fr	or requires m	' ultiple L-2 f	ornis to	be filo	ďato	ital amount for all er	mplovers should b	e entere	d on Page 1.	
							-	_	legislator, other i		_		Ticials and
Item-	member(s)	of their house	hold.			,			1				-
2	Date		Place	<u> </u>		A	Linoun	<u> </u>		Legislators, Publ and Household M			ials
									}				
									}				
	Continued on s	l ittached page(s)				1							
<u> </u>	John God on a		RUCTIONS				Ite	m	Ein	nployer(s) Name(s	and Ao	Idross(cs)	
				<u> </u>			_	_	1-1-1-				
Who	should file	this form: Ar 67-	ny lobbyist re -6617 Idaho		der Section	n	No. 1		lelaleuca, Inc. 910 S. Yellows	stone Hwy,ld	aho Fa	alls, Idaho	83402
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						the	No. 2						
TO BE FILED WITH:													
Ben Ysursa						No. 3							
Secretary of State PO Box 83720													
	PO Box 83720 Boise, ID 83720-0080						No, 4	,					
	Phone: (208) 334-2852 Pax: (208) 334-2282												

Subj	ect matter of proposed legislat	ion, the number of the Senate	Ι -	LEGISLATIVE SUI	BJECT	IDENTIFICATION
	Bill, Resolution or other Legislative Ident. Number S 1068 S 1069 S 1108 S 1110 S 1113	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, sularies and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	-	CRATIFICATION: I hereby certify to correct statement in accordance with cobbyist signature.	hat the a Section	bove is a true, complete and 67-6624 Idaho Code. 3 15 11 Date

Mar. 15. 2011 4:02PM Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3198

State of Idaho

Ben Ysursa Secretary of State

Boise, 1D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____ of THIS SPACE FOR OFFICE USE ONLY

II MAR 15 PM 4:06

											0			4.00
		ype or print clea e instructions at									SEC S	TATE	OF	STATE
Lobbyis		ermanent busine			_		Da	to pr	epared		Per	iod cov	ered	WHU
Jerer	ny Pisca										•	\Box	month e	nding
	V. Jefferso	on St.						3/15/2011						-
Boise	a, Idaho 83	3702							0/10/20	' '	(1	Mo.)	(Day)	(Yr.)
												2	28	11
Item 1	Total	s of all reporta	ble expenditur	es made o	r incurred	by Lobb	yist o	r by	Lobbyist's Empl	oyer on b	ehalf of Lo	bbyis	t's Empl	oycr.
Reimbi		penditure living and Travel lobbying Activity	*Total Am		Proportionate amount Item 3, at bottom of			ts contributed by each employer (Id page.)		oyer (Îdei	ntify employ	ers, u	nder	
	Not Have to b		,		Emplo	yer No. 1		1	Employer No. 2	Bmp	loyer No. 3		Employe	er No. 4
Entertainment Food and Refreshment \$				\$	12.7	74	\$		\$		_ s			
Living	Accommoda	tions				~						_ _		~~~~ <u>~</u>
Advertising									ĺ					
Travel							_					- -		
Telepho	ne.						-					- -		
-								<u> </u>				- -		
Other E	xpenses or S	ervices						_				_		
		Total	s	0.00	\$	12.7	74	\$	0.00	\$	0.0	00 s		0.00
#317b.s.s.4	h											ı		
When t									al amount for all cr legislator, other l					
Item-	member(s)	of their house	iold.	ulan one i	Junuica do	mars (4)	100) 10	טו ע	registator, other i	notact of	public om	ce, ex	ecutive (ornerars and
2	2.44		01								rs, Public an			cials
	Date		Place			An	nount	_	a	nd House	hold Membe	rs in G	tonb	
						l								
						1								
	l Continued on a	Itached page(s)												
						_Т	Iten 3	ı	Em	plover(s)	Name(s) and		es(re)	
		INST	RUCTIONS			- 1								
Who	should file	this form: An	y lobbyist regi 6617 Idaho Co		ler Section	,	No. 1		wspaper Ass Northgate N				3401-2	529
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he 1	No. 2							
·					-		_							
TOE	TO BE FILED WITH: Ben Ysursa Secretary of State					И	No. 3							
	Secretary of State													

