### Rev 11/2011

Boise, ID 83720-0080

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Ben Ysursa Secretary of State

State of Idaho

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) STAIL OF IDAHO See instructions at bottom of page Lobbvist's name and permanent business address Date prepared Period covered Jennifer Stoll (Designated Lobbyist for Allergan, Inc.) month ending c/o Nielsen Merksamer, et al. 03/11/2011 (Day) 2350 Kerner Blvd., Suite 250 (Mo.) (Yr.) San Rafael, CA 94901 02 28 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Rembursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment <sub>s</sub> 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00Other Expenses or Services  $_{s}$  0.00 \$0.00Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Allergan, Inc. c/o Nielsen Merksamer, et al. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 2350 Kerner Blvd., Suite 250, San Rafael CA 94901 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

# Item 4 is no longer statutorily required.

|  | Subje     | Subject matter of proposed legislation, the number of the Senate     |                           | LEGISLATIVE SUBJECT IDENTIFICATION |  |           |  |  |
|--|-----------|--|---------------------------|------------------------------------|--|-----------|--|--|
| Item<br>5  | , ,       | or House Bill, Resolution or other legislative activity in which     |                           |                                    |  |           |  |  |
| 5  | the L     | obbyist was supporting or op-  | posing.                   | Code                               | Subject  | Code      | Subject  |  |
| Subject Code   |           | Bill, Resolution or Other  | Appropriation Bill Number | 01                                 | Agriculture, horticulture, farming, and livestock  | 17        | Health service, medicine, drugs<br>and controlled substances, health |  |
| (from table)   |           | Legislative Ident. Number  | and Section Number        | - 02                               | Amusements, games, athletics   |           | insurance, hospitals   |  |
|  |           |  |                           |                                    | and sports   | 18        | Higher education   |  |
| None   |           |  |                           | 03                                 | Banking, finance, credit and   | 19        | Housing, construction, codes   |  |
|  |           |  |                           |                                    | investments  | 20        | Insurance (excluding health  |  |
|  |           |  |                           | 04                                 | Children, minors, youth,   |           | insurance)   |  |
|  |           |  |                           |                                    | senior citizens  | 21        | Labor, salaries and wages,   |  |
|  |           |  |                           | 05                                 | Church and religion  |           | collective bargaining  |  |
|  |           |  |                           | 06                                 | Consumer affairs   | 22        | Law enforcement, courts,   |  |
|  |           |  |                           | 07                                 | Ecology, environment, pollution,   | 22        | judges, crimes, prisons  |  |
|  |           |  |                           |                                    | conservation, zoning, land and water use   | 23<br>24  | License, permits   |  |
|  |           |  |                           | 08                                 | Education  | 25        | Liquor Manufacturing, distribution and                               |  |
|  |           | ļ  |                           | 09                                 | Elections, campaigns, voting,  | 23        | services   |  |
|  |           |  |                           | "                                  | political parties  | 26        | Natural resources, forest and  |  |
|  |           |  |                           | 10                                 | Equal rights, civil rights,  | 20        | forest products, fisheries, mining                                   |  |
|  |           |  |                           |                                    | minority affairs   |           | and mining products  |  |
|  |           |  |                           | 11                                 | Government, financing,   | 27        | Public lands, parks, recreation                                      |  |
|  |           |  |                           |                                    | taxation, revenue, budget,   | 28        | Social insurance, unemployment                                       |  |
|  |           |  |                           |                                    | appropriations, bids, fees, funds  |           | insurance, public assistance,  |  |
|  |           |  |                           | 12                                 | Government, county   |           | workmen's compensation   |  |
|  |           |  |                           | 13                                 | Government, federal  | 29        | Transportation, highways,  |  |
|  |           |  |                           | 14                                 | Government, municipal  |           | streets and roads  |  |
|  |           |  |                           | 15                                 | Government, special districts  | 30        | Utilities, communications,   |  |
|  |           |  |                           | 16                                 | Government, state  |           | televisions, radio, newspaper,                                       |  |
|  |           |  |                           |                                    |  | 21        | power, CATV, gas   |  |
|  |           |  |                           | 1                                  |  | 31        | Other (please specify)   |  |
|  |           |  |                           |                                    |  |           |  |  |
|  |           |  |                           |                                    |  |           |  |  |
|  |           |  |                           |                                    |  |           |  |  |
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|  |           |  |                           |                                    |  |           |  |  |
|  |           |  |                           |                                    | CERTIFICATION: I hereby certify t  | hat the a | bove is a true, complete and   |  |
|  |           |  |                           |                                    | correct statement in accordance with   |           |  |  |
| Item Identify any rule, ratemaking decision, procurement, contract,                        |           |  | 1                         | // ,                               |  |           |  |  |
| Item   |           | bid or bid process, financial services or bond lobbyist was support- |                           |                                    | 11 1 11 11   |           | 1 1  |  |
| 6 bid or bid process, financial services or bond lobbyist was support-<br>ing or opposing. |           |  |                           | LANDER STOLL                       |  | 2/4/11    |  |  |
|  | [n.B 41 1 |  |                           | 1 /                                | The state of the s |           |  |  |
| None   |           |  |                           | Lobbyist signature                 |  | Date      |  |  |
|  |           |  |                           | / /                                |  |           |  |  |
|  |           |  | /                         | 1                                  |  |           |  |  |
|  |           |  |                           |                                    | I  |           |  |  |
|  |           |  |                           | '                                  |  |           |  |  |
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|  |           |  |                           | -                                  |  |           |  |  |