## State of Idaho

To Be Filed B	

LOBBY	IST MON	THLY REPOR	T FORM MAR	Page of Page(s)
	To Be Filed E	LOBBYISTS (Sec. 67-6619)	SECAL STATI	OF IDAHO

		Secretary of	State		Sec. 67-	5619)	,	SIATEO	F ID,	AHO	
	S	Type or print clea	bottom of nave								
Lobbyis	st's name and	permanent busing	ess address		u	ate prepared			Period	covered	
	DAVI	RIPL	Ey						1 .	month en	dian
	_	30x 81	. –		1	March	. 7 ;	011	'	monut çat	g
	13013	e, Id	. 83707		1	70,000	. ,, -		(Mo.	´ 1 ´ ´ ′ I	(Yr.)
lton	Tota	ls of all reporta	ble expenditures made o	r incurred by I	obbvist o	r hv Labbyist	's Frank	over on bubalf	02		2011
Roimb	itegory of E ursed Pursonal I	Xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		arnounts co	ntributed by ea		oyer (Identify e			er.
D	Not Huve to	be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food ar	inment id Refreshm	.mnt	· -	_							
			s	\$	<del>-</del>	\$		\$		\$	
	Accommoda	itions	- 4	·	<del></del>		<u></u>				,. <u> </u>
Adverti	sing		1448.14								
Travel					}		[				
Tolepho	ne		180.76								
Other E	xpenses or S	Services	600.00								
		Total	s 2,228.10	\$		s		\$		s	
*When t	he number of	employers you a	re reporting for requires mu	ltiple L-2 forms	to be filed	a total amount	for all en	ployers should	be entered	on Page 1.	
{tem-	The totals	of each expend of their house	iture of more than one h	undred dollars	(\$100) fo	or a legislator	, other h	older of public	c office,	executive off	
2	Date		Place			N	Names of Legislators, Public and Executive Officials and Household Members in Group				
			NA								
	ontinued on a	attached page(s)									
INSTRUCTIONS			Iten 3	'	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 Po. Box P172  Boice ID. 83707							
Filin	g deadline:		ts due within fifteen (15) vities of the past month.		No. 2						
TOB	e filed w	/ITH:									
		Be Secre	n Ysursu tary of State		No. 3						
	PO Box 83720 Boise, ID 83720-0080				No. 4					<u> </u>	

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	the L	Bill, Resolution or other Bill, Resolution or Other Legislative Ident. Number  ### \$ # 1070  ### \$ # 187  ### 117  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior cirizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campuigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 ldentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					Correct statement in accordance with					