LOBBYIST MONTHLY REPORT FORM



State of Idaho

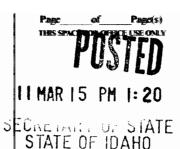
Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)



		pe or print clear anstructions at		,	SCAN	NEU)		0 17 11 2	,	IUA	U	
obbyist		rmanent busine	, -			Date pr	epared	I	Pen	ed co	wered		
Steve Rector 5076 N. Lancer Way Boise, ID 83713										month ending			
Pinnacle Business Group LLC					3/10/11				do.)	(Day)	(V-)		
									`	,	1	(Yr.) L	
										02	28	2011	
item 1	Totals	of all reportal	ble expenditures mad	e or incurred t	y Lobbyis	t or by	Lobbyist's Empk	oyer on b	ochalf of Lo	bbyi	st's Emplo	yer.	
	Category of Expenditure Proportionate amounts				unts contributed by each employer (Identify employers, under								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Hem 3, at	item 3, at bottom of		1 1							
Do Not Have to be Reported			Emplo	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
intertai													
Food and Refreshment		s	s	_ \$		- s		S		s			
iving A	Accommodat	ions				-							
Adverti	sing					-				_ -			
Travel					-				_ -				
elepho	me					- -				_].			
Other E	expenses or S	ervices				_] .			
										+			
		Total	s0.0	0 s	0.00	_ s_	0.00	s	0.0	20 9	<u> </u>	0.00	
lien-	The totals	e number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials member(s) of their household. Names of Legislators, Public and Executive Officials											
2	Date		Place		Amocuast		1	and House	chold Memb	ars in	Стогр		
□ '	Continued on a	stached page(s)											
INSTRUCTIONS						3 Employer(s) Name(s) and Address(es)							
Wh	o should file	this form: A	ny lobbyist registered -6617 Idaho Code	l under Section	n No	_{5.1} lo	daho Housing	and Fir	nance As	socia	ation		
Fil	ng deadline:		orts due within fifteen tivities of the past mo		the No	5.2 F	P.O.Box 7899	Boise I	D,83702				
то	BE FILED W	В	ien Ysursa etary of State		No.		in NAC	راد ع	Busin	Ves	s de Bois	Sup 2	

No. 4

	Subject matter of proposed legislation, the number of the Senate										
licu 4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		C-4	: Subject	C-4-	S-1:					
-	WHE L	cooplist was authorizing or ob	posme.	01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs				
Subject Code Bill Resolution or Other Appropriation Bill Number					farming, and livestock		and controlled substances, health				
(from table) Legislative Ident. Number and Section Number			022	Amusements, games, athletics		insurance, hospitals					
		00 4400 110			and sports	18	Higher education				
		SB 1123 HB		03	Banking, finance, credit and	19	Housing, construction, codes				
		95-110,SB 1126			mvestuacnis	20	hosurance (exchading health				
		HB 108	ĺ	04			пезиганое)				
		1.2 ,55		05	senior citizens Church and religion	21	Labor, salaries and wages,				
				06	Consumer affairs	22	collective bargaining Law enforcement, counts,				
				07	Ecology, environment, pollution,	22	pudges, crimes, prisons				
] "	conservation, zoning, land and	23	License, permits				
					water use	24	Làgnaro				
				08	Education	25	Manufacturing distribution and				
				09	Elections, campaigns, woting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11		27	Public lands, parks, recreation				
				Ì	taxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance,				
				13	Government, federal	29	workmen's compensation Transportation, highways,				
				14	Government, municipal	2,	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
					•		power, CATV, gas				
						31	Other (please specify)				
				1							
				<u> </u>							
					CERTIFICATION: I hereby certify:	the a	bove is a true, complete and				
	اسمارا	Scarce and a material discount discount			correct statement in accordance with						
liem		ly any rule, ratemaking decision that manages firmancial services	on, procurement, contract, s or bond lobbyist was support-				2 , 1				
5		one process, unumerat service; opposing.	o en come roccolare seem ambleme.		16	~ <i>f</i>	S 2/17/11				
D or althroad				Attan De	و کری	$ \leftarrow \leq 1 \leq 1 \leq 1 \leq 1$					
				1	Lobbyish signature		Date				
					_						