Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 3195 P. 2 Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 MAR 15 PM 3: 56

SECKE OF STATE

	Sec	c instructions at	•	,						JIM	E UF	IUA	HU		
Lobbyist's name and permanent business address							Date prepared Period covered								
Jason Risch									v nionth endi				ending		
407 W. Jefferson St.							3/15/2011					(Mo.)	(Day)	(Yr.)	
Boise, Idaho 83702													1	1	
												2	28	11	
Item 1	Totals	s of all reporta	ble ex	penditures made o	r incurred l	by Lobbyis	1 01	by	Lobbyist's Empl	oyer on t	pehalf of	Lobby	ist's Empl	oyer.	
Category of Expenditure						Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers				Jago			T -					
D	Not Have to b	e Reported			Employer No. 1		Employer No. 2		Employer No. 3		. 3	Employer No. 4			
Enterta		4			\$	0.00	1	\$		   \$			<b>€</b>		
	nd Refreshme		\$		•		-   '	Φ		٥		-	\$		
-	Accommodat	nons	_				- [			l —					
Adverti	sing						-   .								
Travel							-								
Telepho	ne						_ ] .								
Other E	expenses or S	ervices					_   .								
							+								
		Total	<b>s</b>	0.00	\$	0.00	_   ;	\$	0.00	\$		0.00	\$	0.00	
ítem-	The totals		diture	orting for requires mu of more than one I				_	legislator, other	holder of	f public (	office,		officials an	
	Date		Place			Amot				and Household Members in Group					
<u></u>	Continued on a	itached page(s)													
INSTRUCTIONS							Item 3 Employer(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No	. 1		aho Associati 01 S. Capitol E					<u> </u>	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							. 2								
TO	BE FILED W	'ITH:					_	_				_			
		_	en Ysı			No.	. 3								
			Box 8	of State 33720		$\vdash$									
	Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							
	Phone	e: (208) 334 <b>-</b> 2	852	rax: (208) 334-22	282										

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item or House Bill, Resolution or other legislative activity in which										
4		obbyist was supporting or op		Code	Subject	Code	Subject			
			P	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	1 Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from	(from table)   Legislative Ident, Number   and Section Number		02	Amusements, games, athletics		insurance, hospitals				
				1	and sports	18	Higher education			
		[		03	Banking, finance, credit and	19	Housing, construction, codes			
			1		investments	20	Insurance (excluding health			
			1	04	Children, minors, youth,		insurance)			
				ĺ	senior citizens	21	Labor, salaries and wages,			
			1	05	Church and religion		collective bargaining			
			}	06	Consumer affairs	22	Law enforcement, courts,			
			1	07	Recology, environment, pollution,		judges, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
			İ		water use	24	Liquor			
			ł	08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
			[		political parties	26	Natural resources, forest and			
			1	10	Equal rights, civil rights,		forest products, fisheries, mining			
				1	minority affairs		and mining products			
				] 11	Government, financing,	27	Public lands, parks, recreation			
			}		taxation, revenue, budget,	28	Social insurance, unemployment			
			]	1	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
			ì	13	Government, federal	29	Transportation, highways,			
			}	14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper.			
	ĺ			ĺ			power, CATV, gas			
			1	ł		31	Other (please specify)			
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					CERTIFICATION; I hereby certify the					
	Identif	y any rule, ratemaking decision	on, procurement, contract.	4	orrect statement in accordance with	Section (	57-6624 Idaho Code.			
Item			or bond lobbyist was support-	l			, ,			
5		opposting.	The state of the s				3/10/11			
				_		-	2/13/11			
				1	obbyist signature		Date			
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State of Idaho

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LOBBYISTS

(Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO						
obbyist's name and permanent business address						Date p	prepared Period covered						
Jason Risch 407 W. Jefferson St.						3/15/201		11	"	(Mo.) (Day) (			
Boise, Idaho 83702									2	28	11		
Item 1	Total	s of all reporta	ble expenditures made of	or incurred	by Lobbyist	or by	Lobbyist's Empl	oyer on bchai	f of Lobby	ist's Emplo	yer.		
Category of Exponditure Reimbursed Personal Living and Travel Expenses Persaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at	t bottom of p								
	Not Have to b	e Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Enterta Food ar	nment id Refreshme	ent	\$	\$923.02		\$_		s		\$			
_	Accommoda	tions		-		-							
Adverti Fravel	ŝing			-		-			~	•			
raver Felepho	ne					-					***		
Other E	xpenses or S	ervices				_							
		Total	\$0.00	\$	923.02	s_	0.00	s	0.00	<b>s</b>	0.00		
431 <i>/</i> /2004	l.		 	 	A. b. 61	} .a.a.		<b> </b> 					
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ltem-		of their house			J	10							
2	Date		Place		Amour	nt		es of Legislators, Public and Executive Officials and Household Members in Group					
	ontinued on a	(tached page(s)											
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(cs)						
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	No.		Coeur - The Pre 05 Front Ave.			,	₽		
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TO F	BE FILED W	TH:									· · · · · · · · · · · · · · · · · · ·		
Ben Ysursa Secretary of State						3							
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

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Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(111111				1	and sports	18	Higher education				
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	- 1			**	investments	20	Insurance (excluding health				
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	- [		ľ	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
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			]	10	minority affairs		and mining products				
	- 1			111	Government, financing,	27	Public lands, parks, recreation				
	ł		ł	] ''	taxation, revenue, budget,	28	Social insurance, unemplayment				
					appropriations, bids, fees, funds	40	insurance, public assistance,				
	Į		i	12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	J			14	Government, municipal	29	streets and roads				
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				16	Government, state		power, CATV, gas				
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5		opposing.	or committee of the property		$\rangle \langle \rangle$		- /15/30L				
	mE or	оррозиц.		1		_	J / 2011				
				<u> </u>	Lobbyist signature		Date				
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