Subje	ect matter of proposed legislat	ion, the number of the Senate	Γ	LEGISLATIVE SUI	вјест	IDENTIFICATION
Item or He	Bill, Resolution or other abbyist was supporting or opposition of Other Legislative Ident. Number S 1026 S 1027 S 1028	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Beology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Bqual rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courls, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, worknen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	-	CERTIFICATION: 1 hereby certify to consider the contract of th	hat the a	bove is a true, complete and 67-6624 Idaho Code. 3 15 11 Date

State of Idaho

Ben Ysursa

Secretary of State

Boisc, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

To	Вe	Filed	Ву

L-3

LOBBYISTS (Sec. 67-6619) No. 3198 P. 24/37 Page___of___Page(s)
TILLS SPACE FOR OFFICE USE ONLY

											1 4: 06
	m	ype or print clear	ly in black ink)						SECKE	an Y b	STATE
Labbuis	Sc	e instructions at	bottom of page			Data	prepared		SECKE LANT OF STATE STATE OF IDAHO		
•	-	cimanent busine	ss address			Date	prepared				
	ny Pisca <i>N</i> . Jefferso	on St.					2/15/201	11		month	rending
	e, Idaho 83						3/15/2011		(Mc	.) (Day	y) (Yr.)
									2	28	11
Item 1	Total	s of all reporta	ble expenditures made o	r incurred b	y Lobbyi	st or b	y Lobbyist's Empl	oyer on	behalf of Lobi	oyist's Em	ployer.
Reimb		iving and Travel	*Total Amount for	Proportion Item 3, at			ibuted by each emple	oyer (Ide	entify employer	s, ander	
	es Pertaining to I	Lobbying Activity to Reported	All Employers	Employ	yer No. 1		Employer No. 2	Em	ployer No. 3	Emplo	oyer No. 4
	inment nd Refreshm	ent	s	s	12.74	1 s		8		\$	
Living	∧ccommoda	tions				_ `-					
Advert						_ _				,	
Travel						_ _					
Telepho	one					_ _					
Other E	Expenses or S	Services				_ _					~~
					<u> </u>	-				-	-
		Total	\$0.00	\$	12.74	<u> </u>	0.00	\$	0,00	\$	0.00
*When i	the number of	employers you g	! are reporting for requires m	l ultiple L-2 f o	orms to be 1	l filed a t	otal amount for all e	l mnlovecs	should be enter	! ed on Paec	1
	The totals	of each expend	liture of more than one l								
Item-	member(s)	of their house	hold.	-			Names of	`Legislate	ors Public and I	Executive C	Officials
2	Date		Place		Amo	านาน	Names of Legislators, Public and Executive Officials and Household Members in Group				
				ĺ	l						
	Continued on a	altached page(s)							· <u> </u>		
		INST	RUCTIONS		L	Item 3	En	iployer(§)) Name(s) and A	.ddross(es)	
		41.6		1. 5		0. l	Potlatch				
Who	o should life		iy lobbyist registered un -6617 Idaho Code	der Section			601 W. 1st Ave	., Spok	ane, WA. 9	99201	
Filit	ng deadline:		rts due within fifteen (15 ivilies of the past month		he No	a. 2					
то	TO BE FILED WITH:										
	Bon Ysursa Secretary of State				No. 3						
	Secretary of State PO Box 83720										

-	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGIȘLATIVE SUI	BJECT	IDENTIFICATION
Item	or Mo	ouse Bill, Resolution or other	legislative activity in which	١		0.1.	
4	the L	obbyist was supporting or opp	posing.	1	Subject		Subject
0.1	10.4.	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
Subjec			and Section Number		farming, and livestock		insurance, hospitals
(fram	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	18	Higher education
1	4	H 11		03	and sports Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
28	В ј	H 77	ļ	04	Children, minors, youth,	20	insurance)
29	9	H 91		ייין	senior citizens	21	Labor, salaries and wages,
28	- 1	H 122		05	Church and religion	21	collective bargaining
			i	06	Consumer affairs	22	Law enforcement, courts.
11	1	H 126		07	Ecology, environment, pollution,		judges, crimes, prisons
26	5 J	H 137	J	1 *	conservation, zoning, land and	23	License, permits
26		H 153		ł	water use	24	Liguor
			}	08	Education	25	Manufacturing, distribution and
29	9	H 161	1	09	Elections, campaigns, voting.		services
	í			1	political parties	26	Natural resources, forest and
	-			10	Equal rights, civil rights,		forest products, fisheries, mining
				J	minority affairs		and mining products
	- 1		[11	Government, financing,	27	Public lands, parks, recreation
	- 1		}	1	taxation, revenue, budget,	28	Social insurance, unemployment
				}	appropriations, bids, fccs, funds		insurance, public assistance.
				12	Government, county		workmen's compensation
			ĺ	13	Government, fedoral	29	Transportation, highways,
	- 1			14	Government, municipal		streets and roads
	ł			15	Government, special districts	30	Utilities, communications,
			[16	Government, state		televisions, radio, newspaper,
	- 1			[71	power, CATV, gas
	1		[}.		31	Other (please specify)
	J		ł	J			
	ſ			1			
	Ì		}	1			
			1				
				\vdash			
	Ì		1	1)		
			((_ ا			
			\		CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
	T			1	correct sterement in accordance with	Section	67-6624 Idaho Code.
ltem	Identif	y any rule, ratemaking decision	on, procurement, contract,	1 /			
5			s or bond lobbyist was support-	1			٠٠ ا ـــ ا ـــ
	ang or	opposing.		-			3/15/11
				j	obbyis signature		Date
					1. 1		

