Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR 10 PM 3: 05

(Type or print clearly in black ink) See instructions at bottom of page									SECKETART OF STATE				
Lobbyist's name and permanent business address							Date prepared			Period covered			
Trent Wright										month ending			
4980 West State Street							3/10/11			(Mo.)	(Day)	(Yr)	
Boise, ID 83703										` ′	1	1	
Ytam													
Item 1	Totals	of all reportal	ble expenditu	res made o	r incurred b	y Lobbyis	t or by	Lobbyist's Emple	oyer on behalf	of Lobby	ist's Emplo	yer.	
						mounts contributed by each employer (Identify employers, under om of page.)							
Expenses Pertaining to Lobbying Activity			All Em							-	Part No.		
D	Not Have to b	o Reported			Employer No. 1		Employer No. 2 Emplo		Employer N	er No. 3 Employer No. 4		No. 4	
Enterta										•			
	nd Refreshme		\$			-   \$_		\$		\$			
Living	Accommodat	tions					-						
Adverti	sing						_						
Travel							_						
Telepho	one						_   _					_	
	xpenses or S	ervices											
-													
		Total	s	0.00	s	0.00	s	0.00	s	0.00	\$	0.00	
		20111			"		-   •-						
•When i	the number of	employers you a	ire reporting fo	r requires m	ultiple L-2 fo	orms to be f	iled a to	tal amount for all e	inployers should	be entered	on Page 1.		
				e than one	hundred do	llars (\$100	) for a	legislator, other	holder of public	c office, e	executive o	fficials and	
ítem-	member(s)	member(s) of their household.				T		No man of	T anialatana Duk	Public and Evanutive Officials			
2	Date Place					Amo				s, Public and Executive Officials old Members in Group			
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	Continued on a	atached page(s)						i					
INSTRUCTIONS							Item 3	En	Employer(s) Name(s) and Address(cs)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.	No. 1 Idaho Auto Dealers Association Inc. 4980 W. State St. Boise, Id 83703						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he No	No. 2						
						_							
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No	No. 3						
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852						N	No. 4						

	Subject matter of proposed legislation, the number of the Senate				CECISLATIVE SUBJECT IDENTIFICATION						
Item		ouse Bill, Resolution or other legislative activity in which									
4		Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	1	ocolist was supporting or obl	5-0-1-16.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	١	faming, and livestock	-,	and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(LIOIN)	abic)	Eegislative ident. I tamber	und occion i vamou	02		10					
11	.	HB 1061			and sports	18	Higher education				
			ĺ	03	Banking, finance, credit and	19	Housing, construction, codes				
11	1	HB 1062		۱	investments	20	Insurance (excluding health				
25	:	HB 195	ł	04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages.				
28	9	SB 1088	[	05	Church and religion		collective bargaining				
29	a	\$B 1089	ļ	06	Consumer affairs	22	Law enforcement, courts.				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
07	7 (	HB 41		ļ	conservation, 20ning, land and	23	License, permits				
	- [			ļ	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
	J			09	Elections, campaigns, voting,		services				
	- 1				political parties	26	Natural resources, forest and				
	- 1			10	Equal rights, civil rights,	~ ~	forest products, fisheries, mining				
	- 1				minority affairs		and mining products				
	i			111	Government, financing,	27	Public lands, parks, recreation				
				١.,	taxation, revenue, budget,	28	Social insurance, unemployment				
	[		1			20					
					appropriations, bids, fees, funds		insurance, public assistance,				
	[			12	Government, county		workmen's compensation				
	J			13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
	[			15	Government, special districts	30	Utilities, communications,				
	ļ		ļ	16	Government, state		televisions, radio, newspaper,				
	J			l			power, CATV, gas				
			}			31	Other (please specify)				
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	}										
					CERTIFICATION: I hereby certify t	hat tha a	hove is a true, complete and				
Item	Identif	y any rule, ratemaking decision	on, procurement, contract.	} '	correct statement in accordance with	Section	67-0624 Idano Code.				
			or bond lobbyist was support-	l	-4.11		, ,				
ing or opposing.					/ / X / /m	2 <b>7</b>	2 /10/11				
				1	There is a series		21/2/1/				
				} i	Lobbyist signature		Date /				
				'			Par				
				1							
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