Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFF	ICE USE ONLY

11 MAR -7 PM 4: 19

STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and pennanent business address Date prepared Period covered month ending Mark Snider 8248 W. Victory Road 3-7-11 (Mo.) (Day) (Yr.)Boise, ID 83709 2 28 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 4 Do Not Have to be Reported Employer No. 3 Entertainment 0 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group N/A Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS United Water Idaho No. 1 Who should file this form: Any lobbyist registered under Section 8248 W. Victory Road, Boise, ID 83709 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subje	ect matter of proposed legislati	on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item or House Bill, Resolution or other legislative activity in which							
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	1110 23	occine was safe		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
· · · ·				1	and sports	18	Higher education
N/A	4		1	03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
			ļ	, .	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
			}	11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	5 4	televisions, radio, newspaper,
				''	20.01		power, CATV, gas
						31	Other (please specify)
						٠.	outer (prouse speedily)
			ł				
				١,	CERTIFICATION: I hereby certify t	hat tha a	hove is a tore gamulate and
]]	correct statement in accordance with	Caption	67 6624 Idaha Cada		
Identify any rule, ratemaking decision, procurement, contract,		1 '	correct statement in accordance with	Section	67-0624 Idano Code.		
bid or bid process, financial services or bond lobbyist was supporting or opposing.		1	We a / L	2	_		
			Murket The	ا	3-7-11		
		1.	10000		30 (31)		
N/A			Lobbyist signature		Date		
				l			