Mar. 15. 2011 4:03PM

Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3198		F.	26/3
Page	_of_		_Page(s)



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

11 MAR 15 PM 4: 06

		pe or print clear e instructions at									SEC S	KEIZ	OF ID	STATE AHO
Lobbyis	it's name and pe	ermanent busine	ss address	,			Di	atc pi	repared			Period o		
Jerer	my Pisca						1					month ending		
	W. Jefferso								3/15/201	11		()(0)	(Day)	(Yr.)
Boise	e, Idaho 83	702										(Mo.)	1	1
												2	28	11
Item	Totals	s of all reportal	ole expenditures	made o	r incurred b	by Lobby	yist o	r by	Lobbyist's Empl	oyer on l	chalf c	f Lobby	ist's Emplo	yer.
- ` C;	ategory of Ex	penditure							outed by each emplo	oyer (Ide	ntify em	ployers,	under	
Reinb	ursed Personal L	iving and Travel abbying Activity	*Total Amoun		Item 3, at	bettom e	of pag	(c.)						
	o Not Have to b			0.5	Employ	yer No. 1			Employer No. 2	Emp	oloyer N	o. 3	Employe	r No. 4
Enterta	Entertainment													
Food a	nd Refreshme	ent	\$		\$	172.3	<u>88</u>	\$_		\$			\$	
Living	Accommodat	tions			l		_							
Advert	ising													
Travel														
				_			_							
Telephi							-	_				—— I		
Other I	Expenses or S	ervices			·			_						
				0.00		470.5			0.00			0.00		0.00
		Total	\$	0.00	\$	172.3	<u></u>	\$ _	0.00	\$		0.00	\$	0.00
***/	.hhf		l vanamina farva		l leindo T. O. 69	to L	ا مماجه م		tal amaunt for all a		ما المسام الم	l	í au Daga I	
wnen	_								tal amount for all clegislator, other					Micials and
Item-		of their house							registator, other		. pab			
2	Date		Place	_		An	nount	Names of Legislat						cials
									ł					
									1					
						1								
									1					
									J					
									[
	Continued on a	ittached page(s)					¥		ļ					
		INST	RUCTIONS			-	Ite:	nı ——	En	nploy¢r(s)	Name(s	s) and Ad	dress(es)	
**//.		41./. 6 4			d D		No. 1		aint Alphonsu		-			
Wii	o snoula lite		iy lobbyist regisi -6617 Idaho Cod		act Section	, }			055 North Cur	tis Roa	d, Boi	se, Ida ———	tho 83706	<u>_</u>
Fili	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he n	No. 2							
то	TO BE FILED WITH:													
	Ben Ysursa					1	No. 3							
	Secretary of State PO Box 83720													
1		Boise, 1	ID 83720-0080			1	No. 4							
J	Phone: (208) 334-2852 Fex: (208) 334-2282													

