Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAR -2 AM 10: 48

SECKETARY U. STATE

		pe or print clear									S	TAT	E OF I	DAH0	
See instructions at bottom of page Lobbyist's name and permanent business address								Date prepared			I Ba	Period covered			
Potlatch Corporation 601 W. First Avenue, Suite 1600											100	month ending			
601 VV. First Avenue, Suite 1600							3/01/11				(Mo.) 2	(Day)	(Yr.) 2011		
Item 1			ble expe	nditures made or					Lobbyist's Emplo				-	yer.	
Keimbi Expense		ving and Travel obbying Activity		tal Amount for Il Employers	Item 3, at bottom of p						 _				
Do Not Have to be Reported Entertainment Food and Refreshment			\$	327.82				\$		Employer No. 3 Emp				110. 4	
Living Accommodations			"	189.67			_	9		J		-	J		
_	Advertising						_					<u> </u>		_	
Fravel				154.70											
Telephone							_					_ .			
Other E	expenses or S	ervices					_	_				_ .			
								=							
		Total	\$	672.19	s	0.0	0	\$ _	0.00	\$	0	.00	\$	0.00	
*When	the number of	emplovers vou s	i ire report	ing for requires m	l ultinle L-2 fo	orms to be	i filed	la to	tal amount for all en	inlovers :	should be e	ntered .	on Page 1		
***************************************									legislator, other h					fficials and	
Item-	member(\$)	of their house	hold.					Names of Legis			ators, Public and Executive Officials				
2	Date			Place	Attr				and Household Members in Group						
	Continued on a	ttached page(s)				1	Ite	***							
INSTRUCTIONS							3		Em	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n 1	No. 1 Potlatch Corporation 601 W. First Ave., Ste 1600, Spokane WA 99201								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2								
TO BE FILED WITH:												-			
Ben Ysursa Secretary of State							No. 3								
PO Box 83720							, ,	_							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4								

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item				l								
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject						
	4,0 20	ooyist was supposing or op,	P00111 <u>E</u> .	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 *^	farming, and livestock		and controlled substances, health					
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals						
(41.0111	-			1 ~~	and sports	18	Higher education					
	ł			03	Banking, finance, credit and	19	Housing, construction, codes					
			}) 03	investments	20	Insurance (excluding health					
				04	Children, minors, youth,	20	insurance)					
	ľ			(*.	senior citizens	21	Labor, salaries and wages.					
	}			05	Church and religion	2.	collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts.					
			1	07	Ecology, environment, pollution.		judges, crimes, prisons					
			}	\ \ '\	conservation, zoning, land and	23	License, permits					
	ĺ		}		water use	24	Liquor					
	ì		J	08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,	2.,	services					
				٠,	political parties	26	Natural resources, forest and					
			}	10	Equal rights, civil rights,		forest products, fisheries, mining					
	ĺ				minority affairs		and mining products					
	1		}	11	Government, financing,	27	Public lands, parks, recreation					
	1		ł	1 ^^	taxation, revenue, budget,	28	Social insurance, unemployment					
	}]	1	appropriations, bids, fees, funds		insurance, public assistance.					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
			1	14	Government municipal	-/	streets and roads					
	[1	15	Government, special districts	30	Utilities, communications,					
	1		[16	Government, state		televisions, radio, newspaper,					
	1			~~			power, CATV, gas					
	1					31	Other (please specify)					
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	[ĺ								
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	ł			1 4	CERTIFICATION: I hereby certify t	that the a	hove is a true, complete and					
					correct statement in accordance with Section 67-6624 Idaho Code.							
[tem	Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-						3					
					SU1 10		~ / /					
ing or opposing.			J	VIbral Can		3/1/11						
			1 :	I VIVE								
				1 7	Lobbyist signature		Dute					
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