LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

SCANNED

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		pe or print clear			STATE OF IDAHO						
Lobbyist		ermanent busine	<u>.</u>		1	Date p	repared		Period	covered	
John	Watts				- 1	March 15, 2011 (Mo.) (Day)			✓ month end	ling	
Verita	as Advisor	s, LLP							_		
802 V	V. Bannoc	k, Ste. 401) (Day)	(Yr.)	
Boise	e, ID 83702	2							02	28	11
Item 1	Lotals of all reportable expenditures made or incurred by La					or by	Lobbyist's Emplo	oyer on behalf o	f Lobb	yist's Employ	ет.
Category of Expenditure Proportio							outed by each emplo	yer (Identify en	ployers	, Lador	
		iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bot	tom of p	age.)					
Do	Not Have to b	e Reported		Employer			Employer No. 2	Employer N	o. 3	Employer	No. 4
Entertai Food an	inment nd Refreshme	ent	s 685.66	s_5/	<u>8</u> 6	_ \$_	2091	s 557	47	s_55.	42
Living A	Accommoda	tions				. _					
Adverti	sing					.		<u> </u>		5 द 5 इस् 📙	
Travel						.		_ ئەر		<u></u>	<u></u>
Telepho	one					.					
Other E	xpenses or S	Services									
						1					
		Total	s 685.66 _{0.00}	s 51 88	0===	_ \$_	20.91	s 557.47	200 0	s 55.42	0.00
*When t	the number of	emplovers vou a	are reporting for requires m	ı ultiple L-2 fo rm :	s to be fil	led a to	stal amount for all er	nplovers should b	oe entere	d on Page 1.	
			diture of more than one			_			_		ficials and
Item-	member(s)	of their house	hold.								
2	Date		Place		Amou	ınt		Legislators, Publ and Household M			1als
		١,									
		/	V A								
	Continued on	 attached page(s)									
		INST	RUCTIONS	·	I	tem 3	Employer(s) Name(s) and Address(es)				
<u> </u>						. V	VATCO Compa	anies, Inc.			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No	No. 1 315 West 3rd Street, Pittsburg, Kansas 66762						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No.	No. 2 Idaho Sportsmen's Caucus Advisory Council PO Box 7652, Boise, ID 83707					
то	BE FILED V	В	den Ysursa etary of State		No.	1	Shell Oil Comp Washington, D	•	Street	t, NW, Ste	
Secretary of State PO Box 83720 Boise, ID 83720-0080						No. 4 Idaho Chamber Alliance				+	

PO Box 2368, Boise, ID 83702

Item

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
15 29	5 1060	
0126	5,1085	
11	H 265	
11 12 29 14	H95 H110 H124 H116 H279 H285	

Identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was support-5 ing or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Co
01	Agriculture, horticulture,	17
	farming, and livestock	
02	Amusements, games, athletics	
	and sports	18
03	Banking, finance, credit and	19
	investments	20
04	Children, minors, youth,	
	senior citizens	21
05	Church and religion	
06	Consumer affairs	22
07	Ecology, environment, pollution,	
	conservation, zoning, land and	23
	water use	24
08	Education	25
09	Elections, campaigns, voting,	
	political parties	26
10	Equal rights, civil rights,	
	minority affairs	
11	Government, financing,	27
	taxation, revenue, budget,	28

appropriations, bids, fees, funds

12 Government, county

13 Government, federal 14 Government, municipal

15 Government, special districts

16 Government, state de Subject

Health service, medicine, drugs and controlled substances, health insurance, hospitals

Higher education

Housing, construction, codes

Insurance (excluding health insurance)

Labor, salaries and wages, collective bargaining

Law enforcement, courts, judges, crimes, prisons

License, permits

Liquor

Manufacturing, distribution and services

Natural resources, forest and forest products, fisheries, mining and mining products