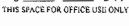
~~~	Sobie	of matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	3JECT	IDENTIFICATION
<b>Ytem</b>	or Ho	use Bill Resolution or other	legislative activity in which	1			
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	lile Li	ood) tat was dupper and or op		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
17	٠	H 162		03	Banking, finance, credit and	19	Housing, construction, codes
17		H 28	Í		investments	20	Insurance (excluding health
	- 1			04	Children, minors, youth,		insurance)
17, 2	29	\$ 1072			senior citizens	21	Labor, salaries and wages,
17, 2	29	H 127		05	Church and religion		collective bargaining
17	- 1	H 128	ŀ	06	Consumer affairs	22	Law enforcement, courts,
	J			07	Ecology, environment, pollution,		judges, crimes, prisons
17	<b>'</b> [	H 130	}	(	conservation, zoning, land and	23	License, permits
10	)	S 1033			water use	24	Liquor
	,		1	08	Education	25	Manufacturing, distribution and
17		H 117		09	Elections, campaigns, voting.		services
	- 1		l	l	political parties	26	Natural resources, forest and
	J			10	Equal rights, civil rights,		forest products, fisheries, mining
				ł	minority affairs		and mining products
			l .	l II	Government, financing,	27	Public lands, parks, recreation
	i			ĺ	taxation, revenue, budget,	28	Social insurance, unemployment
	ľ			l	appropriations, bids, fees, funds		insurance, public assistance.
			[	12	Government, county		workmen's compensation
	J		}	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
	- 1		ĺ	15	Government, special districts	30	Utilities, communications,
	J		J	16	Government, state		televisions, radio, newspaper,
			Ĭ				power, CATV, gas
	- 1		}			31	Other (please specify)
				<	CERTIFICATION; I hereby certify	iliat the a	bove is a true, complete and
	140450		an and turn mant coules -!		concenstatement in accordance with		
		y any rule, ratemaking decision		l \	X		
		ola process, nnancial services apposing.	s or bond lobbyist was support-				- 11.
	ang or	upposing.		_			3/15/11
				[ <del>,</del>	obbyist signal te		Data
				'	COODAIST SIGNACTIC		Date
					1.		
					•		
				1			

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) No. 3198 Page_ _of_





State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

11 MAR 15 PM 4:06

SECRETARY OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy Pisca month ending 407 W. Jefferson St. 3/15/2011 (Mo.) (Day) (Yr.) Boise, Idaho 83702 2 28 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.000.00 0.00 0.000.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS University of Phoenix 4025 S. Riverpoint Pkwy, Phoenix, Arizona 85040 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	T 0L!	or matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	RECT	IDENTIFICATION
Item			legislative activity in which		20010EATT DOG		
4		-	-	Code	Subject	Code	Subject
•	I the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	T Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	.,	and controlled substances, health
		Legistative Ident, Number	and Section Number	02			insurance, hospitals
(from	(anic)	Legistative Ident, Number	And Section Miniber	02	Amusements, games, athletics	10	
٥	. !	H 36	ļ		and sports	18	Higher education
8			ĺ	03	Banking, finance, credit and	19	Housing, construction, codes
8	, ,	H 204			investments	20	Insurance (excluding health
	ĺ		ĺ	04	Children, minors, youth,		insurance)
	ſ		1	١	senior citizens	21	Labor, salaries and wages.
				05	Church and religion		collective bargaining
	- 1		}	06	Consumer affairs	22	Law enforcement, courts,
	ı			07	Reology, environment, pollution,		judges, crimes, prisons
				ł	conservation, zoning, land and	23	License, permits
	1		ĺ	1	water use	24	Liquor
	- 1		J	08	Education	25	Manufacturing, distribution and
			[	09	Elections, campaigns, voting,		services
	1		1	[	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
			ł		minority affairs		and mining products
	[		ł	11	Government, financing,	27	Public fands, parks, recreation
			l	l	taxation, revenue, budget,	28	Social insurance, unemployment
			ł	1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
	1		{	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			Í	15	Government, special districts	30	Utilities, communications,
				16	Government, state	,,	televisions, radio, newspaper,
	J		1	''	Oovermient, state		power, CATV, gas
