LOBBYIST MONTHLY REPORT FORM



Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR 28 PM 4: 11

SECAL OF STATE

(Type or print clearly in black ink) See instructions at bottom of page						STATE OF IDAHO						
obbyist	s name and p	ermanent busine	ss address			Date prepar	red		Period o	covered		
Emma Roemhildt							3/3/2011 P month ending					
0 N 0 Z 3	llniv	onsity E	Slud Nampa	(1D 83	3086				(Mo.)	Day) (Yr.)		
Item I	Totals	of all reportat	ole expenditures made o	r incurred by	Lobbyist	or by Lol	obyist's Empl	oyer on behalf o	f Lobby	yist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers				Item 3, at b	ottom of pa							
Do Not Have to be Reported Entertainment			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
	d Refreshme	ent	\$. \$		\$		\$		\$		
Living Accommodations						- -1						
Advertising			- 		- - -		- 					
Fravel Felephone			1		- -							
Other Expenses or Services												
							$\overline{\wedge}$					
		Total	s	s(<u></u>	\$	\bigcirc	s		s		
*When th	ne number of	ı employers you a	re reporting for requires m	ı ultiple L-2 for	ms to be file	d a total a	mount for all e r	nployers should b	e entere	d on Page 1.		
		of each expend of their housel	liture of more than one	hundred doll	ars (\$100)	for a leg	islator, other l	holder of public	office,	executive officials and		
Item- 2	Date	or their nouse.	Place		Amour	nt		Legislators, Publi and Household Me				
	ontinued on a	mached page(s)										
<u> </u>			DATECTOR ON IC		It	Item Employer(s) Name(s) and Address(es)						
INSTRUCTIONS							Noune	La Cha	n Ni	e in Educat	ion	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	ldahoans for Choice in Education Box 933 Boise Idaho						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past mouth.						2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State												
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						4						

	Subje	et matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which									
4	the L	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	L			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	ł	farming, and livestock		and controlled substances, health			
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				1	and sports	18	Higher education			
	2			03	Banking, finance, credit and	19	Housing, construction, codes			
/\	´	A		i	investments	20	Insurance (excluding health			
\sqrt{\sq}\}}}\sqrt{\sq}}}}}}\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}	- 1	φ	(1)	04	Children, minors, youth,		insurance)			
/	ĺ	//			senior citizens	21	Labor, salaries and wages,			
/	ļ		[/	05	Church and religion		collective bargaining			
/	- 1	/	1 /	06	Consumer affairs	22	Law enforcement, courts,			
		/	1 /	07	Ecology, environment, pollution,		judges, crimes, prisons			
	1	1	1 /	1	conservation, zoning, land and	23	License, permits			
	- 1	C	1 (ĺ	water use	24	Liquor			
	- (08	Education	25	Manufacturing, distribution and			
			J	09	Elections, campaigns, voting,		services			
	1			}	political parties	26	Natural resources, forest and			
	- 1		ļ	10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
	Ì		}	11	Government, financing,	27	Public lands, parks, recreation			
	1		ļ	1	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
	i		[12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
	- 1		ł	14	Government, municipal	•	streets and roads			
			J	15	Government, special districts	30	Utilities, communications,			
	1			16	Government, state	20	televisions, radio, newspaper,			
			}	10	Government, state		power, CATV, gas			
			ļ			31	Other (please specify)			
				1		31	Other (prease speemy)			
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					CERTIFICATION: I hereby certify t					
	Identif	y any rule, ratemaking decision	on procurement contract	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item	hid or	hid process financial services	e or band labbuist was supports	ł	$///\sim$	11	()			
bid or bid process, financial services or bond lobbyist was support-					3/////////	/ #	2/2/2011			
ing or opposing.					A A A A A A A A A A	1	3/3/2011			
					obligies arguentika		Date			
				1	Labory ist signature.		Date			
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