Public lands, parks, recreation

Social insurance, unemployment insurance, public assistance,

workmen's compensation 29 Transportation, highways,

streets and roads

30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas

31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobb ist signature

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page_	1	_of	2	Page(s)
THIS SI	ACF	FOR O	FFICE	USE ONLY

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared Period covered					<u> </u>
John '	Watts					month ending					ding
Verita	s Advisors	, LLP					3/15/11				_
802 V	V. Bannocl	c, Ste. 401				(Mo.) (Day) (Yr					
Boise	, ID 83702					02 28					11
Item 1	Totals	of all reportal	ble expenditures made o	r incurred by	y Lobb	yist or	by Lobbyist's Empl	oyer on behalf o	of Lobbyi	ist's Emplo	yer.
	tegory of Ex		*Total Amount for				ributed by each emple	oyer (Identify em	ployers,	under	
	rsed Personal Li s Pertaining to L	ving and Travel obbying Activity	All Employers	Item 3, at bottom of							
Do	Not Have to be	Reported		Employ	er No. 1		Employer No. 2	Employer N	6. 3 Employer No. 4		No. 4
Entertai Food an	nment d Refreshme	nt	s	s£	<u> </u>	s	_ Ø	s_ <i>Ø</i>		s_E	<u></u>
Living A	Accommodat	ions				<u> </u>					
Advertis	sing					_					
Travel						_ -					
Telepho	ne					_					
Other E	xpenses or S	ervices				_ -					
			0.00			-					
		Total	\$0.00	\$	0.0	<u>50 </u>	0.00	<u> </u>	0.00	\$	0.00
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Item-		of their house									
2	Date		Place		Ar	nount		Legislators, Publ and Household Mo			ials
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	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Employer(s) Name(s) and Address(es)				
		_			—-[Idaho Voices fo	r Children			_
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 8882 Boise, ID 83707					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ne	No. 2 Idaho Primary Care Association 1276 W River Street Boise, ID 83702					
TO BE FILED WITH:					No. 3 Idaho Occupational Therapy Association						
		Secr	en Ysursa etary of State			. 10. 5	PO Box 7364	Boise, ID 837	707 ———		
PO Box 83720						No. 4 March of Dimes - Idaho State Chapter 3222 W. Overland Road Boise, ID 83705					

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4		ouse Bill, Resolution or other obbyist was supporting or opporting or other opporting or op		Code 01	Subject Agriculture, horticulture,	Code	Subject Health service, medicine, drugs				
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics	17	and controlled substances, health insurance, hospitals				
17		H129 H130 H123 S1122 H260 H216 H266 H266 H220 F266 S1138		03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
					CERTIFICATION: I hereby certify	hat the a	boye is a true, complete and				
Item 5	bid or	fy any rule, ratemaking decision bid process, financial services	on, procurement, contract, or bond lobbyist was support-	† '	correct statement in accordance with						

obbyikt signature

ing or opposing.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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Page	<u> </u>	of	Page(s)
THIS SI	PACE	FOR OF	FICE USE ONLY

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered John Watts month ending Veritas Advisors, LLP Mar 1, 2011 (Mo.) (Day) (Yr.) 802 W. Bannock, Ste. 401 Boise, ID 83702 03、 æß 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services s 25.09 gas s 25.90 auto-0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Library Association No. 1 Who should file this form: Any lobbyist registered under Section PO Box 8533 Moscow, ID 83843 67-6617 Idaho Code 4584 Equipment Neyufactures 1000 vermont NE Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State No. 4 Windland PO Box 83720 Boise, ID 83720-0080 7669 W. Riverside Dr Garden City, ID 83714 Phone: (208) 334-2852 Fax: (208) 334-2282

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)

Bill, Resolution or Other Legislative Ident. Number

Appropriation Bill Number and Section Number

S. 1155

H 180

H 205

Old
H 205

Item 5	bid or	fy any rule, ratemaking bid process, financial opposing.	,	-

LEGISLATIVE SUBJECT IDENTIFICATION

	LEGISLATIVE SUB	JECT	IDENTIFICATION
Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
ł	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

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Date