				ĺ		31	Other (please specify)
	- 1		ł	1		31	Other (Jiense speerry)
			ł				
	ľ			[			
	- 1		[				
			}	1			
	- 1						
	1		l	/			
				1 (			
				ΙX			
				/ /	SERTIFICATION: I hereby certify t		
~	Identif	y any rule, ratemaking decision	on reconsensed contract	1 7	orest spicinent in accordance with	Section	67-6624 Idaho Code.
Item				1	D-24 - )		
5			s or bond lobbyist was support-				-11
	ing or	opposing.	<del></del>	┼─~	XXX		3/15 Lu
				1 .			
				1	obbyist signature		Date
				[	\ \		
				1	1		
					ı		

# Risch Pisca PLLC LOBBYIST MC

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) L-3

No. 319	8 P.	30/3/
Page	or	Yage(s)
THIS SPACE	FOR OFFIC	E USE ONLY

11 MAR 15 PM 4: 06

		ype or print clear c instructions at						\$ECR ST	ATE	OF IDA	TATE HO		
Lobbyis	it's name and p	ermanent busine	ss address		Ţì.	Date p	repared		Period o	covered			
	ny Pisca	01							[	/ month en	ding		
	N. Jefferso						3/15/201	11	(Mo.)	(Day)	(Yr,)		
D0156	e, Idaho 83	702							2	28	11		
Item		0.17					Y 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
<u> </u>			ble expenditures made o	_	•				•		yer,		
	ategory of Ex ursed Personal L	penditure iving and Travel	*Total Amount for		ate amounts contributed by each employer (Identify employers, under controm of page.)								
	es Pertaining to I o Not Have to b	obbying Activity a Reported	All Employers	Emplo	yer No. 1	T	Employer No. 2	Employer N	0.3	Employer	No. 4		
Enteria	inment			<u> </u>									
Food at	Food and Refreshment \$\$				32.74	\$_		\$		\$			
Living.	Accommoda	lions				_							
Advent	ising							ĺ	]				
Travel													
Telepho	one						~ <u></u>				-~		
Other E	Expenses or S	ervices				_							
						-		-					
		Total	S 0.00	s	32.74	s	0.00	\$	0.00	\$	0.00		
			l	l					1				
*When			ire reporting for requires multiture of more than one I					<del> </del>			96 oiolo and		
Item-		of their house		nunaica do	mais (\$100)	101 4	registator, other	notuer of priorie	omeç,	executive of	iliciais and		
2	Date		Place		Amou	nt		Legislators, Publi and Household Mo			ials		
					l								
	Continued on a	mached page(s)											
		INST	RUCTIONS		It	em 3	En	nployer(s) Name(s	) ลnd Ad	dress(es)			
Wh.	a should file	this forms. An	ny lobbyist registered uni	dan Cantion	No.		13 Eagle, LLC						
**"	o should hie		6617 Idaho Code	uei sechon	<b></b>		222 E. Camell	pack Rd., Pho	penix, /	AZ. 8501	8		
Filin	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					2							
тот	TO BE FILED WITH;												
i	Ben Ysursa Secretary of State					No. 3							
		PO	Box 83720										
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Tour	or matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SUE	DECT	IDENTIFICATION
Ítem			legislative activity in which	İ	DEGIOEST, IVE SOL	, LOI	
4		obbyist was supporting or op	•	Code	Subject	Code	Subject
	I tile L	obbyist was supporting of op	posmg.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 **	farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	/			1 °-	and sports	18	Higher education
			]	03	Banking, finance, credit and	19	Housing, construction, codes
				"-	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				١ * ١	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
			ĺ	06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				•	conservation, zoning, land and	23	License, permits
			}		water use	24	i.iquor
				08	Education	25	Manufacturing, distribution and
			}	09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
		}	{	10	Equal rights, civil rights,		forest products, fisheries, mining
	ĺ				minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
		1		1	taxation, revenue, budget,	28	Social insurance, unemployment
	ĺ		ł	ł	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
			}	13	Government, federal	29	Transportation, highways,
		·		14	Government, municipal		streets and roads
	i			15	Government, special districts	30	Utilities, communications,
	- 1		}	16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
			l			31	Other (please specify)
	}		}	]			. , ,,
	-						
	- 1						
			(				
	í		(	X			
	ľ		·	$1 \setminus 1$	CONTRACTOR LL		
					CERTI ICATION: I hereby certify to		
Team	Identif	y any rule, ratemaking decision	on, procurement, contract,	1	ectstatement in accordance with	Section	57-6624 Idano Code,
Item			or bond lobbyist was support-		$(X \rightarrow X)$		1 1
