

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 MAR 15 AM 9: 19

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page						STATE OF IDAHO								
Lobbyist's name and permanent business address					Dat	Date prepared			Period covered					
Brenda Tominaga						1				month ending				
P.O. Box 2624						1	March 14, 2011							
Boise	, ID 83701	1-2624					1	1				(Mo.)	(Day)	(Yr.)
										02	28	2011		
Item 1	Totals	of all reportal	ble expenditu	res made o	r incurred t	y Lobby	ist or	by L	obbyist's Empl	oyer on l	behalf o	f Lobby	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Am All Emp		1tem 3, at bottom		unts contributed by each employer (Identify employers, under of page.)								
D	Not Have to be	Reported	Employe		oyer No. 1 H		Er	Employer No. 2 Employer		oloyer No	lo. 3 Employer No. 4		No. 4	
Entertai Food ar	inment Id Refreshme	nt	s	0.00	s	0.0	0	\$	0.00	\$	(0.00	\$	The state of the s
Living A	Accommodat	ions												
Adverti	sing						_			l				
Travel							_							
Telepho	ne						_							
Other E	xpenses or Se	ervices					_]							
							=+							
		Total	\$	0.00	S	0.0	0	\$	0.00	s		0.00	\$	0.00
					l 					1				
*When t									amount for all e			_		fficials and
1tem-		of their house		than one		11012 (2011		oran	egisiator, other	norder o	i public	office,	executive of	inciais and
2	Date Place		Am	Amount Names of Legislators, Public and Executive Offi and Household Members in Group				ials						
								-						
	1													
	י Continued on a	ttached page(s)												
	INSTRUCTIONS						Iten 3		En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				the	No. 2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624									
TO BE FILED WITH: Ben Ysursa Secretary of State				1	No. 3	Idaho Rural Water Association 6684 Overland, Boise, ID 83709								
PO Box 83720 Boise, ID 83720-0080					1	No. 4								

Item 4	or Ho	bject matter of proposed legislation, the number of the Senate House Bill, Resolution or other legislative activity in which e Lobbyist was supporting or opposing.						
Subject		Bill, Resolution or Other	Appropriation Bill Number					
(from table)		Legislative Ident. Number	and Section Number					
01		House						
03		22 23						
07		24 25						
09		31 42						
11		52 53						
12		54 56						
13		94 107						
14		136						
15		137aa						
16		138						
23		153						
26		208						
27		HCR 3 & 4						
30		Senate						
		1035						
		1077						
		1058						
		1112						
		SCR101						
	, _							
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.							
37-0310-1001, 37-0203-1001, 58-0102-1001,								

58-0108-1001, 58-0117-1001, 58-0120-0901 IPC-E-10-46, PAC-E-10-07, PAC-E-11-06

TECTOR	ATIVE SI	DIECTI		TATION
I HI - INI	. A I I V H. S.I I	RING I II	1 H . IV I I I H 12	

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
ĺ			power, CATV, gas
1			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

31 Other (please specify)