## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO

|  | ` •                             | pe or print clear<br>instructions at | bottom of page  |                          |                  |                   |                                    |              | SIA                           | IL OF I                     | DAIIO         |  |
|--|---------------------------------|--------------------------------------|---|--------------------------|------------------|-------------------|------------------------------------|--------------|-------------------------------|-----------------------------|---------------|--|
| Lobbyis  |                                 | ermanent busine                      |   |                          |                  | Date              | prepared                           |              | Period                        | covered                     |               |  |
| Avista Corporation   |                                 |                                      |   |                          |                  | February 15, 2011 |                                    |              | month ending                  |                             |               |  |
| PO Box 3727  |                                 |                                      |   |                          |                  |                   |                                    |              | (Mo                           | ) (Day)                     | (Yr.)         |  |
| Spok   | ane, WA 9                       | 9220-3727                            |   |                          |                  |                   |                                    |              | 01                            | 31                          | 2011          |  |
| Item<br>1  | Totals                          | of all reportal                      | ble expenditures made or                                  | r incurred b             | y Lobby          | yist or           | by Lobbyist's Empl                 | oyer on bel  | half of Lobb                  | yist's Emplo                | yer.          |  |
| Reimbi   | itegory of Expursed Personal Li | iving and Travel                     | *Total Amount for<br>All Employers                        | Proportion<br>Item 3, at |                  |                   | ributed by each emplo              | oyer (Identi | ify employer                  | s, under                    |               |  |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported |                                 |                                      | Employer No. 1  |                          |                  | Employer No. 2    | Employer No. 3                     |              | Employe                       | Employer No. 4              |               |  |
| Entertai<br>Food ar  | inment<br>id Refreshme          | ent                                  | \$  | \$                       | 937.5            | 56_ s             |                                    | \$           |                               | \$                          |               |  |
| Living A   | Accommodat                      | ions                                 |   |                          |                  | _                 |                                    |              |                               |                             |               |  |
| Adverti  | sing                            |                                      |   |                          |                  | _                 |                                    |              |                               |                             |               |  |
| Travel   |                                 |                                      |   |                          |                  | _                 |                                    |              |                               |                             |               |  |
| Telepho  | one                             |                                      |   |                          | 75.0             | 00 _              |                                    |              |                               |                             |               |  |
| Other E  | xpenses or So                   | ervices                              |   |                          |                  |                   |                                    |              |                               |                             |               |  |
|  |                                 | Total                                | s_ 0.00   | s                        | 1,012.5          | 56 s              | 0.00                               | s            | 0.00                          | s                           | 0.00          |  |
|  |                                 |                                      |   |                          |                  |                   |                                    |              |                               |                             |               |  |
| *When t  |                                 |                                      | are reporting for requires muditure of more than one l    |                          |                  |                   |                                    | · ·          |                               |                             | officials and |  |
| ltem-  |                                 | of their house                       |   |                          | 1                |                   |                                    |              |                               |                             |               |  |
| 2  | Date                            |                                      | Place   |                          | An               | nount             |                                    |              | , Publie and E<br>old Members | xecutive Offici<br>in Group | cials         |  |
|  | 01/15                           |                                      | Butte Lodge   |                          | 136.21<br>136.21 |                   | Rep. Moyle                         |              |                               |                             |               |  |
| 01/15  |                                 | Butte Lodge                          |   |                          |                  |                   | Rep. Bayer                         |              |                               |                             |               |  |
|  |                                 |                                      |   |                          |                  |                   |                                    |              |                               |                             |               |  |
|  |                                 |                                      |   |                          |                  |                   |                                    |              |                               |                             |               |  |
|  |                                 |                                      |   |                          |                  |                   |                                    |              |                               |                             |               |  |
| <u>_</u>   | Continued on a                  | ttached page(s)                      |   |                          | <u> </u>         | Itanı             |                                    |              |                               |                             |               |  |
|  |                                 | INST                                 | RUCTIONS  |                          |                  | Item<br>3         | Еп                                 | nployer(s) N | ame(s) and A                  | ddress(es)                  |               |  |
| Who  | should file                     |                                      | ny lobbyist registered un-                                | der Section              | n .              | No. 1             | Avista Corporat<br>PO Box 3727, \$ |              | WA 9922                       | 20-3727                     |               |  |
| Filir  | ag deadline:                    | Monthly repo                         | orts due within fifteen (15<br>tivities of the past month |                          | he               | No. 2             |                                    |              |                               |                             |               |  |
| точ  | BE FILED W                      | /ITH:                                |   |                          | <u> </u>         |                   |                                    |              |                               |                             |               |  |
|  | DETILLO W                       | Be Secre                             | en Ysursa<br>etary of State                               |                          | 1                | No 3              |                                    |              |                               |                             |               |  |
| PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852              |                                 |                                      |   |                          |                  | No. 4             |                                    |              |                               |                             |               |  |

|  | ect matter of proposed legislat   |   | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |
|--|---|---|--|--|--|---|--|--|
| 4 0111   | ouse Bill, Resolution or other obbyist was supporting or op  Bill, Resolution or Other Legislative Ident. Number  SB 1035 | • | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31 | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| Item 5  Identify any rule, ratemaking decision. procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.  None |   |   |  | CERTIFICATION. I hereby certify to orrect statement in accordance with Columbia Cobbyist signature   | Section 6  | 57-6624 Idaho Code.   |  |  |