5		opposing.	,				21.0-1
						-	2 12 [1
				Ī	obbyist signature,		Date
					1/		2 110
					Ι,		
					•		

L-3

### LOBBYIST MONTHLY REPORT FORM

To He Filed By:

LOBBYISTS (Sec. 67-6619) No. 3198 F. 32/37

Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

11 MAR 15 PM 4: 06

SECKETARY OF STATE

		ype or print clear c instructions at							STAT	E OF ID	4H0	
Lobbyis		ermanent busine				Date	prepared		Period	covered		
	ny Pisca	. 01							[	/ month end	ding	
	V. Jefferso , Idaho 83						3/15/201	11	(Mo.	) (Day)	(Yr.)	
Doise	, 144110 00	,,,,,,							2	28	11	
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred by	y Lobbyis	t or l	by Lobbyist's Emplo	oyer on behalf	of Lobb	yist's Employ	yer.	
Reimbi		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportions Item 3, at 1			ributed by each emplo	oyer (Identify e	nployers	, under		
	Not Have to b		7111 Zimpioyors	Employ	er No. 1		Employer No. 2	Employer I	Vo. 3	Employer No. 4		
Entertai Food ar	nment id Refreshme	ent	\$	\$	12.74	\$	<u> </u>	\$		\$		
Living Accommodations					-   -							
Adverti	sing					-   -						
Travel					~	_   _						
relepho	ne					-   -						
Other E	xpenses or S	ervices		·		-   -						
		Total	<b>s</b> 0.00	\$	12.74	_   \$	0.00	\$	0.00	\$	0.00	
When t	he number of	emplovers vou a	l re reporting for requires mu	ltiple L-2 for	ons to be fi	led a	total amount for all er	nnlovers should	he entere	don Page 1		
Item-	The totals		liture of more than one l								ficials and	
2	Date		Place		Amor	Names of Legisla Amount and Ho			lic and E lembers i		als	
	continued on a	iinched page(s)				_						
		INST	RUCTIONS		'	item 3	Em	ployer(s) Name(	s) and Ac	Idress(es)		
Who	should file		y lobbyist registered und 6617 Idaho Code	ler Section	No		Idaho Building ( 6206 N. Discove					
Fílin	g deadline:		ts due within fifteen (15 vities of the past month.		e No.	. 2						
TO E	E FILED W											
	Ben Ysursa Secretary of State PO Box 83720						No. 3					
	Phone	Boisc, I	D 83720-0080 B 83720-0080 352 Fax: (208) 334-22	No.	No. 4							

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4	or Ho		legislative activity in which	Code	Subject		Subject				
Subject Code (from table)  21 21 12, 14 12, 14 12 19 19 19 19 19 12, 14, 16 7, 13, 16 6 6		Bill, Resolution or Oller Legisletive Ident, Number  S 1006 S 1007 H 50 H 148 H 200 H 223 H 224 H 256 H 207 H 75 H 153 HCR 16 S 1123a S 1086	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, 20ming, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
	dentif	y any rule, ratemaking decisit	on procurement contract		CENTIFICATION: I hereby certify to concert squeezent in accordance with	list the at Section 6	nove is a true, complete and 67-6624 Idatio Code.				
5 t	bid or i		or bond lobbyist was support-	ī	Lobbyist sign ture	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	3/15/11 Date				
					1 .						

0.00

### Risch Pisca PLLC

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM

Page_ _of_ _Page(s) THIS SPACE FOR OFFICE USE ONLY

0.00



Item

Travel

State of Idaho

Ben Ysursa Secretary of State

Total

11 MAR 15 PM 4: 06

0.00

SECILIANT OF STATE (Type or print clearly in black ink) SITATE OF IDAHO See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Jeremy Pisca 407 W. Jefferson St. 3/15/2011 (Mo.) (Day) (Yr.) Boise, Idaho 83702 2 28 11 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 12.74 Food and Refreshment Living Accommodations Advertising Telephone Other Expenses or Services

12.74

0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Connections Academy, LLC No. 1 Who should file this form; Any lobbyist registered under Section 1001 Fleet Street, Baltimore, MD 21202 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
8 8 8 8 8 21 8, 21 8			legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, albletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor; salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				3/15/11							
				I	obbyist signatule		Date				

No. 3198 P. 36/37

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Bo Filed By:

LOBBYISTS (Sec. 67-6619)

11 MAR 15 PM 4:06

SECKE MARY OF STATE

			rly in black ink)						STAT	F NF Ĭ	DAHO	
Lobbyic		e instructions at		Iř	Date prepared				STATE OF IDAHO			
Lobbyist's name and permanent business address  Jeremy Pisca							Date prepared					
