LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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		pe or print clear								STATE	of ID.	AHO	•	
Lobbvist		e instructions at ermanent busine					ID:	ate pr	repared		Period co	vered		
Nicole Swafford											month ending			
500 West Washington Boise, ID 83702						3/7/2011			3/7/201	1	(Mo.)	(Day)	(Yr.) 2011	
Item 1	Totals	s of all reportal	ole expen	ditures made o	r incurred b	y Lobby	ist o	r by	Lobbyist's Emplo	oyer on behalf o				
Reimbu		penditure iving and Travel obbying Activity	1	I Amount for Employers	Proportionate amounts Item 3, at bottom of p			nts contributed by each employer (Identify employers, under f page.)						
Do Not Have to be Reported					Employer No. 1			Employer No. 2		Employer No. 3 Employer N		No. 4		
Entertainment Food and Refreshment			\$		s			\$		s s		s		
Living A	Accommoda	tions					_							
Advertis	sing				l		_	_						
Travel							_	_						
Telepho	ne						_							
Other Expenses or Services							_							
				0.00				_						
		Total	s	0.00	\$	0.0	<u>.</u>	\$ _	0.00	\$	0.00	\$	0.00	
*When t	he number of	emplovers von a	re reportir	o for requires m	ultinle L-2 fo	rms to be	filed	la to	tal amount for all er	ı mnlovers should l	ne entered	on Page 1		
When t									legislator, other l				fficials and	
Item-	member(s)	of their house	hold.											
2	Date		Place					Names of Legislators, Public and Executive O amount and Household Members in Group					cials	
					ſ									
	Continued on a	ittached page(s)												
INSTRUCTIONS							Ite 3		Em	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Farm Bureau Federation								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he]	P.O. Box 4848 Pocatello, ID 83205							
TO BE FILED WITH:														
Ben Ysursa							No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						-	No. 4							
						1								

				_							
			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item			legislative activity in which	1							
4	the L	Lobbyist was supporting or opposing.			Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
4 4 7 0 44		1147 00 00 05 00	1	ĺ	and sports	18	Higher education				
		H17,22,23,25,29		03	Banking, finance, credit and	19	Housing, construction, codes				
12,13,14,		31,39,40,57,80,91	1	١	investments	20	Insurance (excluding health				
15,16,17		95,96,97,98,99a		04	Children, minors, youth,	2.	insurance)				
22,23,27		- , ,- , ,		0.5	senior citizens	21	Labor, salaries and wages,				
•	· I	101,117,134a,138		05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,				
28,29,30		141,147,148,150a		07	Ecology, environment, pollution,	22	judges, crimes, prisons				
	l	151,152,153,161,1		"	conservation, zoning, land and	23	License, permits				
	ĺ		l	i	water use	24	Liquor				
	i	89,192,197,199,		08	Education	25	Manufacturing, distribution and				
	ĺ	206,210 HJm2	1	09	Elections, campaigns, voting,	23	services				
		S1001,1015,1016,		"	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
	- 1	1024,1025,1035,		1	minority affairs		and mining products				
	}	1039,1040,1053a,		111	Government, financing,	27	Public lands, parks, recreation				
	- 1	1085,1131,1132	l		taxation, revenue, budget,	28	Social insurance, unemployment				
	í				appropriations, bids, fees, funds		insurance, public assistance,				
	ĺ	SCR101,105	}	12	Government, county		workmen's compensation				
	1	SJM101		13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	- 1			l			power, CATV, gas				
	- 1			ĺ		31	Other (please specify)				
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	ſ			1 .	CERTIFICATION: I hereby certify	that the a	have is a true complete and				
					correct statement in accordance with						
Item		y any rule, ratemaking decision		1		71	3/7/11				
5			or bond lobbyist was support-	1	1 100 /1		2/3////				
	ing or	opposing.			Wall right of the						
			;	Obbujet gioneture							
				, '	Lobbyist signature		Date				