	•	on St				0.45.00		, l	/ month (	noing		
407 W. Jefferson St. Boise, Idaho 83702						3/15/2011				) (Day)	(Yr.)	
50,00, 100110 007 02					- 1				2	28	1 11	
Item Totals of all reportable expenditures made or incurred by Lobbyis							obbyist's Empl	over on	hehalf of Lobb	vist's Empl	_l	
1	ategory of Ex		T									
Reimb	ursed Personnt L	iving and Travel	*Total Amount for	Item 3, at bo		ats contributed by each employed page.)			· (mount) embastra, mott			
Expenses Penaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employe	r No. I	Employer No. 2		Employer No. 3		Employer No. 4		
Enteria	inment					1						
	nd Reireshm	ent	\$	_ \		\$		_ s		\$		
Living	Accommoda	tions										
Adverti												
Travel												
Telepho	one											
•	Expenses or S	Corvices										
	Apeliaca of E		~									
		The state	0.00		0.00		0.00	,	0.00		0.00	
		Total	\$ 0.00	-  s		\$		\$		\$		
*When	the number of	employers you a	are reporting for requires or	oultiple L-2 form	ns to be file	ជំ ឧ លេវនា	l amount for all er	molovers	should be entere	d on Page 1		
			diture of more than one							-	officials 2	
Îtem-		of their house					·					
2	Date	ł	Place		Amoun			Legislators, Public and Executive Officials and Household Members in Group				
										7.44		
		}				- }						
	Continued on #	attached page(s)								_		
		INST	RUCTIONS	Ite 3	Item 3 Empl			ployor(s) Name(s) and Address(es)				
						ΔIIi	ance of Auto	mahila	Manufactur	0.00		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							01 Eye Stree	-			005	
Filin	eg deadline:		orts due within fifteen (1 divities of the past month		No. 2	:						
70.1	BE FILED W	/ITH·			-					~		
.01	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		en Ysursa		No. 3							
			etary of State									
	PO Box 83720 Boise, ID 83720-0080											
	Phone		857 Fax: (208) 334 2	No. 4								

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which									
4	1 01 110	obbyist was supporting or op	_ ,	Code	Subject	Code	Subject			
	line L	booyist was supporting of op	розинд.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	ct Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	•	and controlled substances, health			
	table)	Legislative Ident, Number	and Section Number	02	Anuscments, games, athletics		insurance, hospitals			
(3)	· ·			1	and sports	18	Higher education			
2	9	\$ 1024	ļ	03	Banking, finance, credit and	19	Housing, construction, codes			
2	a	S 1025		[	investments	20	Insurance (excluding health			
				04	Children, minors, youth, scnior citizens		insurance)			
2		H 141				21	Labor, salaries and wages,			
2.	:5	H 195	[	05	Church and religion		collective bargaining			
			}	06	Consumer affairs	22	Law enforcement, courts,			
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons			
	l		}	ł	conservation, zoning, land and	23	License, permits			
	- 1		J	١	water use	24	Liquor			
	ł			08	Education	25	Manufacturing, distribution and			
	- 1			09	Elections, campaigns, voting,		services			
			{		political parties	26	Natural resources, forest and			
	í		}	10	Equal rights, civil rights,		forest products, fisheries, mining			
				١.,	minority affairs	27	and mining products			
	ı		{	11	Government, financing,	27	Public lands, parks, recreation			
	[		ļ	]	taxation, revenue, budget,	28	Social insurance, unemployment			
				,,	appropriations, bids, fees, funds		insurance, public assistance,			
	ł		1	12	Government, county	20	workmen's compensation			
	1			13	Government, federal	29	Transportation, highways,			
	[			14	Government, municipal Government, special districts	30	streets and roads			
	i			16	Government, state	30	Utilities, communications, televisions, radio, newspaper,			
	l			1.0	dovernment, state		power, CATV, gas			
				ĺ		31	Other (please specify)			
	J					31	(Julei (picase specity)			
	- 1			1						
				ı						
	}									
	)									
						_				
	- 1			ر ا	)					
	- 1			C	8					
					SERTIFICATION: I hereby certify t	hat the a	have is a true, complete and			
			<u> </u>	1 ( )	correct statement in accordance with	Section :	67-6624 Idaho Codo			
Item		y any rule, ratemaking decisio			CONTACT SHICINGIA IN ACCOMPANICO WILLI	Jeetton (	17-0024 Identid Code.			
5	1		or bond lobbyist was support-	)	$\langle A \rangle$		. 1			
	ing or o	opposing.			X		3/10/11			
		<u> </u>			-					
				]	obbyist signature		Date			
					13					
				(						
					•					